

attham dhammam saññamam¹ brahmacariyam
anussare c' eva samācare ca. 3.

327. Dhammārāmo² dhammarato
dhamme t̥hito dhammavinicchayaññū
n' evācare³ dhammasandosavādam
tacchehi niyyetha⁴ subhāsītehi. 4.

328. Hassam⁵ jappam paridevam⁶ padosam
māyākatam kuhanam giddhimānam
sārambha⁷-kakkassa⁸-kasāva⁹-muccham
hitvā care vītamado t̥hitatto. 5.

329. Viññātasārāni subhāsītāni,
sutañ ca¹⁰ viññātam¹¹ samādhisāram,—
na tassa paññā ca sutañ ca vadḍhati,
yo sāhaso hoti naro pamatto. 6.

330. Dhamme ca ye ariyapavedite¹² ratā
anuttarā te vacasā manasā kammanā ca,¹³
te santi-soracca-samādhisanṭhitā
sutassa paññāya ca sūram ajjhagū " ti 7.

KIMŚILASUTTAM NITṬHITAM.

10. Uṭṭhānasutta.

331. Uṭṭhahatha nisīdatha, ko attho supitena vo,
āturānam¹⁴ hi kā niddā sallaviddhāna ruppataṃ. 1.

¹ Bⁱ samayam, B^a saṃyamam.

² B^{ai} dhamma-.

³ C^{kb} Pj. na vācare.

⁴ So Pj.; C^{kb} tacchehanīyetha, B^{ai} tacchehi niye, B^m nisetha.

⁵ C^{kb} bhassam, B^a hassa, Bⁱ hasam, Pj. hassam and hāsam.

⁶ C^b paridevam.

⁷ C^b B^{im} -am.

⁸ B^{im} kakkasam.

⁹ C^k kasava, C^b Bⁱ kasavam, B^m kasavam ca.

¹⁰ C^b sutam va.

¹¹ Bⁱ Pj. viññāta-.

¹² So Bⁱ Fsb. metri causa; C^{kb} B^{am} ariyapp-.

¹³ Cf. 365^a.

¹⁴ B^{aim} -añ.

The Sutta-Nipāta

789. Diṭṭhena ce suddhi narassa hoti,
 ñāṇena¹ vā so pajahāti dukkham,
 aññena so sujjhati sopadhiko,²
 diṭṭhī³ hi naṃ pāva tathā⁴ vadānaṃ. 2.
790. Na brāhmaṇo aññato suddhim āha
 diṭṭhe sute sīlavate⁵ mute vā,
 puññe ca pāpe ca anūpalitto⁶
 attañjaho⁷ na-y-idha⁸ pakubbamāno. 3.
791. Purimaṃ pahāya aparaṃ sitāse⁹
 ejānugā * te na * taranti saṅgaṃ,
 te uggahāyanti nirassajanti¹⁰
 kapiva sākhaṃ pamuñcaṃ¹¹ gahāya.¹² 4.
792. Sayam samādāya vatāni jantu
 uccāvacaṃ gacchati saññasatto,¹³
 vidvā ca vedehi samecca dhammaṃ
 na uccāvacaṃ gacchati bhūripaṇño. 5.
793. Sa sabbadhammesu¹⁴ visenibhūto
 yaṃ kiñci diṭṭhaṃ vā¹⁵ sutam mutam vā,
 tam evadassim¹⁶ vivaṭam carantaṃ¹⁷
 kenidha lokasmim¹⁸ vikappayeyya. 6.
794. Na kappayanti, na purekkharonti,¹⁹
 "accantasuddhī"²⁰ ti na te vadanti,

¹ C^k ñān-.

² (C^b) B^{aim} -iko.

³ B^{ai} -i, B^m -im.

⁴ B^{ai} tithā.

⁵ C^{kb} sīlabb-.

⁶ C^b B^{ai} anup-.

⁷ C^k attaja-, C^b attamja-, Bⁱ att(h)añca-.

⁸ B^{ai} Fsb. na idha.

⁹ B^{ai} sitāya.

* to * B^{aim} na te.

¹⁰ B^a nissajanti, Bⁱ nissajjanti.

¹¹ B^{ai} pamukham, B^m pamuñca.

¹² C^b -yam.

¹³ So B^m Pj. (= kāmasaññādisu laggo < Nidd.); C^{kb} pañ-
 ñasatto, Bⁱ saññatatto, B^a aññatatto.

¹⁴ C^b sabbesu dhammesu, omitting sa.

¹⁵ Bⁱ vā.

¹⁶ B^a -asi, Bⁱ -asī.

¹⁷ Bⁱ vicarantaṃ.

¹⁸ B^a Fsb. -smī.

¹⁹ B^{ai} purak-.

²⁰ C^k accanti-, B^a acchatta-, B^m -suddhin.

- aditthiyā assutiyā¹ aññāṇā²
 asīlatā abbatā no pi tena
 maññe-m-aham³ momuham eva dhammam
 ditthiyā eke paccenti⁴ suddhim.”⁵ 6.
841. “Ditthiñ⁶ ca nissāya anupucchamāno
 Māgandiyā ti Bhagavā
 samuggahītesu pamoham⁷ āgā⁸
 ito ca nāddakkhi⁹ anum¹⁰ pi saññam,
 tasmā tuvaṃ momuhato dahāsi.”¹¹ 7.
842. Samo vivesi¹² uda vā nihīno¹³
 yo maññatī,¹⁴ so vivadetha tena,
 tisu vidhāsu avikampamāno—
 ‘samo, vivesi’¹² ti na tassa hoti. 8.
843. ‘Saccan’ ti so brāhmaṇo kiṃ vadeyya,
 ‘musā’ ti vā so vivadetha kena :
 yasmim¹⁵ samam visamañ cāpi¹⁶ n’ atthi,
 sa kena vādam paṭisaṃyujeyya. 9.
844. Okam pahāya aniketasārī¹⁷
 gāme akubbam muni santhavāni¹⁸
 kāmehi ritto apurekkharāno¹⁹
 katham na viggayha jānena²⁰ kayirā. 10.
845. Yehi vivitto vicareyya loka,
 na tāni uggayha vadeyya nāgo :

¹ B^{al} Pj. asu-. ² B^{lm} Fsb. aññāṇā (*metri causa*).

³ B^{aim} Fsb. maññām’ aham.

⁴ B^{al} -anti. ⁵ B^{al} -l.

⁶ So B^{aim} Pj.; C^{kb} ditthi.

⁷ B^{aim} samoham.

⁸ B^m āgamā.

⁹ B^{aim} nāddakkhi.

¹⁰ C^{kb} anum, B^m anum.

¹¹ B^a rahāsi, Bⁱ dakkhāsi, B^m dassasi.

¹² B^{al} -i.

¹³ B^{al} vih-.

¹⁴ C^k B^{al} -ti.

¹⁵ B^a -smi.

¹⁶ B^{al} visamam pi, B^m visamam vā pi.

¹⁷ C^{kb} B^{al} -i.

¹⁸ So Pj.; C^{kb} santa-, B^a saṭha-, Bⁱ sandha-.

¹⁹ B^a -ekhamāno, Bⁱ -akkhamāno.

²⁰ C^k jā-, C^b adds na.

Pali Text Society

SUTTA-NIPĀTA

NEW EDITION

BY

DINES ANDERSEN

AND

HELMER SMITH

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PREFACE

THE present edition is founded on the following authorities :

1. C^k=a Cingalese MS. in the Copenhagen Royal Library (Westergaard, Cat. Cod. Pal. xix.).

2. C^b=a Cingalese MS. in the British Museum, Add. 27, 469.

3. B^a=a Burmese MS. in the Library of the Royal Asiatic Society, London.

4. Bⁱ=a Burmese MS. in the Phayre Collection of the India Office Library (J.P.T.S., 1882, p. 60).

5. B^m=a Burmese MS. in the Mandalay Collection of the India Office Library, 67 (159) (see J.P.T.S., 1896, p. 24). This MS. seems closely to agree with another Mandalay MS., 68 (147) *ibid.*, to judge from the notes of Professor Windisch to Padhāna- and Pabbajjā-Sutta (see "Māra und Buddha," 1895, pp. 3 and 246).

6. S^d=a fragment of a Siamese MS. containing only the Salla-Sutta (Cambodian character), found among a collection of Jātakas, presented to the University Library of Copenhagen by Prince Devawongse.¹

7. M^k=a Cingalese MS. of the Majjhima-Nikāya in the Copenhagen Royal Library (Westergaard, Cat. Cod. Pal. vi.), used for the text of Sela- and Vāsetṭha-Sutta.

8. Pj.=Paramatthajotikā (Buddhaghosa's Commentary on Sutta - Nipāta) in two Cingalese MSS.—viz., Pj.^k, contained in the same volume as C^k above,² and Pj.^s, a Cingalese paper transcript, presented to the Pali Text Society by E. Gooneratne Mudaliyar. Among several lacunæ in these two MSS. there is one common to both (viz., the commentary on vv. 953^c-964^c), and here we had recourse to a transcript, made by Professor Fausböll, from

¹ Additional various readings in S^d: p. 112¹⁷=B^{si}, v. 576^c jātāna; p. 114³=B^{aim}. Correction to p. 113¹⁴: read *kiñci* instead of *kimci*.

² Trenckner's beautiful transcript of this MS. (in the Copenhagen University Library) has been of much use to us.

the commentary contained in B^a (preserved in the Fausböll Collection of the Copenhagen University Library).

9. Ps. = Papan̄casūdanī, Trenckner's transcript of a Cingalese MS. in the Copenhagen Royal Library (Wester-gaard, Cat. Cod. Pal. vii.), cf M^k above.

10. Nidd. = Niddesa, the printed text in the King of Siam's edition of Tipitaka, vol. xxvi. (Mahāniddesa, commentary on Atthaka-Vagga), and vol. xxvii. (Cūlaniddesa, commentary on Parāyana-Vagga and Khaggavisāṇa-Sutta).

In constituting the text of Sutta-Nipāta we have, of course, chiefly had recourse to the editio princeps of Fausböll (Fsb.), 1885 (edited by the Pali Text Society),¹ but it was necessary to verify the text and notes, not only by means of Fausböll's original transcript, but also to compare them with the excellent transcript of C^k made by V. TRENCKNER (preserved in the Trenckner Collection Nr. 8 in the Copenhagen University Library). This transcript contains also a most valuable and complete collation of C^b B^{ai}; thus our knowledge of these three MSS. is based on Fausböll's and Trenckner's statements.² On the other hand, we know B^m only through the collation of Fausböll, inserted in his hand-copy of his edition (now in the University Library, Copenhagen). Unfortunately we have not had the use of this collation before the printing of pp. 1-32, and therefore the readings of B^m are only found in our notes from p. 33 to end.³ These materials we have arranged.

¹ The Cingalese impression (1891) we have had at hand, but after several trials we made sure that it does not present anything new beyond Fsb. Likewise, we have left the impression in the King of Siam's edition out of consideration, as well as the Sutta-Nipāta text itself in Niddesa, both showing further emendations in the Burmese manner, and besides being influenced by Fsb.

² Differences between our apparatus criticus and that of Fsb. are due to (1) misprints in Fsb., (2) more accurate statements of Trenckner, and (3) our own examination of C^k.

³ Readers are requested to supply the notes on pp. 1-32 with the following additions:

thus, that we have given our text chiefly from C^{kb} Pj., the notes representing the Burmese redaction. Our best authority for the text and its interpretation is, of course, Buddhaghosa, as far as he gives a clear explanation, and where our MSS. of his commentary were not too corrupt. Sometimes he refers to more than one reading, and such various readings we have given by adding "and" (=iti pi pātho). His position of dependence on the tradition in Niddesa we have occasionally indicated by the abbreviation <Nidd. Where the abbreviation Pj. is put within () it denotes that the reading in question is not supported by any explanation of the commentator, and accordingly has no more value than a various reading in C^{kb}.

Our verse numbers agree with Fsb., whose page numbers are found in the margin, whilst the metrical emendations are referred to only in the notes. In printing the verses we have tried to distinguish the different metres, and have accordingly let the çloka stand in two lines.

With regard to the spelling of Pali words we have not, upon the whole, made so much use of normalization as Fsb.; still we have, without mentioning it in the notes, printed Cingalese ṁṇ as ñṇ, naṅgara as nagara, n as ṇ (in a

B^m=B^{ai}: (p.) 1 (note)², 4^{4,8}, 5⁹, 6⁶, 7¹⁴, 8^{1,5,7,8} (but=our text in v. 51^a), 10¹⁰, 11⁸, 12^{1,8}, 13^{3,10}, 14^{12,14,15}, 15², 16^{5,11}, 18⁴, 20^{3,6,7}, 21^{2,3,4,6}, 22^{1,9,13,14}, 23^{11,15}, 26⁷, 28¹, 29², 30^{4,8}, 31⁶, 32¹¹.

B^m=Bⁱ: 5⁸, 6¹⁰, 7¹⁶, 10^{5,11}, 15¹², 19⁵, 20^{1,5}, 22^{5,8}, 23¹³, 25^{2,16,17}, 26^{6,12}, 32⁷.

B^m=B^a: 9⁶, 10⁹, 13⁵, 18³, 22^{3,11}, 24³.

B^m=C^{kb}: 17⁵; =C^k: 25¹⁹; =Pj.: 29⁵.

Further note the following readings of B^m: v. 20^c saheyum, 28^c chetum, 38^c vamsakkaliro, 52^a khupipāsa. 52^b dāmsasariṃsape, 53^a yūkāni, 55^a ditthiṃvisukāni, 64^b pacchinna-, 65^c appatibandha-, 74^b sandālayitvāna, p. 13, note⁵ pavattati, 15⁸ cicitāyati citacitāyati, 15¹³ dakkhantiti, 15¹⁴ evam eva, v. 91^b Gotama, 92^d dhammadessi, 98^a and 124^a yo mātaraṃ pitaraṃ vā, 102^a bahukavitto, 108^c dussati, 121^b pathasmim, 121^c hantā, 130^c vā instead of vācā (so also B^{ai}), 138^a yasaparamappatto, 143^c suhujū, 146^a -bhūtātthi, 153^b dibbā, 157^d riccati, 163^a vijjāya c' eva, 165^a eṇijaṅgham, 166^b anapekkinam, 166^d maccupāsa (so also B^{ai}).

single MS.), and neglected Burmese readings like *brahmaṇo*, *kammunā*, *i* for *ī*, when not standing in end-syllables, etc.¹ Haplographies, dittographies, and similar clerical errors have generally been omitted, when occurring only in a single MS., and likewise several other various readings of minor importance—*e.g.*, Cingalese $t=n$, $h=bh$, and Burmese $t=th$, etc.

As everyone engaged in studies about Sutta-Nipāta must incessantly have recourse to Professor FRANKÉ's excellent concordance,² so also we are glad to acknowledge its great benefit to us through our whole work. We feel satisfied that it has been possible to us now to make this text accessible to the public, after it has, for some years, been out of print, and our best thanks are due to Professor RHYS DAVIDS, not only because he has earnestly urged us to take up this work, but has also made it possible to us to make use of the commentary in full by sending us the Cingalese paper transcript.

DINES ANDERSEN.
HELMER SMITH.

COPENHAGEN,
January 23, 1913.

In addition to what has been said above of the present edition, I beg it remembered, that although it is, on every single point, the result of a constant collaboration of both of us, Mr. SMITH has taken upon himself alone the collation of C^k and the transcription of Pj., of which he intends to prepare a complete critical edition as soon as sufficient MSS. are accessible to him.

D. ANDERSEN.

¹ It would, of course, in this respect, have been more practical to use the same method as followed in the edition of Sumaṅgala-Vilāsinī (see vol. i., p. xiii. foll.), but for the sake of the editio princeps we did not consider it advisable to go so far.

² See ZDMG, 1909-1912.

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CORRECTIONS AND ADDITIONS

- Page 5, note ¹²* : carema se (*instead of caremase*)
Page 9, note ¹⁰ : dīṭṭhi-, B^{ai} -visuk-
Page 12, verse 75^d : *delete full stop after ti*
Page 17, verse 87^c : anejam
Page 17, verse 89^b : pakkhandī
Page 18, note ¹ : Pj. ['sabbe n' etādisā' ti ñatvā]
Page 20, verse 114^c : so 'dha
Page 28, note ¹ : *add: but cf. S. I 204³¹ (var. read.) and JA III 309⁶*
Page 30, verse 173^c : appatitṭhe
Page 31, note ³ : [F. 143¹¹]=147¹¹
Page 32¹ : karohī"
Page 32, note ² : [F. 101¹⁵]=104²³
Page 37, verse 219^b : tādīm
Page 38, note ⁶ : *delete (cf. Preface)*
Page 45, verse 250^b : rato,
Page 50¹¹ : sutam
Page 51, verse 290^b : bhariyam
Page 51, note ³ : yadesam
Page 52, verse 293^b : dāḥaparakkamo,
Page 53, verse 306^f : upāgamum :
Page 53, verse 307^f : dhanam "
Page 55, verse 316^a : vijaññā,
Page 57, verse 327^a : *ought to be printed as a ṣloka-pāda*
Page 58, verses 335-338 : *correct note-references ⁸⁻¹⁴ to ⁹⁻¹⁵ resp.*
Page 62, verses 356-358 to be put within "—"
Page 63¹ : Pj. Sammāparibbājaniyasuttam, Mahāsamaṃsuttan ti pi
 yuccati.
Page 68, verse 361^b : bhikkhu,
Page 71² : uddānam
Page 72, verse 407^b : vivajjayi
Page 75, verse 430^d : idhāgato,
Page 75, verse 432^b : vijjati,
Page 75, verse 433^b : ayam
Page 76, verse 437^b : chaṭṭhā bhīrū
Page 76, verse 442^d : ṭhānā
Page 79, verse 451^a : "2Tam
Page 79₃ : [F. 80]
Page 80, note ⁸ : *delete * before vesiyāno (cf. J. VI 328³¹)*
Page 88, verse 489^a : "Yo³
Page 88, note ¹⁷ : khīṇāsavā

- Page 90, note ¹¹: . . . ca, that ought to stand after yajamāno
 Page 94, note ⁶: Cf. Note ¹³ . . .
 Page 96, note ⁴: asito)
 Page 98, verse 530^b: rogamūlam
 Page 99, verse 534^d: delete " after ti
 Page 99₂: bhūsitam
 Page 100, note ¹⁷: Vaitāliya
 Page 101, verse 544^d: paṭipuggalo.¹¹
 Page 103₄: etad
 Page 104, note ¹⁶: maṇḍala-
 Page 109, verse 554^b: dhammarājā
 Page 110₂: Atha
 Page 120, verse 628^b: cūbbhayam
 Page 121, verse 638^b: samsāram
 Page 122, verse 652^c: hoti,
 Page 123, note ¹³ add: Pj. avasāne gāthadvayam (verses 677-678)
 eva pana Mahāatṭhakathāyam vinicchitapāṭhe n'atthi.
 Page 124₁: kaḷāyamattiyo¹⁷
 Page 125, note * to *: B^m in the first place: Bhagavantam, omitting
 abhivādetvā
 Page 127, note ⁶ add: Fsb. [sabbassāpi . . . attanā]
 Page 131, verse 675^d: vāyasā
 Page 131, verse 679 ought to stand like verse 680 (metri causa)
 Page 136, verse 702^c: rakkheyya,
 Page 137, verse 706^c: paṭipajjeyya,
 Page 139, note ¹⁹: puṇṇamāya
 Page 147, verse 755^b: susaṇṭhitā,⁶
 Page 147⁸: after samārakassa add sabrahmakassa
 Page 149, note ⁵: ariye(b)hi
 Page 154, verse 788^a: arogam,¹⁷
 Page 160, verse 814^b: mārisa,
 Page 164, verse 840^b: āha
 Page 165, verse 840^d: tena,
 Page 165, verse 840^c: dhammam,
 Page 176, verse 902^d: jappe.
 Page 176, verse 903^a: eke,
 Page 176, note * to *: aññe
 Page 180, note ³: B^m parissayam . . .
 Page 185, verse 955^b: kassaci
 Page 188, verse 975^b: satimā¹⁷
 Page 193, verse 1006^c: Tissa-Metteyyo
 Page 195, verse 1018^b: brūhi
 Page 200, note ¹⁶: C^{kb}
 Page 207, note ¹⁶: ¹⁶ C^k
 Page 210¹⁴: HEMAKAMĀNAVAPUCCHĀ
 Page 214, verse 1105^c: aññāvimokham
 Page 216, verse 1115^f: brāhmaṇassa
 Page 218¹⁰: PIṄGIYA . . .
 Page 223⁴: add verse-number 26. after verse 1149

INTRODUCTION TO THE PARAMATTHAJOTIKĀ

UTTAMAM vandaneyyānaṃ vanditvā ratanattayaṃ,
y o Khuddakanikāyaṃhi khuddācārappahāyina
desito lokanāthena lokanissaraṇesinā,
t a s s a Suttanipātassa karissāṃ' atthavaṇṇanaṃ.
' Gāthāsatasamākinno geyyavyākaraṇaṃkito
kasmā Suttanipāto ti saṃkham esa gato ' ti ce :
suvuttato sūcanato atthānaṃ suṭṭhu tānato
savanā sūdanā c' eva y a s m ā suttam pavuccati
tathārūpāni suttāni nipātetvā tato tato
saṅgīto ca ayaṃ, t a s m ā saṃkham evaṃ upāgato,
sabbāni cāpi suttāni pamānattena tādino
vacanāni ayaṃ tesam nipāto ca yato, tato
aññasamkhānimittānaṃ visesānaṃ abhāvato
saṃkham Suttanipāto ti etam eva samajjhagā ti.

Evam samadhiगतसंखो ca y a s m ā esa vaggato
Uragavaggo Cūlavaggo Mahāvaggo Aṭṭhakavaggo Pārāya-
navaggo ti pañcavaggo hoti, tesam Uragavaggo ādi, suttato
Uragavagge dvādasa suttāni Cūlavagge cuddasa Mahāvagge
dvādasa Aṭṭhakavagge soḷasa Pārāyanavagge soḷasā ti
sattati suttāni, tesam Uragasuttam ādi, pariyattiparimāṇato
atṭha bhāṇavārā, evaṃ-vaggasuttapariyattiparimāṇavato
pan' assa "yo uppatitaṃ . . . purāṇan" ti ayaṃ gāthā
ādi, t a s m ā assā ito pabhuti atthavaṇṇanaṃ kātum idaṃ
vuccati :

yena yāttha yadā yasmā vuttā gāthā ayaṃ, imaṃ
vidhiṃ pakāsayitvāssā karissāṃ' atthavaṇṇanan ti.

Sutta-Nipāta.

I. URAGAVAGGA.

1. *Uragasutta.*

1. Yo¹ uppatitaṃ vineti kodhaṃ
visataṃ² sappaviṣaṃ va osadhehi,
so bhikkhu jahāti orapāraṃ
urago jīṇṇaṃ iva taṇhaṃ purāṇaṃ. 1.
2. Yo rāgaṃ udacchidā asesāṃ
bhisapupphaṃ va saroruhaṃ vigayha,
so bhikkhu . . .³ 2.
3. Yo taṇhaṃ udacchidā asesāṃ
saritaṃ sīghasaraṃ visosayitvā,⁴
so bhikkhu . . . 3.
4. Yo mānaṃ udabbadhī asesāṃ
naḷasetuṃ va sudubbaḷaṃ mahogho,
so bhikkhu . . . 4.
5. Yo nājjhagamā bhavesu sāraṃ
vicinaṃ pupphaṃ iva udumbaresu,
so bhikkhu . . . 5.
6. Yass' antarato na santi kopā
itibhavābhavatañ ca vītivatto,
so bhikkhu . . . 6.

¹ So Pj. Bai ; C^{kb} yo ve (Dhp. 222).

² Bai visaṭaṃ.

³ C^k writes the text in full throughout.

⁴ C^k visesayitvā, C^b visesayitvā corr. to visosayitvā.

7. Yassa vitakkā vidhūpitā¹
ajjhataṃ suvikappitā asesā,
so bhikkhu . . . 7.
8. Yo nāccasārī² na paccasārī³
sabbam accagamā⁴ imam papañcam,
so bhikkhu . . . 8.
9. Yo nāccasārī na paccasārī
'sabbam vitatham idan' ti ñatvā loke,
so bhikkhu . . . 9.
10. Yo nāccasārī na paccasārī
'sabbam vitatham idan' ti vitalobho,
so bhikkhu . . . 10.
11. Yo nāccasārī na paccasārī
'sabbam vitatham idan' ti vitarāgo,
so bhikkhu . . . 11.
12. Yo nāccasārī na paccasārī
'sabbam vitatham idan' ti vītadoso,
so bhikkhu . . . 12.
13. Yo nāccasārī na paccasārī
'sabbam vitatham idan' ti vītamoho,
so bhikkhu . . . 13.
14. Yassānusayā⁵ na santi keci,
mūlā akusalā samūhatāse,
so bhikkhu . . . 14.
- 3]. 15. Yassa darathajā⁶ na santi keci
oraṃ āgamanāya paccayāse,
so bhikkhu . . . 15.
16. Yassa vanathajā na santi keci
vinibandhāya bhavāya hetukappā,
so bhikkhu . . . 16.

¹ So C^{kb} B^a; (Pj. bhusam dhūpitā santāpitā, daddhā ti attho); Bⁱ vidusitā.

² B^{ai} naccasārī *throughout*.

³ B^{ai} -ri *throughout*.

⁴ C^b -mam; Bⁱ ajjh-.

⁵ Bⁱ -nussayā.

⁶ Bⁱ uragajā.

17. Yo nīvaraṇe pahāya pañca
 anigho¹ tiṇṇakathaṃkatho visallo,
 so bhikkhu jāhāti orapāraṃ
 urago jīṇṇam iva taccaṃ purāṇaṃ ti 17.

URAGASUTTAM NITTHITAM.

2. Dhaniyasutta.

18. “ Pakkodano duddhakhīro² ’ham asmi
 iti Dhaniyo gopo
 anutīre Mahiyā samānavāso,
 channā kuṭi, āhito gini,—
 atha ce patthayasī,³ pavassa deva.” 1.
19. “ Akkodhano vigatakhīlo⁴ ’ham asmi
 iti Bhagavā
 anutīre Mahiy’ ekarattivāso,
 vivaṭā kuṭi, nibbuto gini,—
 atha ce patthayasī,³ pavassa deva.” 2.
20. “ Andhakamakasā na vijjare,
 iti Dhaniyo gopo
 kacche⁵ rūḷhatīṇe caranti gāvo,
 vuṭṭhim pi saheyyuṃ āgataṃ,—
 atha ce patthayasī,³ pavassa deva.” 3.
21. “ Baddhā hi bhisī⁶ susaṃkhatā,⁷
 iti Bhagavā
 tiṇṇo pārāgato⁸ vineyya oghaṃ,
 attho bhisīyā na vijjati,—
 atha ce patthayasī,³ pavassa deva.” 4.

¹ C^{kb} Pj. anīgho; B^{ai} anīgho (cf. 460, 491, 534, 1048 1060, 1078).

² B^{ai} khiro.

³ So C^b; C^k B^{ai} -si.

⁴ So C^b; C^k -khīlo; B^{ai} khilo.

⁵ B^{ai} gacche.

⁶ So C^b; C^k B^{ai} -si.

⁷ B^a -khātā.

⁸ B^{ai} -raṅgato.

usabho pi gavampatīdha¹ n'atthi,—
atha ce . . .”

10.

28. “Khilā² nikhātā asampavedhī,³

iti Dhaniyo gopo

dāmā muñjamayā navā⁴ susaṇṭhānā,
na hi sakkhinti⁵ dhenupā pi chettum,⁶—
athā ce . . .”

11.

29. “Usabho-r-iva chetva⁷ bandhanāni

iti Bhagavā

nāgo pūtilataṃ va dālayitvā⁸
nāhaṃ puna upessaṃ⁹ gabbhaseyyaṃ,—
atha ce patthayasī, pavassa deva.”

12.

30. Ninnāṇ ca thalaṇ ca pūrayanto

mahāmegho pāvassi tāvad eva,
sutvā devassa vassato

imam atthaṃ Dhaniyo abhāsatha :

13.

31. “Lābhā¹⁰ vata no anappakā,¹⁰

ye mayā Bhagavantaṃ addasāma,
saraṇaṃ taṃ upema cakkhuma,
satthā no hohi tuvaṃ¹¹ mahāmuni.

14.

32. Gopī ca ahaṇ ca assavā

brahmacariyaṃ Sugate carāmase,¹²
jātimaraṇassa¹³ pāragā¹⁴

dukkhassa' antakarā bhavāmase.”

15.

¹ B^{ai} -ti ca ; Pj. *ad* 26 : usabho pi gavampati idha mayhaṃ gomaṇḍale atthī ti dasseti.

² C^k -lā, B^{ai} -ilā.

³ B^{ai} -sāmp-.

⁴ C^k -va.

⁵ Bⁱ sakkhissanti (Pj. na hi sakkhinti ti na hi sakkhissanti).

⁶ B^{ai} cchetum.

⁷ C^k cche-, C^b B^{ai} -tvā.

⁸ C^b dāl-, Bⁱ -ṃ padāl-.

⁹ B^{ai} -eyyaṃ.

¹⁰ So B^{ai} (*cf.* S. I 119^o ; M. II 53^o) Pj. lābhā . . . anappakā ti, but farther on quoted thus : lābho vata no anappako, etc. ; C^{kb} -o.

¹¹ C^k B^{ai} -am.

¹² Pj. caremase iti pi pāṭhaṃ vikappenti.

¹³ B^a jātim- *corr.* to jātijarāmarāṇassa.

¹⁴ B^a -gū.

- DEHANIYASUTTAM NITTHITAM.

3. *Khaggavisāṇasutta.*

35. Sabbesu bhūtesu nidhāya dandam
avihethayam aññataram pi tesam
na puttam iccheyya kuto sabāyam,
eko care khaggavisānakappo. 1.
36. Samsaggajātassa bhavati sneho,⁶
snehanvayam dukkham idam⁷ pahoti,
ādinavam snehajaṃ pekkhamāno
eko care khaggavisānakappo. 2.
37. Mitte suhajje anukampamāno
hāpeti attham paṭibaddhacitto,⁸
etaṃ bhayam saṅthave pekkhamāno
eko care khaggavisānakappo. 3.
38. Vamso visālo va⁹ yathā visatto
puttesu dāresu ca yā apekhā,¹⁰

¹ Bi gopiyo, Pj. gomiyo.

2 Bai nirup-.

³ B^a gopiko, Bⁱ gopiyo.

4 C^b B^{ai} nirup.

5 Bi hi.

⁶ So C^{kb} Pj.; B^{ai} bhavanti snehā (in accordance with metre). ⁷ B^{ai} -am.

7 Bai -am.

8 Bāi -bandh-.

9 Bi-ca.

¹⁰ Bi apekkhā.

- vaṃsākālīro¹ va asajjamāno
eko care — pe — . 4.
39. Migo araṇṇamhi yathā abaddho²
yenicchakam gacchati gocarāya,
viññū³ naro seritaṃ⁴ pekkhamāno
eko care . . . 5.
40. Āmantanā⁵ hoti sahāyamajjhe⁶
vāse thāne⁷ gamane cārikāya,
anabhihitaṃ⁸ seritaṃ⁹ pekkhamāno
eko care . . . 6.
41. Khiddā ratī¹⁰ hoti sahāyamajjhe⁶
puttesu ca vipulaṃ hoti pemaṃ,
piyavippayogaṃ vijigucchamaṇo¹¹
eko care . . . 7.
42. Cātuddiso appatigho¹² ca hoti
santussamaṇo¹³ itaritarena,
parissayānaṃ sahitaṃ achambhī¹⁴
eko care . . . 8.
43. Dussaṅgahā¹⁵ pabbajitā pi eke
atho gahatthā gharam āvasantā,
appossukko paraputtesu hutvā
eko care . . . 9.
44. Oropayitvā gihivyañjanāni
samsīnapatto¹⁶ yathā kovilāro

¹ C^b -līro, Pj. vaṃsakālīro, B^{ai} vaṃsakālīro.

² B^{ai} -bandh-.

³ B^{ai} -ññū.

⁴ Bⁱ -ta.

⁵ B^a -tanā.

⁶ So B^{ai} Nidd. ; C^{kb} sabhāya-.

⁷ B^a vāseyyathāne (Pj. divāseyyāsamaṃkhāte vāse).

⁸ B^a anaticchitaṃ, Bⁱ anabhicchitaṃ.

⁹ Bⁱ -ta.

¹⁰ B^{ai} -ti.

¹¹ C^k jigucch-, Bⁱ pi jig-.

¹² B^{ai} appati-.

¹³ B^{ai} santusa-,

¹⁴ C^{kb} B^{ai} -bhi, Pj. acchambhī.

¹⁵ B^{ai} dusaṅg-.

¹⁶ C^b saṃhīna- corr. to saṃsīna- ; B^a saṃbhinna- ; Bⁱ saṃ-
chinna- (Nidd. yathā kovilārassa pattāni sīnāni chinnāni
patitāni).

- chetvāna vīro¹ gīhibandhanāni
eko care . . . 10.
45. Sace labhetha nipakaṃ² sahāyaṃ
saddhim̐caraṃ sādhuviḥārī³ dhīraṃ,
abhibhuyya sabbāni parissayāni
careyya ten' attamano satimā.⁴ 11.
46. No ce labhetha nipakaṃ sahāyaṃ
saddhim̐caraṃ sādhuviḥārī dhīraṃ,
rājā va raṭṭhaṃ vijitā⁵ pahāya
eko care . . . 12.
47. Addhā paṣaṃsāma sahāyasampadaṃ :
seṭṭhā samā sevitabbā sahāyā,
ete aladdhā anavajjabhojī⁶
eko care . . . 13.
48. Disvā suvaṇṇassa pābhassarāni
kammāraputtena suniṭṭhitāni
saṃghaṭṭamānāni duve bhujasmim̐
eko care . . . 14.
49. Evaṃ dutiyena sahā⁷ mam' assa
vācābhilāpo abhisajjanā vā,
etaṃ bhayaṃ āyatim̐⁸ pekkhamāno
eko care . . . 15.
50. Kāmā hi citrā madhurā manoramā
virūparūpena mathenti cittaṃ,
ādīnavāṃ kāmagaṇesu disvā
eko care . . . 16.
51. 'Īti⁹ ca gaṇḍo ca upaddavo ca
rogo ca sallaṇ¹⁰ ca bhayaṇ¹¹ ca¹¹ m'etaṃ,
etaṃ bhayaṃ kāmagaṇesu disvā
eko care . . . 17.

¹ B^{ai} dhiro.² B^{ai} nippa-.³ Nidd. Pj. -hārin (ti).⁴ C^b B^{ai} -imā.⁵ B^{ai} -am̐.⁶ So C^b Pj. ; C^k -jim̐, B^{ai} -ji.⁷ B^{ai} -ha.⁸ B^{ai} -ti.⁹ C^b B^{ai} -am̐.¹⁰ B^a -yaṃ, Bⁱ -yā.¹¹ Bⁱ omits ca.

52. Sitañ ca uṇhañ ca, khudaṃ¹ pipāsaṃ,
vātātape ḍaṃsasirimsape² ca
sabbāni p' etāni abhisambhavitvā³
eko care . . . 18.
53. Nāgo va yūthāni⁴ vivajjayitvā
sañjātakhandho padumī ulāro⁵
yathābhirantaṃ vihare⁶ araññe,
eko care . . . 19.
54. Aṭṭhāna⁷ taṃ saṃgaṇikāratassa,
yam phassaye⁸ sāmāyikaṃ⁹ vimuttiṃ,—
Ādiccabandhussa vaco nisamma
eko care . . . 20.
- 9]. 55. Ditṭhivisūkāni¹⁰ upātivatto
patto niyāmaṃ paṭiladdhamaggo,
'uppannañāṇo 'mhi¹¹ anaññaneyyo'
eko care . . . 21.
56. Nillolupo nikkuho¹² nippipāso
nimmakkho niddhantakasāvaṃmoho
nirāsayo sabbaloke bhavitvā
eko care . . . 22.
57. Pāpaṃ sahāyaṃ parivajjayetha
anattadassim visame nivitṭhaṃ,
sayam na seve¹³ pasutaṃ¹⁴ pamattaṃ,
eko care . . . 23.

¹ B^{ai} khudda(m).

² B^{ai} ṭaṃsasarisape.

³ B^{ai} -saṃbh-.

⁴ B^a yūdh-, Bⁱ yudh-.

⁵ C^b Bⁱ ul-.

⁶ So C^{kb} Nidd., B^a viharaṃ, Bⁱ vihāraṃ.

⁷ B^a aṭṭhānaṃ (Pj. aṭṭhāna taṃ ti aṭṭhānaṃ taṃ, anunā-sikalopo kato).

⁸ Pj. yaṃ ti kārāṇavacanāṃ, phassaye ti adhigacche;
C^k samphassaye, C^b samphassase, Bⁱ yaṃ passaye, B^a yaṃ
phassaye.

⁹ C^b B^a sāmāyi-, Bⁱ samāyi-.

¹⁰ C^b Pj. B^{ai} ditṭhi, B^{ai} visuk-.

¹¹ B^{ai} -ṇamhi.

¹² B^{ai} niku-.

¹³ So Pj. B^{ai}: C^{kb} niseve.

¹⁴ C^k pasūtaṃ.

0].

58. Bahussutaṃ dhammadharaṃ bhajetha
mittaṃ ulāraṃ¹ paṭibhānavantaṃ,²
aññāya atthāni vineyya kaṃkhaṃ
eko care . . . 24
59. Khiddaṃ ratim³ kāmasukhañ ca loka
aṇalaṃkaritvā anapekkhamāno
vibhūsanatthānā virato saccavādī⁴
eko care . . . 25.
60. Puttañ ca dāraṃ pitarañ ca mātaraṃ
dhanāni dhaññāni ca bandhavāni ca⁵
hitvāna kāmāni yathodhikāni⁶
eko care . . . 26.
61. 'Saṅgo⁷ eso, parittam ettha sokhyaṃ,
app' assādo,⁸ dukkham ettha bhiyyo,
gaḷo⁹ eso ' iti ñatvā mutimā
eko care . . . 27.
62. Sandālayitvā¹⁰ saṃyojanāni
jālaṃ va bhetvā¹¹ salil' ambucārī¹²
aggīva daḍḍhaṃ anivattamāno
eko care . . . 28.
63. Okkhittacakkhū¹³ na ca pādalo
guttindriyo rakkhitaṃ mānasāno¹⁴
anavassuto aparidāyhamāno¹⁵
eko care . . . 29.
64. Ohārayitvā gihivyañjanāni
saṃchinnapatto¹⁶ yathā pārīchatto

¹ C^b ulā-.² Bⁱ -bhāna-.³ B^{ai} khiddāraṭi.⁴ B^{ai} -di.⁵ Bⁱ omits ca.⁶ Bⁱ yato- (cf. M. I., 37²⁸, Note).⁷ C^b B^{ai} saṃgo.⁸ B^{ai} -asādo.⁹ C^b -lo, B^a gaṇḍo, Bⁱ gaṇṭho.¹⁰ B^{ai} padālayitvāna; Fsb. sandālayitvāna.¹¹ C^{kb} jālaṃ bhetvā, B^a jālaṃ bhitvā, Bⁱ jālaṃ va bhitvā.¹² B^{ai} -ri.¹³ C^b Bⁱ -cakkhu.¹⁴ (Pj. mānasam yeva mānasānaṃ).¹⁵ B^{ai} -dayh-¹⁶ So C^b Bⁱ; C^k sañchanna, Bⁱ saṃchanna.

- kāsāyavattho abhinikkhamitvā
eko care . . . 30.
65. Rasesu gedham akaram alolo
anaññaposī¹ sapadānacārī²
kule kule appaṭibaddhacitto³
eko care . . . 31.
66. Pahāya pañcāvaranāni cetaso
upakkilese⁴ vyapanujja⁵ sabbe
anissito chetvā sinehadosam⁶
eko care . . . 32.
67. Vipitthikatvāna sukham dukhañ⁷ ca
pubbe va ca somanadomanassam⁸
laddhān' upekham⁹ samatham visuddham
eko care . . . 33.
68. Āraddhaviriyo paramatthapattiyā
alīnacitto akusitavutti¹⁰
dalhanikkamo thāmabalūpapanno
eko care . . . 34.
69. Paṭisallānam¹¹ jhānam ariñcamāno¹²
dhammesu niccam anudhammacārī¹³
ādinavam sammasitā bhavesu
eko care . . . 35.
70. Taṇhakkhayam patthayam appamatto
anelamūgo¹⁴ sutavā satīmā
saṃkhātadhammo niyato¹⁵ padhānavā
eko care . . . 36.

¹ B^a -si.² B^{ai} -ri.³ B^{ai} -tibandh-.⁴ B^{ai} upaki-.⁵ C^k vyasan-, C^b vyayan- *corr. to* vyapan-; Pj. vyapanujjā
ti nuditvā vināsetvā.⁶ Pj. B^{ai} sneha-⁷ B^{ai} dukkh-.⁸ So C^b; C^k somanadonassam, B^{ai} Pj. Fsb. somanassa-
domanassam.⁹ Bⁱ upekkham.¹⁰ C^{kb} -ī.¹¹ So Pj. B^a; C^b Bⁱ -nam, C^k -ṇā.¹² B^{ai} jhāna(m)mariccamāno.¹³ B^{ai} -ri.¹⁴ C^k alenam-. B^a -muggo.¹⁵ C^k nayato.

71. Siho va saddesu asantasanto
vāto va jālamhi asajjamāno
padumam va toyena alippamāno¹
eko care . . . 37.
72. Siho yathā dāṭhabalī pasayha
rājā migānam abhibhuyyacāi²
sevetha pantāni³ senāsanāni,
eko care . . . 38.
73. Mettam upekham karuṇam vimuttim
āsevamāno muditañ ca kāle
sabbena lokena avirujjhamāno
eko care . . . 39.
74. Rāgañ⁴ ca dosañ⁴ ca pahāya moham
sandālayitvā⁵ samyojanāni
asantasam jīvitasamkhamamhi
eko care . . . 40.
75. Bhajanti sevanti ca kāraṇatthā,⁶
nikkāraṇā⁷ dullabhā ajja mittā,
attatṭhapaññā⁸ asucī manussā,—
eko care khaggavisāṇakappo ti. 41.

KHAGGAVISĀṆASUTTAM NIṬṬHITAM.

4. Kasibhāradvājasutta.⁹

[F. 12⁵]. Evam¹⁰ me sutam:

Ekam samayam Bhagavā Magadhesu viharati Dakkhiṇā-

¹ C^{kb} B^{ai} -limp- (cf. v. 213).

² B^{ai} -ri.

³ So Pj. B^a; C^{kb} patt-, Bⁱ panth-.

⁴ B^{ai} -am.

⁵ B^{ai} padālayitvāna, F^{sb}. sandālayitvāna.

⁶ (Pj. kāraṇam attho etesan ti kāraṇatthā); Bⁱ -nattā.

⁷ B^{ai} nikā-.

⁸ So C^{kb}; B^{ai} attattha-; Pj. attani tṭhitā esam paññā
attānam yeva oloken ti na aññan ti attatṭhapaññā; diṭṭha-
tṭhapaññā ti ayam pi kira porāṇapāṭho, sampati diṭṭhe va
atthe etesam paññā, . . .

⁹ = S. I 172-173.

¹⁰ B^{ai} (always in this phrase) evam.

girismim Ekanālāyaṃ brāhmaṇagāme. Tena kho pana samayena Kasibhāradvājassa¹ brāhmaṇassa pañcamattāni naṅgalasatāni² payuttāni honti vappakāle. Atha kho Bhagavā pubbaṇhasamayam nivāsetvā pattacīvaram³ ādāya yena Kasibhāradvājassa brāhmaṇassa kammanto ten' upasaṃkami.⁴ Tena kho pana samayena Kasibhāradvājassa brāhmaṇassa parivesanā vattati.⁵ Atha kho Bhagavā yena parivesanā ten' upasaṃkami, upasaṃkamitvā ekamantam atthāsi. Addasā kho Kasibhāradvājo brāhmaṇo Bhagavantam piṇḍāya tthitam, disvāna⁶ Bhagavantam etad avoca: "aham kho⁷ samaṇa kasāmi ca vapāmi⁸ ca, kasitvā ca vāpītvā ca bhuñjāmi, tvam⁹ pi samaṇa kasassu ca vapassu ca, kasitvā ca vāpītvā ca bhuñjassu"¹⁰ ti. "Aham⁹ pi kho brāhmaṇa kasāmi ca vapāmi ca, kasitvā ca vāpītvā ca bhuñjāmi" ti. "Na kho pana mayam passāma bhoto Gotamassa yugam vā naṅgalam [F. 13.] vā phālam vā pācanam¹¹ vā balivadde¹² vā, atha ca pana bhavam Gotamo evam āha: aham⁹ pi kho brāhmaṇa kasāmi ca vapāmi ca, kasitvā ca vāpītvā ca bhuñjāmi" ti. Atha kho Kasibhāradvājo brāhmaṇo Bhagavantam gāthāya ajjhabhāsi:

76. "Kassako paṭijānāsi, na ca passāma¹³ te kasim,
kasin no pucchito brūhi, yathā jānemu te¹⁴ kasim." 1.
77. "Saddhā bījam, tapo vutthi, paññā me yuganaṅgalam,
hiri¹⁵ issā,¹⁶ mano yottam, sati me phālapācanam. 2.

¹ C^{kb} generally Kasī-.

² C^{kb} naṃg- throughout, (Pj naṅg-).

³ So C^{kb} Pj.; B^{ai} -ram. ⁴ B^{ai} upasaṃk-. ⁵ B^{ai} vattati.

⁶ So Pj. B^{ai}; C^{kb} omit Bhagavantam piṇḍāya tthitam disvāna.

⁷ C^k B^a omit kho.

⁸ B^{ai} vapp- throughout.

⁹ B^{ai} -am pi.

¹⁰ B^{ai} bhuñjāhi.

¹¹ Pj. ad 77: pājeti tenā ti pājanam, tam idha pācanan ti vuccati.

¹² B^a balipadde, Bⁱ balibaddhe.

¹³ B^{ai} -mi.

¹⁴ Samy. Nik. 'tam.

¹⁵ C^b B^a hiri, Bⁱ hiri.

¹⁶ B^a issā.

78. Kāyagutto vacīgutto āhāre udare yato
saccam karomi niddānam,¹ soraccam me pamoca-
nam, 3.
79. viriyam² me dhuradhorayham,³ yogakkhemādhivā-
hanam
gacchati anivattantam, yattha gantvā na socati. 4.
80. Evam esā kasī⁴ kaṭṭhā, sā hoti amatapphalā :⁵
etaṃ kasim⁴ kasitvāna sabbadukkhā pamuccatī ” ti. 5.

⁶ Atha kho Kasibhāradvājo brāhmaṇo mahatīyā kamsa-
pātiyā⁷ pāyāsam vaddhetvā Bhagavato upanāmesī : “ bhuñ-
jatu bhavam Gotamo pāyāsam, kassako bhavam, yaṃ hi⁸
bhavam⁹ Gotamo amataphalam kasim kasatī ” ti.

81. “ Gāthābhigītam¹⁰ me abhojaneyyam,
sampassatam¹¹ brāhmaṇa n’ esa dhammo,
gāthābhigītam panudanti buddhā,
dhamme satī¹² brāhmaṇa vuttir esā.¹³ 6.
82. Aññena ca kevalinam mahesim
khīṇāsavam kukkucavūpasantam¹⁴
annena pānena upaṭṭhahassu,
khetam¹⁵ hi tam puññapekkhassa hotī ”¹⁶ ti. 7.

¹ Bai nidā-.

² Bai -am.

³ Pj. dhuradhoreyyam.

⁴ Bai -si.

⁵ So C^{kb} Pj.; Bai amataphalā.

⁶ Here the text of Saṃy. Nik. runs: Bhuñjatu bhavam
Gotamo, kassako bhavam Gotamo, yaṃ hi Gotamo amatap-
phalam pi kasim kasatī ti.

⁷ Ba -pāṭiyā.

⁸ Bai yañ hi.

⁹ So Pj. Bai; C^b evam, C^k omits yaṃ hi bhavam.

¹⁰ Bai -am.

¹¹ So Pj. (o : samam ājīvasuddhim passatam, samantā vā
passatam); C^k samph-, C^b samph-, Bai samp-.

¹² So C^b; C^k Pj. Bai sati.

¹³ Bai -i-d-esā,

¹⁴ Bai kukkucca-.

¹⁵ Bai -añ.

¹⁶ Bai -pekkhassa ya(m) hotī.

¹“Atha kassacūham bho Gotama imaṃ pāyāsaṃ dammi” ti. “Na kho ’han² taṃ brāhmaṇa passāmi sadevake loke samārake sabrahmake sassamaṇabrāhmaṇiyā³ pajāya sadevamanussāya yassa⁴ so pāyāso bhutto sammāpariṇāmaṃ⁵ gaccheyya⁶ aññatra Tathāgatassa vā Tathāgatasāvakassa vā, tena hi tvaṃ brāhmaṇa taṃ pāyāsaṃ appaharite vā chaddehi appānake vā uduke opilāpehi” ti. Atha kho Kasibhāradvājo brāhmaṇo taṃ pāyāsaṃ appānake⁷ uduke opilāpesi. Atha kho so pāyāso uduke pakkhitto ciccitāyati cīcīcītāyati⁸ sandhūpāyati sampadhūpāyati.⁹ Seyyathā pi nāma phālo¹⁰ divasasantatto uduke pakkhitto ciccitāyati cīcīcītāyati sandhūpāyati sampadhūpāyati, evaṃ eva so pāyāso uduke pakkhitto ciccitāyati cīcīcītāyati sandhūpāyati sampadhūpāyati. Atha kho Kasibhāradvājo brāhmaṇo saṃviggo lomahatṭhajāto yena Bhagavā ten’ upasaṃkami, upasaṃkamitvā Bhagavato pādesu sirasā nipatitvā¹¹ Bhaga- [F. 15] vantaṃ etad avoca: “abhikkantaṃ bho Gotama, abhikkantaṃ bho Gotama: seyyathā pi bho Gotama nikkujjitaṃ¹² vā ukkujjeyya, paṭicchannaṃ vā vivareyya, mūlhasa vā maggaṃ ācikkheyya, andhakāre vā telapajjotaṃ dhāreyya, ‘cakkhumanto rūpāni dakkhanti’ ti,¹³ evaṃ evaṃ¹⁴ bhotā Gotamena anekapariyāyena dhammo pakāsito. Esāhaṃ bhavantaṃ Gotamaṃ saraṇaṃ

¹ Samy. Nik.: Evaṃ vutte Kasibh^o brāhmaṇo Bh-ntam etad avoca: abhikk-, etc. [= 15¹⁷]; 15¹⁻¹⁷ = S. I 168³⁰-169¹² (*with* havyasesa- *instead of* pāyāsa-, and Sundarikabhāradvāja- *instead of* Kasibh^o).

² Pj. B^{ai} khv- āhan.

³ B^{ai} sasam-.

⁴ B^{ai} yena.

⁵ C^k B^{ai} -parinām-.

⁶ C^k -yyaṃ.

⁷ So Pj. (*and below also* C^{kb} B^{ai}); C^{kb} B^{ai} appān-.

⁸ B^a vicitāyati viticitāyati, Bⁱ vicicītāyati (*throughout*).

⁹ B^{ai} saṃdhūmāyati sampadhūmāyati (*throughout*).

¹⁰ B^{ai} seyyathā pi ayogūlo.

¹¹ B^{ai} paṭitvā.

¹² Bⁱ niku-.

¹³ B^{ai} dakkhanti.

¹⁴ So all MSS.

gacchāmi dhammañ ca bhikkhusaṃghañ ca,¹ labheyyāhaṃ²
 bho Gotamassa śantike pabbajjaṃ, labheyyaṃ upasaṃ-
 padan" ti. Alatta kho Kasibhāradvājo brāhmaṇo Bha-
 gavato śantike pabbajjaṃ, alatta upasampadaṃ. Acirū-
 pasampanno kho pañāyasmā Bhāradvājo eko vūpakattho³
 appamatto ātāpī pahitatto viharanto nacirass' eva, yass'
 atthāyakaḷaputtā samma-d-eva agārasmā anagāriyaṃ pabba-
 janti, tad anuttaraṃ brahmacariyapariyosānaṃ diṭṭhe va
 dhamme sayā abhiññā sacchikatvā upasampajja vihāsi,
 'khīṇā jāti, vusitaṃ brahmacariyaṃ, kataṃ karaṇiyaṃ,
 nāparaṃ itthattāyā'⁴ ti abbhaññāsi. Aññataro ca⁵ kho
 pañāyasmā Bhāradvājo arahataṃ ahoṣi ti

KASIBHĀRADVĀJASUTTAM NIṬṬHITAṀ.

5. Cundāsutta.

83. "Pucchāmi munim pahūtapaññaṃ⁶
 iti Cundo kammāraputto
 Buddhaṃ⁷ dhammassāmiṃ vītataṇhaṃ
 dipaduttamaṃ⁸ sārathīnaṃ pavaraṃ :.
 kati⁹ loke samaṇā, tad iṃgha¹⁰ brūhi." 1.
- 6]. 84. "Caturō samaṇā, na pañcamo 'tthi,¹¹
 Cundā ti Bhagavā

¹ Pj. and Saṃy. Nik. insert upāsakaṃ maṃ bhavaṃ
 Gotamo dhāretu ajjatagge paṇupetaṃ saraṇaṃ gataṃ ;
 (Pj. ajjatagge ti ajjataṃ aggamaṃ katvā, ajjadagge vā, da-kāro
 padasandhikaro). Here the text of Saṃy. Nik. ends (cf.
 I 161¹⁰).

² So B^{ai} Pj.; C^{kb} labheyyaṃ ahaṃ. ³ C^k upa-.

⁴ C^b itthatakāyā, B^a ittatthāyā, Bⁱ itthāyā.

⁵ B^{ai} omīti ca.

⁶ B^{ai} bahuta-

⁷ So Pj. B^{ai}; C^{kb} buddho.

⁸ Bⁱ dvi-.

⁹ So Pj. B^{ai}; C^{kb} ti.

¹⁰ Bⁱ iṃgha (Pj. ta-d-iṃghā ti te iṃgha).

¹¹ Pj. B^{ai} Fsb. pañcam' atthi.

- te te¹ āvikaromi sakkhiputt²ho :
 maggajino maggadesako ca,
 magge jīvati, yo ca maggadūsī.” 2.
85. “Kam² maggajinaṃ³ vadanti buddhā,
 iti Cundo kammāraputto
 maggajjhāyī⁴ kathaṃ atulyo hoti,
 magge jīvati me brūhi putt²ho,
 atha me āvikarohi maggadūsī.”⁵ 3.
86. “Yo tinnakathakatho visallo
 nibbānābhirato anānugiddho⁶
 lokassa sadevakassa netā,
 tādiṃ maggajinaṃ³ vadanti buddhā. 4.
87. Paramaṃ paramaṃ ti yo 'dha ñatvā
 akkhāti vibhajati idh' eva dhammaṃ,
 taṃ kamkhacchidaṃ⁷ munīṃ anejaṃ⁸
 dutiyaṃ bhikkhunaṃ āhu maggadesīṃ. 5.
88. Yo dhammapade sudesite
 magge jīvati saññato satimā
 anavajjapadāni sevamano,
 tatiyaṃ bhikkhunaṃ āhu maggajīviṃ. 6.
89. Chadanaṃ katvāna subbatānaṃ
 pakkhandi kuladūsako pagabbho
 māyāvī⁹ asaññato palāpo
 patirūpena¹⁰ caraṃ, sa maggadūsī.¹¹ 7.
90. Ete ca pativijjhi yo gahaṭṭho
 sutavā ariyasāvako sapañño

¹ Bai ete for te te (Pj. te te = te tava):

² Bai kam. ³ C^{kb} -jinaṃ ti.

⁴ C^{kb} -ajjhāyī, Bai -akkhāyī.

⁵ C^{kb} -dūsī, Bai -dusi (cf. vv. 89-90).

⁶ So Pj. Bi; C^b ananu-, C^k B^a anunu-.

⁷ Pj. kamkhāchid-, Bi kamkhachidaṃ (in accordance with metre).

⁸ So Pj. Bai; C^{kb} -cchidaṃ anesajaṃ.

⁹ So C^{kb} Pj.; Bai -vi.

¹⁰ Bai pati-.

¹¹ C^{kb} -dūsīṃ yo tinnaka (C^b tintaka) ete (< v. 86).

- 17]. sabbe ne 'tādisā' ti¹ ñatvā,
 iti disvā na hāpeti² tassa saddhā,—
 kathaṃ hi duṭṭhena asampaduṭṭhaṃ
 suddhaṃ asuddhena samaṃ kareyyā" ti

CUNDASUTTAM NIṬṬHITAM.

6. Parābhavasutta.

Evam me sutam :

Ekam samayaṃ Bhagavā Sāvattthiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme. Atha kho aññatarā devatā abhikkantāya rattiyā abhikkantavaṇṇā kevalakappaṃ Jetavanam obhāsetvā yena Bhagavā ten' upasaṃkami, upasaṃkamitvā Bhagavantam abhivādetvā ekamantaṃ atthāsi. Ekamantaṃ tthitā kho sā devatā Bhagavantam gāthāya ajjhabhāsi :

91. "Parābhavantam purisaṃ mayam pucchāma Gotamaṃ Bhagavantam³ puttum āgama : kim⁴ parābhavato mukham." 1.
92. "Suvijāno bhavam hoti, suvijāno⁵ parābhavo : dhammakāmo bhavam hoti, dhammadessi⁶ parābhavo." 2.
93. "Iti h' etaṃ vijānāma, paṭhamo so parābhavo, dutiyam Bhagavā brūhi : kim parābhavato mukham." 3.
181. 94. "Asant' assa piyā honti, sante na kurute piyam, asataṃ dhammaṃ roceti, tam⁷ parābhavato mukham." 4.
95. "Iti h' etaṃ vijānāma, dutiyo so parābhavo, tatthiyam Bhagavā brūhi : kim parābhavato mukham." 5.

¹ So Pj. Bai ; C^{kb} omit ti.

² Bi -si.

³ B^a bhavantam.

⁴ B^{ai} kim throughout.

⁵ B^a duvijāno.

⁶ B^{ai} -desi.

⁷ Bai tam throughout.

96. "Niddāsīlī¹ sabhāsīlī¹ anutthātā ca yo naro
alaso kodhapaññāno,² tam parābhavato mukhaṃ." 6.
97. "Iti h' etaṃ vijānāma, tatiyo so parābhavo,
catuttham Bhagavā brūhi: kim parābhavato mu-
khaṃ." 7.
98. "Yo mātaram vā pitaram vā jinṇakam gatayobbanam
pahu³ santo na bharati, tam parābhavato mukhaṃ." 8.
99. "Iti h' etaṃ vijānāma, catuttho so parābhavo,
pañcamam Bhagavā brūhi: kim parābhavato mu-
khaṃ." 9.
100. "Yo brahmaṇam vā samaṇam vā aññaṃ vā pi vanib-
bakam⁴
musāvādena vañceṭi, tam parābhavato mukhaṃ." 10.
101. "Iti h' etaṃ vijānāma, pañcamo so parābhavo,
chatthamam⁵ Bhagavā brūhi: kim parābhavato
mukhaṃ." 11.
102. "Pahūtavitto⁶ puriso sahirañño sabhojano
eko bhuñjati sādūni,⁷ tam parābhavato mukhaṃ." 12.
103. "Iti h' etaṃ vijānāma, chatthamo⁸ so parābhavo
sattamam Bhagavā brūhi: kim parābhavato mu-
khaṃ." 13.
104. "Jātittthaddho dhanatthaddho gottattthaddho ca yo
naro
sam⁹ ñātiṃ atimaññeti,¹⁰ tam parābhavato mu-
khaṃ." 14.
105. "Iti h' etaṃ vijānāma, sattamo so parābhavo,
atthamam Bhagavā brūhi: kim parābhavato mu-
khaṃ." 15.
106. "Itthidhutto surādhutto akkhadhutto ca yo naro
laddham laddham vināseti, tam parābhavato mu-
khaṃ." 16.

¹ B^{ai} -sili.² So C^k; C^b B^{ai} Pj. -no.³ B^a bahu.⁴ B^{ai} vani-.⁵ So Bⁱ; C^{kb} B^a chattham.⁶ B^{ai} bahuta-.⁷ Bⁱ sādūni.⁸ C^{kb} chattho.⁹ B^{ai} sañ, C^k tam (Pj. = attano).¹⁰ So all four MSS., cf. J. VI 14¹⁰; (Pj. atimaññati).

107. "Iti h' etaṃ vijānāma, aṭṭhamo so parābhavo,
navamaṃ Bhagavā brūhi: kim parābhavato mu-
khaṃ." 17.
108. "Sehi dārehi¹ asantutṭho² vesiyāsu padissati,³
dissati⁴ paraḍāresu, tam parābhavato mukhaṃ." 18.
109. "Iti h' etaṃ vijānāma, navamo so parābhavo,
0]. dasamaṃ Bhagavā brūhi: kim parābhavato mu-
khaṃ." 19.
110. "Atitayobbano poso āneti timbarutthaniṃ,
tassā issā na supati, tam parābhavato mukhaṃ." 20.
111. "Iti h' etaṃ vijānāma, dasamo so parābhavo,
ekādasamaṃ Bhagavā brūhi: kim parābhavato mu-
khaṃ." 21.
112. "Itthisoṇḍiṃ⁵ vikiraṇiṃ purisaṃ vā pi tādisaṃ
issariyasmiṃ ṭhāpeti,⁶ tam parābhavato mukhaṃ." 22.
113. "Iti h' etaṃ vijānāma, ekādasamo so parābhavo,
dvādasamaṃ Bhagavā brūhi: kim parābhavato mu-
khaṃ." 23.
114. "Appabhogo mahātaṇho khattiye jāyate kule,
So 'dha⁷ rajjaṃ patthayati, tam parābhavato mu-
khaṃ." 24.
115. Ete parābhavo loka paṇḍito samavekkhiya
ariyo dassanasampanno,⁸ sa lokaṃ bhajate sivaṇ"
ti 25.

PARĀBHAVASUTTAM NIṬṬHITAM.

¹ Bⁱ dārehy.

² C^{kb} santutṭho.

³ B^{ai} padussati; (Pj. paṭidissati; *read*: vesiyās' upadis-
sati (?), cf. 140^d)

⁴ B^{ai} dūsati.

⁵ So C^{kb} B^a; Bⁱ ittliṃ; Pj. soṇḍin ti macchamaṃsa-
majjādisu lokaṃ gedhajātamaṃ, vikiraṇin (MSS. vikar-) ti tesama
atthāya dhanamaṃ paṃsukamaṃ viya vikiritvā nāsanasilaṃ.

⁶ B^{ai} ṭhāpeti.

⁷ B^{ai} so ca (Pj. so ca rajjaṃ pattheti).

⁸ B^a ariyadass-.

21].

7. Vasalasutta.¹

Evam me sutam :

Ekam samayaṃ Bhagavā Sāvattthiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme. Atha kho Bhagavā pubbaṇhasamayaṃ nivāsetvā pattacīvaraṃ² ādāya Sāvattthiṃ³ piṇḍāya pāvisi. Tena kho pana samayena Aggikabhāradvājassa brāhmaṇassa nivesane aggi pajjalito hoti, āhuti⁴ paggaḥita. Atha kho Bhagavā Sāvattthiyaṃ sapadānaṃ piṇḍāya caramāno yena Aggikabhāradvājassa brāhmaṇassa nivesanaṃ ten' upasaṃkami. Addasā kho Aggikabhāradvājo brāhmaṇo Bhagavantam dūrato va āgacchantaṃ, disvāna Bhagavantam etad avoca : “ tatr' eva⁵ muṇḍaka, tatr' eva⁶ samanaka, tatr' eva⁵ vasalaka tiṭṭhāhi ” ti. Evam vutte Bhagavā Aggikabhāradvājaṃ brāhmaṇam etad avoca : “ jānāsi pana tvaṃ brāhmaṇa vasalam vā⁶ vasalakaraṇe vā dhamme ” ti. “ Na khv-āhaṃ bho Gotama jānāmi vasalam vā vasalakaraṇe vā dhamme, sādhu me bhavaṃ Gotamo⁷ tathā dhammaṃ desetū, yathāhaṃ jāneyyaṃ vasalam vā vasalakaraṇe vā dhamme ” ti. “ Tena hi brāhmaṇa sunāhi, sādhu kaṃ manasikarohi, bhāsissāmi ” ti. “ Evam⁸ bho ” ti kho Aggikabhāradvājo brāhmaṇo Bhagavato paccassosi. Bhagavā etad avoca :

116. “ Kodhano upanāhi⁹ ca pāpamakkihi⁹ ca yo naro vipannadiṭṭhi māyāvi, taṃ jaññā ' vasalo ' iti. 1.

117. Ekajaṃ vā dijaṃ¹⁰ va pi yo 'dha pāṇāṇi hiṃsati,¹¹ yassa pāṇe dayā n' atthi, taṃ jaññā ' vasalo ' iti. 2.

¹ Pj. Aggi(ka)bhāradvājasuttaṃ, Vasalasuttan ti pi vucati.

² Bai -am.

³ So Bai ; Ck -iyaṃ, Cb -iyaṃ corr. to -im. ⁴ Bai āhuti.

⁵ Bai atr' eva. ⁶ Ba kim.

⁷ Ck bhavaṃ Gotamo, Cb bhagavaṃ bho Gotamo.

⁸ Bai -am. ⁹ Bai -i. ¹⁰ Ba dvijaṃ.

¹¹ Bai pāṇam vihiṃsati, Pj. pāṇam vihiṃsati and pāṇāni hiṃsati : cf. Dh. 270.

- [F. 22]. 118. Yo hanti parirundhati¹ gāmāni nigamāni ca
niggāhako² samaññāto, taṃ jaññā 'vasalo' iti. 3.
119. Gāme vā yadi vāraññe yaṃ paresaṃ mamāyitaṃ
theyyā adinnaṃ ādiyati,³ taṃ jaññā—pe— 4.
120. Yo have iṇaṃ ādāya cujjaṃāno⁴ palāyati
“na hi te iṇaṃ atthī” ti, taṃ jaññā . . . 5.
121. Yo ve kiñcikkhakamyatā panthasmiṃ vajataṃ⁵ janaṃ
hantvā kiñcikkham ādeti, taṃ jaññā . . . 6.
122. Yo attahetu parahetu dhanahetu ca⁶ yo naro
sakkhipuṭṭho musā brūti, taṃ jaññā . . . 7.
123. Yo ñātinam⁷ sakhānam⁸ vā dāresu patidissati⁹
sahasā sampiyena¹⁰ vā, taṃ jaññā . . . 8.
124. Yo mātaraṃ vā pitaraṃ vā jipṇakaṃ gatayobbanam
pahu¹¹ santo na bharati, taṃ jaññā . . . 9.
125. Yo mātaraṃ vā pitaraṃ vā bhātaraṃ bhaginiṃ
sasum¹² hanti roseti vācāya, taṃ jaññā . . . 10.
- [F. 23]. 126. Yo atthaṃ pucchito santo anattthaṃ anusāsati,
paṭicchaṇṇena manteti, taṃ jaññā . . . 11.
127. Yo katvā pāpakam kammaṃ 'mā maṃ jaññā' ti
icchatī,
yo paṭicchannakammanto, taṃ jaññā . . . 12.
128. Yo ve parakulaṃ gantvā bhutvāna¹³ sucibhojanaṃ
āgataṃ na paṭipūjeti,¹⁴ taṃ jaññā . . . 13.
129. Yo brāhmaṇaṃ vā samaṇaṃ vā aññaṃ vā pi vaṇi-
bakaṃ¹⁵ musāvādena vañceti, taṃ jaññā . . . 14.

¹ So C^{kb}; B^{ai} upa-; Pj. uparundhaṭi ti senāya parivāretvā
tiṭṭhati . . . , iminā hanana-pati (i.e., pari-) rundhanena. . .

² B^{ai} nigāh-.

³ B^a ādeti, Bⁱ āneti.

⁴ B^{ai} bhuñjamaṇo.

⁵ C^b vajamṇā, Bⁱ vajantaṃ.

⁶ B^{ai} vā.

⁷ Bⁱ add's vā.

⁸ B^a sakhinaṃ, Bⁱ sakhīnaṃ.

⁹ B^{ai} paṭi-.

¹⁰ Bⁱ sampiyāyena.

¹¹ B^a bahu.

¹² Pj. sasun ti sassum; B^a sāmam, Bⁱ sassuraṃ.

¹³ B^{ai} bhutvā ca.

¹⁴ B^{ai} na ppaṭi-.

¹⁵ B^{ai} vani-.

130. Yo brāhmaṇaṃ vā samaṇaṃ vā bhattakāle upatthite¹
 roseti² vācā na ca deti, taṃ jaññā . . . 15.
131. Asataṃ³ yo 'dha pabrūti mohena paliguṇṭhito⁴
 kiñcikkhaṃ nijigimsāno, taṃ jaññā . . . 16.
132. Yo c' attānaṃ samukkamse⁵ paraṇ⁶ ca-m-avajānati,
 nihino sena mānena, taṃ jaññā . . . 17.
- [F. 24]. 133. Rosako kadariyo⁷ ca pāpiccho macchari⁸ saṭho
 abhiko anottāpi,⁹ taṃ jaññā . . . 18.
134. Yo buddhaṃ paribhāsati atha vā tassa sāvaṇṇaṃ
 paribbājaṃ¹⁰ gahaṭṭhaṃ vā, taṃ jaññā . . . 19.
135. Yo ve anarahā¹¹ santo arahaṃ paṭijānati¹²
 coro sabrahmake loke, esa¹³ kho vasalādhamo.¹⁴
 Ete kho vasalā vuttā, mayā vo ye pakāsītā.¹⁵ 20.
136. Na jaccā vasalo hoti, na jaccā hoti brāhmaṇo,
 kammanā¹⁶ vasalo hoti, kammanā¹⁶ hoti brāhmaṇo. 21.
137. Tad aminā pi¹⁷ jānātha, yathā me 'daṃ¹⁸ nidasanaṃ:
 caṇḍālaputto sopāko Mātāṅgo iti vissuto, 22.

¹ So all four MSS.; Pj. bhattakāle upatthite ti bhojana-kāle jāte; upatthitan ti pi pāṭho, bhattakāle āgatan ti attho.

² B^{ai} doseti.

³ Pj. = yo idha "yathā nimittāni dissanti, asukadivase idaṇ c' idaṇ ca te bhavissati" ti asajjanānaṃ vacanaṃ pabrūti; asantan ti pi pāṭho, abhūtan ti attho.

⁴ B^{ai} paliku-.

⁵ B^a -seti.

⁶ B^{ai} -re.

⁷ C^b kadariyo.

⁸ B^{ai} -ri.

⁹ Bⁱ anottampi, B^a anuttampi.

¹⁰ B^{ai} paribbājakam.

¹¹ B^{ai} -ham.

¹² B^{ai} -jānāti.

¹³ Bⁱ Pj. esc.

¹⁴ B^{ai} vasalo dhammo.

¹⁵ B^{ai} mayā ye te pa-.

¹⁶ B^{ai} kammunā.

¹⁷ C^b vi-.

¹⁸ Bⁱ pedam.

138. so yasam¹ paramam patto² Mātāngo yaṃ sudulla-
bham,
āgañchum³ tass' upatthānam⁴ khattiyā brāhmaṇā
bahū. 23.
- [F. 25]. 139. So devayānam āruya,⁵ virajam so mahāpatham,
kāmarāgam⁶ virājetvā brahmalokūpago ahu,—
na naṃ jāti nivāresi brahmalokūpapattiyā. 24.
140. Ajjhāyakakule⁷ jātā brāhmaṇā mantabandhavā,⁸
te ca pāpesu kammesu abhiñham upadissare, 25.
141. diṭṭhe va dhamme gārayhā,⁹ samparāye¹⁰ ca dug-
gati—,¹¹
na ne¹² jāti nivāreti duggaccā¹³ garabhāya vā. 26.
142. Na jaccā vasalo hoti, na jaccā hoti brāhmaṇo,
kammanā¹⁴ vasalo hoti, kammanā¹⁴ hoti brāhmaṇo "
ti. 27.

Evam vutte Aggikabhāradvājo brāhmaṇo Bhagavantam
etad avoca : " abhikkantam bho Gotama, abhikkantam bho
Gotama : seyyathā pi bho Gotama nikkujjitam vā ukku-
jeyya, paṭicchannam vā vivareyya, mūlhassa vā maggam
ācikkheyya, andhakāre vā telapajjotam dhāreyya, 'cakkhu-
manto rūpāni dakkhinti'¹⁵ ti, evam evam¹⁶ bhotā Gota-
mena anekapariyāyena dhammo pakāsito. Esāham¹⁷ bha-

¹ B^a seyyasam.

² B^{ai} paramappatto.

³ C^{kb} ag-, B^a āgacchum, Bⁱ āgaccham.

⁴ B^{ai} -ne.

⁵ B^{ai} (Pj.) abhiruya.

⁶ B^{ai} kāmabhavam (cf. 175^c, 176^b).

⁷ C^{kb} ajjhāyakā kule; Pj. ajjhāyakakule mantajjhāyake
brāhmaṇakule jātā; ajjhāyakā kule jātā ti pi pātho, man-
tānam ajjhāyakā anupakuṭṭhe brāhmaṇakule jātā ti attho.

⁸ So Bⁱ Pj.; C^{kb} -bandhuno, B^a -bandhuvā.

⁹ B^a gāreyham, Bⁱ gāreyhā.

¹⁰ Pj. samparāye vā ti pi pātho.

¹¹ C^{kb} duggatim.

¹² C^{kb} te.

¹³ B^a corr. to duggatyā.

¹⁴ B^{ai} kammunā.

¹⁵ B^{ai} dakkhantī.

¹⁶ So C^{kb}; B^{ai} evam.

¹⁷ B^{ai} add bhante.

vantaṃ¹ Gotamaṃ saraṇaṃ gacchāmi dhammañ ca bhikkhusaṃghañ ca, upāsakaṃ maṃ bhavaṃ Gotamo dhāretu ajjatagge pānupetaṃ saraṇaṃ gatan" ti

VASALASUTTAM NIṬṬHITAM.

8. Mettasutta.

143. Karaṇīyaṃ atthakusalena
 yan taṃ² santaṃ padaṃ abhisamecca :³
 sakko ujū⁴ ca sūjū⁵ ca
 suvaco c' assa mudu⁶ anatimānī,⁷ 1.
144. santussako ca subharo ca
 appakicco ca sallahukavutti
 santindriyo ca nipako⁸ ca
 appagabbho kulesu⁹ ananugiddho, 2.
145. na ca khuddaṃ¹⁰ samācare kiñci,
 yena viññū pare upavadeyyuṃ.
 Sukhino vā¹¹ khemino hontu
 sabbe sattā bhavantu sukhitattā : 3.
146. ye keci pānabhū¹² atthi¹³
 tasā¹⁴ vā thāvarā vā anavasesā¹⁵
 dighā vā ye¹⁶ mahantā vā¹⁷
 majjhimā¹⁸ rassakā anukathulā,¹⁹ 4.

¹ C^b bhagavantaṃ.² Bⁱ ta.³ B^{ai} abhisamacca.⁴ B^{ai} uju.⁵ B^{ai} suhuju.⁶ So all four MSS., Fsb. mudū (*metri causa*).⁷ C^b B^{ai} -ni.⁸ Bⁱ nipp-.⁹ Bⁱ kulesv-.¹⁰ Bⁱ -dda.¹¹ Bⁱ va.¹² C^k B^{ai} -bhut'.¹³ C^k atthi.¹⁴ B^a tassā.¹⁵ Bⁱ thāvarā v' anavasesā ; B^a omits vā.¹⁶ B^a ye va ca, Bⁱ ye va.¹⁷ Bⁱ omits vā.¹⁸ Bⁱ -ma.¹⁹ C^k rassakānukathulā, C^b -kāṇūka-.

147. diṭṭhā vā ye vā¹ addiṭṭhā,²
 ye ca³ dūre vasanti avidūre,
 bhūtā vā sambhavesi⁴ vā,—
 sabbe sattā⁵ bhavantu sukhittattā. 5.
148. Na paro param nikubbetha,
 nātimaññetha katthacinam⁶ kañci,⁷
 vyārosanā⁸ paṭighasaññā
 nāññamaññassa dukkham iccheyya. 6.
149. Mātā yathā niyaṃ puttam⁹
 āyusā ekaputtam anurakkhe,
 evam pi sabbabhūtesu
 mānasam bhāvaye aparimāṇam. 7.
- [F. 27]. 150. Mettañ ca sabbalokasmiṃ¹⁰
 mānasam bhāvaye aparimāṇam
 uddham adho ca tiriyañ ca
 asambādham averam⁹ asapattam. 8.
151. Tiṭṭham caram nisinno vā¹¹
 sayāno vā¹² yāvat' assa vigatamiddho,
 etaṃ satim¹³ adhiṭṭheyya,
 brahmam etaṃ vihāram¹³ idha-m-āhu. 9.
152. Diṭṭhiñ ca anupagamma
 sīlavā dassanena sampanno
 kāmesu vineyya¹⁴ gedham,
 na hi jātu gabbhaseyyam punar eti ti 10.

METTASUTTAM NIṬṬHITAM.

- | | |
|-----------------------------------------|------------------------------------------------------------------|
| ¹ B ^a ca. | ² So C ^{kb} ; B ^{ai} Fsb. adiṭṭhā.. |
| ³ B ⁱ omits ca. | ⁴ C ^b B ^{ai} -si. |
| ⁵ B ⁱ sabbasattā. | ⁶ B ⁱ -na. |
| ⁷ B ^{ai} kiñci. | ⁸ C ^b vāyārosanā. |
| ⁹ B ⁱ -am. | ¹⁰ B ^{ai} -mi. |
| ¹¹ B ⁱ va. | ¹² B ⁱ omits vā. |
| ¹³ B ⁱ -m. | ¹⁴ B ⁱ vinaya (cf. 1098 ^a). |

153. "Ajja pannaraso upasatho,
iti Sātāgiro yakkho
divyā ratti² upatṭhitā,
anomanāmam satthāram handa passāma Gota-
mam." 1.

154. "Kacci³ mano supañihito
iti Hemavato yakkho
sabbabhūtesu⁴ tādino,
kacci itthe anitthe ca saṃkapp' assa vasikata."⁵ 2.

155. "Mano c' assa supañihito
iti Sātāgiro yakkho
sabbabhūtesu⁴ tādino,
atho itthe anitthe ca saṃkapp' assa vasikata."⁵ 3.

156. "Kacci adinnam nādiyati,
iti Hemavato yakkho
kacci pānesu saññato,⁶
kacci ārā⁷ pamādamhā, kacci jhānam na riñcati." 4.

157. "Na so adinnam⁸ ādiyati,
iti Sātāgiro yakkho
atho pānesu saññato,⁶
atho ārā⁷ pamādamhā, Buddho jhānam na riñ-
cati." 5.

158. "Kacci musā na bhanāti,
iti Hemavato yakkho

⁸ Bi 'dinnam.

- [F. 29]. 163. "Vijjāya-m-eva sampanno,
 iti Sātāgiro yakkho
 atho saṃsuddhacāraṇo,¹
 sabb' assa āsavā khīṇā, n' atthi tassa punab-
 bhavo. 11.
- 163^A. ²Sampannaṃ munino cittaṃ kammanā³ vyappa-
 thena ca,
 vijjācaraṇasampannaṃ dhammato naṃ paṣaṃ-
 sasi. 11^A.
- 163^B. ²Sampannaṃ munino cittaṃ kammanā³ vyappa-
 thena ca,
 vijjācaraṇasampannaṃ dhammato anumodasi. 11^B.
164. Sampannaṃ munino cittaṃ kammanā³ vyappa-
 thena ca,
 vijjācaraṇasampannaṃ handa passāma Gotamaṃ. 12.
165. Eñjaṃghaṃ⁴ kiṣaṃ dhīraṃ⁵ appāhāraṃ alolupaṃ⁶
 munim vanasmiṃ⁷ jhāyantaṃ ehi passāma Gota-
 maṃ. 13.
166. Sīhaṃ v' ekacaraṃ nāgaṃ⁸ kāmesu anapekhiṇaṃ⁹
 upasaṃkamma pucchāma maccupāsā pamocanaṃ. 14.
167. Akkhātāraṃ pavattāraṃ sabbadhammāna pāraguṃ
 Buddhaṃ verabbhayātitaṃ mavaṃ pucchāma Gota-
 maṃ." 15.
168. "Kismiṃ¹⁰ loko samuppanno,
 iti Hemavato yakkho .
 kismiṃ¹⁰ kubbati santhavaṃ,
 kissa¹⁰ loko upādāya kismiṃ¹⁰ loko vihaññati." 16.

¹ C^{kb} -vāraṇo.

² 163^{A, B} only in B^{ai} and Pj.

³ B^{ai} kammunā.

⁴ C^{kb} B^a eni-.

⁵ C^b khīraṃ, B^{ai} viram, (Pj. viram). The commentator attributes vv. 165-166 to Hemavata-yakkha, and v. 167 to Hemavata and Sātāgira.

⁶ So B^{ai}; C^{kb} aloḷ-.

⁷ B^a muni vanasmi, Bⁱ muni vanasmiṃ.

⁸ So B^{ai} Pj. (B^a -vekkha-); C^{kb} sīhaṃ ekacarantānaṃ.

⁹ B^{ai} anapekkh-.

¹⁰ B^{ai} ka-.

169. "Chassu¹ loko samuppanno,
Hemavatā ti Bhagavā
chassu kubbati santhavam,
[F. 30]. channam eva upādāya chassu loko vihaññati." 17.
170. "Kataman taṃ upādānam,² yattha loko vihaññati,
niyyānam pucchito brūhi: katham dukkhā pamuc-
cati." 18.
171. "Pañca kāmagaṇā loke manochatthā paveditā,
ettha chandam virājetvā evam dukkhā pamuccati. 19.
172. Etaṃ lokassa niyyānam akkhātam vo³ yathātatham,
etaṃ vo³ aham akkhāmi: evam dukkhā pamuc-
cati." 20.
173. "Ko sū⁴ 'dha taratī⁵ ogham, ko 'dha⁶ tarati añṇavam,
appatitthe anālambe ko gambhīre na sīdati." 21.
174. "Sabbadā silasampanno paññavā⁷ susamāhito
ajjhatacintī⁸ satimā ogham tarati duttaram. 22.
175. Virato kāmasaññāya⁹ sabbasamyojanātigo¹⁰
nandibhavaparikkhīno,¹¹ so gambhīre na sīdati." 23.
176. "Gambhīrapaññam nipuṇatthadassim¹²
akiñcanam kāmabhavā asattam¹²
[F. 31]. tam passatha sabbadhi vippamuttam¹³
dibbe pathe kamamānam mahesim.¹² 24.
177. Anomanānam nipuṇatthadassim¹²
paññādadam kāmālaye asattam¹²

¹ Bai chasu throughout.

² Bai upādāya, C^b upādāya corr. to upādānam.

³ So Pj.; Bai te; C^{kb} omit yathātatham etaṃ vo.

⁴ Bai su.

⁵ Bai -ti.

⁶ Bai idha, C^{kb} 'dham.

⁷ Bi paññāvā.

⁸ Bai ajjhattasaññi.

⁹ Bi virato ca k-; Pj. virato kāmasaññāyā ti . . . ;
viratto ti pi pāṭho, tadā kāmasaññāyā ti bhumavacanam
hoti, Sagāthavagge (=S. I 53) pana kāmasaññāsū ti pi
pāṭho.

¹⁰ C^{kb} -saññoj-.

¹¹ B^a nandirāga- (cf. r. 139).

¹² Bai omit -m.

¹³ Bai vimuttam.

- taṃ passatha sabbaviduṃ¹ sumedhaṃ
 ariye pathe kaṃamaṇaṃ mahesiṃ.² 25.
178. Suddiṭṭhaṃ³ vata⁴ no ajja suppaḥhātaṃ suhuṭṭhitaṃ,
 yaṃ⁵ addasāma Sambuddhaṃ oghatiṇṇaṃ⁶ anā-
 savaṃ. 26.
179. Ime dasasatā yakkhā iddhimanto yasassino
 sabbe taṃ saraṇaṃ yanti, tvaṇ no satthā anut-
 taro. 27.
180. Te mayaṃ vicarissāma gāmaṃ gāmaṃ nagā nagaṃ
 namassamaṇā Sambuddhaṃ dhammassa ca sudham-
 matan” ti 28.

HEMAVATASUTTAM NITṬHITAM.

10. Āḷavakasutta.⁷

Evam me sutam.

Ekam samayaṃ Bhagavā Āḷaviyaṃ viharati Āḷavakassa
 yakkhassa bhavane. Atha kho Āḷavako yakkho yena
 Bhagavā ten’ upasaṃkhami, upasaṃkhamitvā Bhagavantam
 etad avoca: “nikkhama samaṇā” ti,—“sādh’ āvuso” ti
 Bhagavā nikkhami,—“pavisa samaṇā” [F. 32.] ti,—“sādh’
 āvuso” ti Bhagavā pāvisi.⁸ Dutiyam pi kho Āḷavako
 yakkho Bhagavantam etad avoca: “nikkhama samaṇā”
 ti,—“sādh’ āvuso” ti Bhagavā nikkhami,—“pavisa
 samaṇā” ti,—“sādh’ āvuso” ti Bhagavā pāvisi. Tatiyam
 pi kho Āḷavako yakkho Bhagavantam etad avoca: “nik-
 khama samaṇā” ti,—“sādh’ āvuso” ti Bhagavā nik-
 khami,—“pavisa samaṇā” ti,—“sādh’ āvuso” ti Bhagavā
 pāvisi. Catuttham pi kho Āḷavako yakkho Bhagavantam
 etad avoca: “nikkhama samaṇā” ti. “Na khv-āhan

¹ B^{ai} -vidū.

³ B^{ai} sudiṭṭhaṃ (cf. [F. 143¹¹]).

⁵ C^{kb} omit yaṃ.

⁷ = S. I 213-215.

² B^{ai} omit -ṃ.

⁴ C^{kb} vatta.

⁶ B^{ai} -am.

⁸ B^a pāvisi throughout.

taṃ¹ āvuso nikkhamissāmi, yaṃ te karaṇīyaṃ, taṃ karohi' ti. "Pañhan taṃ samaṇa pucchissāmi, sace me na vyākariassasi, cittaṃ vā te khipissāmi hadayaṃ vā te phāles-sāmi² pādesu vā gahetvā pāra-Gaṅgāya khipissāmi" ti. "Na khv-āhan taṃ āvuso passāmi sadevake loke samārake sabrahmake sassamaṇabrāhmaṇiyā³ pajāya sadevamanus-sāya, yo me cittaṃ vā khipeyya hadayaṃ vā phāleyya² pādesu vā gahetvā pāra-Gaṅgāya khipeyya, api ca tvam āvuso puccha yad ākaṃkhasi" ti. Atha kho Ālavako yakkho Bhagavantam gāthāya ajjhabhāsi:

181. "Kiṃ sū 'dha vittaṃ purisassa seṭṭham,
kiṃ su⁴ sucinṇam⁵ sukham āvahāti,⁶
kiṃ su⁴ have sādutaram⁷ rasānam,
kathamjīviṃ jīvitam⁸ āhu seṭṭham." 1.
182. "Saddh' idha⁹ vittaṃ purisassa seṭṭham,
dhammo sucinno sukham āvahāti,⁶
saccam have sādutaram⁷ rasānam,
paññājīviṃ jīvitam⁸ āhu seṭṭham." 2.
183. "Katham su taratī¹⁰ ogham, katham su taratī
aṇṇavam,
katham su dukkham¹¹ acceti, katham su parisuj-
jhati." 3.

¹ Samy. Nik. na kho panāham āvuso . . ., (Pj. tan ti hetuvacanam!).

² C^k phāle-, C^b B^{ai} phāle- (cf. [F. 101¹⁵]).

³ C^b B^{ai} sasam-.

⁴ C^b sū.

⁵ B^{ai} -ṇṇo.

⁶ C^k āvahati.

⁷ Bⁱ sādhu-; Pj. sādutaran ti atisāyena sādum, sādhu-taran ti pi pātho.

⁸ Bⁱ -jīvi jīvitam; Pj^k. . . kathamjīvino jīvitam kathamjīviṃ jīvitam ti, gāthābandhasukhattham pana sānunāsikaṃ vuccati; kathamjīviṃ jīvitam (or jīvinam, MS. jīvitam) ti vā pātho, tassa 'jīvantānam kathamjīvin' ti attho.

⁹ B^{ai} idha.

¹⁰ B^{ai} -ti.

¹¹ Pj. B^{ai} -am.

- [F. 33]. 184. "Saddhāya taratī¹ oghaṃ, appamādena annavaṃ,
viriyena dukkhaṃ² acceti, paññāya parisujjhati." 4.
185. "Kathaṃ su labhate paññaṃ, kathaṃ su vindate
dhanam,
kathaṃ su kittim³ pappoti, kathaṃ mittāni ganthati,⁴
asmā lokā param lokam kathaṃ pecca⁵ na socati." 5.
186. "Saddahāno arahataṃ dhammaṃ nibbānapattiyaṃ
sussūsā⁶ labhate paññaṃ appamatto vicakkhaṇo, 6.
187. patirūpakāri⁷ dhuravā⁸ uṭṭhātā vindate dhanam,
saccena kittim³ pappoti, dadaṃ mittāni ganthati.⁴ 7.
188. Yass' ete caturo dhammā saddhassa gharamesino
saccaṃ dhammo dhiti cāgo, sa ve pecca⁵ na socati. 8.
189. Imgha aññe pi pucchassu puthū⁹ samaṇabrāhmaṇe,¹⁰
yadi saccā¹¹ damā¹² cāgā khantya bhiyyo 'dha¹³
vijjati." 9.
190. "Kathan¹⁴ nu dāni puccheyyaṃ puthū⁹ samaṇa-
brāhmaṇe,
so¹⁵ 'haṃ ajja pajānāmi yo attho¹⁶ samparāyiko. 10.
- [F. 34]. 191. Atthāya vata me Buddho vāsāy' Ālavim āgamā,
so¹⁵ 'haṃ ajja pajānāmi yattha dinnam mahap-
phalaṃ. 11.
192. So ahaṃ vicarissāmi gāmā gāmaṃ purā puram
namassamāno Sambuddhaṃ dhammassa ca sudham-
matan" ti 12.

ĀLAVAKASUTTAM NIṬṬHITAM.

- | | |
|----------------------------------------------------|-----------------------------------------------------------------|
| ¹ B ^{ai} -ti. | ² Pj. B ^{aim} -am. |
| ³ B ^{ai} -tti. | ⁴ B ^{ai} gaṇḥati. |
| ⁵ B ^{ai} pacca. | ⁶ B ^{aim} susussaṃ. |
| ⁷ B ^a paṭi- | ⁸ C ^b B ^{ai} dhūr-. |
| ⁹ C ^b B ^{ai} puthu. | ¹⁰ MSS. -brāhmano. |
| ¹¹ B ^{ai} saccam. | ¹² B ^{ai} dhamma. |
| ¹³ C ^{kb} na (Pj. idha). | ¹⁴ B ^{ai} -am. |
| ¹⁵ B ^{ai} yo. | ¹⁶ B ^{aim} yo (B ^m so) c' attho. |

11. *Vijayasutta*.¹

193. Caram vā yadi vā tittṭham nisinno uda vā sayam
sammiñjeti² pasāreti,—esā kāyassa iñjanā. 1.
194. Aṭṭhinahārusaṇṇutto³ tacamamsāvalepano
chaviyā kāyo paṭicchanno⁴ yathābhūtaṃ na dis-
sati, 2.
195. antapūro udarapūro yakapelaṣsa⁵ vatthino⁶
hadayassa papphāsa⁷ vakkassa pihakassa ca 3.
196. siṃghānikāya⁸ khelassa sedassa⁹ medassa ca
lohitassa lasikāya pittassa¹⁰ ca vasāya ca. 4.
- [F. 35]. 197. Ath' assa navahi sotehi asuci¹¹ savati sabbadā :
akkhimhā akkhigūthako, kaṇṇambhā kaṇṇagūthako, 5.
198. siṃghānikā¹² ca nāsāto, mukhena vamat'¹³ ekadā
pittam semhañ ca vamatī, kāyambhā sedajallikā.¹⁴ 6.
199. Ath' assa susiram¹⁵ sīsam matthaluṅgassa pūritam,
subhato nam maññati¹⁶ bālo avijjāya purakkhato.¹⁷ 7.
200. Yadā ca so mato seti uddhumāto vinīlako
apaviddho susānasmim, anapekhā honti ñātayo, 8.
201. khādanti nam supāṇā¹⁸ ca¹⁹ sigālā ca vakā²⁰ kimī,
kākā gijjhā ca khādanti, ye c' aññe santi pāṇayo.²¹ 9.

¹ Pj. Kāyavicchandaniyasuttan ti pi vuccati (*cf.* Sp. *ad* Vin. III., 68, p. 271).

² C^b sammicheti, B^{am} samiñjeti, Bⁱ samiñceti.

³ B^{aim} aṭṭhinahāru(hi) samyutto.

⁴ B^a paricchinnno.

⁵ So C^k Pj.; C^b B^{ai} -pel-.

⁶ Bⁱ ve-.

⁷ B^a papās-.

⁸ B^a siṃghanhi-, Bⁱ siṃghani-, C^{kb} B^m -ghāni-.

⁹ B^{ai} Fsb. sedassa ca.

¹⁰ So J. I 146²⁰; C^k passa, C^b piyassa, B^{ai} muttassa.

¹¹ B^{ai} Pj. -ci.

¹² MSS. -nikā.

¹³ B^{aim} vamatī, C^b mukhen' evam anekadā (? *perhaps the true reading*).

¹⁴ Bⁱ sedā-, B^a desadā-.

¹⁵ C^b ath' assusara-.

¹⁶ C^b B^{ai} -ti.

¹⁷ B^{ai} purakkhito.

¹⁸ B^{ai} suvāṇā, B^m suvāṇā.

¹⁹ B^{ai} va.

²⁰ B^{ai} siṅgalā ca bakā.

²¹ B^{ai} pāṇino.

202. Sutvāna Buddhavacanam bhikkhu paññānavā idha,¹
so kho nam parijānāti, yathābhūtam² hi passati. 10.
203. 'Yathā idam tathā etam, yathā etam tathā idam,'
ajjhatañ ca bahiddhā ca kāye chandam virājaye. 11.
- [F. 36]. 204. Chandarāgaviratto³ so bhikkhu paññānavā idha
ajjhagā amatam santim⁴ nibbāna-padam⁵ accu-
tam. 12.
205. Dipādako 'yam asuci duggandho parihīrati⁶
nānākunapaparipūro⁷ vissavanto⁸ tato tato. 13.
206. Etādisena kāyena yo maññe unnametave⁹
param vā avajāneyya—kim aññatra adāssanā ti 14.

VIJAYASUTTAM NIṬṬHITAM.

12. Munisutta.

207. Santhavāto¹⁰ bhayam jātam, niketā jāyate rajo,
aniketam asanthavam : etam ve munidassanam. 1.
208. Yo jātam ucchijja¹¹ na ropayeyya,
jāyantam assa¹² nānuppavecche,¹³
tam āhu ekam muninam carantam :
addakkhi so santipadam mahesi.¹⁴ 2.

¹ Bi idham.² B^{aim} -añ.³ C^{kb} -virato.⁴ So C^k ; C^b Bⁱ -ti, B^a -tī.⁵ B^{im} nibbānam pa-.⁶ Bi -harati, B^a -hirati *corr.* to -harati, B^m -hāratī.⁷ So Pj. B^{ai} ; C^{kb} -patipūro.⁸ So Pj. B^{aim} ; C^{kb} vissasanto.⁹ C^b unna-.¹⁰ B^a santhāvato, Bⁱ sandhavato.¹¹ C^{kb} omit yo jātam ucchijja.¹² So C^k Pj. ; C^b jāyan tumassa, B^a jāyantamadassa *corr.*
to jāyantam assa, Bⁱ jāyantam padassa ; jāyantam *seems to*
be an old error (-nt- may represent -tt- or -nn-).¹³ So Pj. ; C^{kb} -ppaveccha, B^{ai} -ppavacche.¹⁴ So Pj. B^{ai} ; C^{kb} -sim.

- [F. 37.]
209. Saṃkhāya vatthūni pamāya¹ bijam²
sineham assa nānuppavecche,
sa ve muni³ jātikhayantadassi⁴
takkaṃ pahāya na upeti saṃkham. 3.
210. Aññāya sabbāni nivesanāni
anikāmayam aññataram⁵ pi tesam
sa ve muni⁶ vitagedho agiddho
nāyūhati,⁷ pāragato hi⁸ hoti. 4.
211. Sabbābhibbham sabbavidum sumedham
sabbesu dhammesu anūpalittam⁹
sabbañjham¹⁰ taṇhakkhaye vimuttam,
tam vāpi dhīrā munim¹¹ vedayanti. 5.
212. Paññābalaṃ silavatūpapaṇnam¹²
samāhitam¹³ jhānaratam satīmam
saṅgā¹⁴ pamuttam akhilam anāsavam,
tam vāpi dhīrā munim¹¹ vedayanti. 6.
213. Ekam carantam munim¹⁵ appamattam
nindāpasamsāsu avedhamānam
sīham va saddesu asantasantam
vātam va jālamhi asajjamānam
padumam va toyena alippamānam
netāram aññesam¹⁶ anaññaneyyam,
tam vāpi—pe—. 7.

¹ B^a pahāya, B^{im} samāya.

² So Pj. B^{ai}; C^{kb} bijā.

³ B^{ai} -ni.

⁴ C^{kb} -yantidassi, B^{ai} -yantadassi.

⁵ B^{ai} -am.

⁶ C^k B^{ai} -ni.

⁷ C^k B^m -yūhati, C^b -yuhati, B^{ai} -yuhati.

⁸ B^a pi.

⁹ C^b B^{ai} anupa-.

¹⁰ C^b sabbajjaham, B^{ai} sabbamj-.

¹¹ B^{ai} -ni.

¹² B^a silappat-, Bⁱ silabbat-.

¹³ B^{ai} -ta.

¹⁴ Bⁱ saṃkhā.

¹⁵ C^b B^{ai} -ni.

¹⁶ B^{aim} -am.

- [F. 38].
214. Yo ogahane¹ thambho-r- ivābhijāyati,²
 yasmim pare vācā pariyantaṃ³ vadanti,
 taṃ vītarāgaṃ susamāhitindriyaṃ.
 taṃ vāpi . . . 8.
215. Yo ve t̥hitatto tasaraṃ va ujjum⁴
 jigucchati⁵ kammehi pāpakehi
 vīmaṃsamāno visamaṃ samañ ca,
 taṃ vāpi . . . 9.
216. Yo saññatatto na karoti pāpaṃ,
 daharo ca majjho ca muni⁶ yatatto,
 arosaneyyo so⁷ na roseti⁸ kañci,⁹
 taṃ vāpi . . . 10.
217. Yaḍ aggato majjhato sesato vā
 piṇḍaṃ labbhettha paradattūpajivī,¹⁰
 nālan¹¹ thutun¹¹ no pi nipaccavādi,¹²
 taṃ vāpi . . . 11.
218. Munim⁶ carantaṃ virataṃ¹¹ methunasma,
 yo yobbane na upanibajjhate¹³ kvaci,
 madappamādā virataṃ vippamuttaṃ,
 taṃ vāpi . . . 12.
219. Aññāya lokaṃ paramatthadassim⁶
 oghaṃ¹⁴ samuddaṃ atitariya¹⁵ tādīm.⁶

¹ Bi -ne.² C^b -bhijāyati.

³ B^{aim} vācam p-; Pj. vācā pariyantaṃ vadanti; kim vuttaṃ hoti: yasmim vatthusmim pare titthiyā vā aññe vā vaṇṇavasena uparimaṃ vā, avaṇṇavasena hetthimaṃ vā vācam pariyantaṃ vadanti, tasmim vatthusmim anunayaṃ vā paṭighaṃ vā anāpajjamāno . . .

⁴ C^{kb} ujjum, B^m Pj. uju, B^{ai} ujjū.⁵ Fsb. -tī⁶ B^{ai} -i.⁷ B^{aim} omi so.

⁸ B^{ai} insert padumaṃ va toyena aliṇṇamānaṃ (Bⁱ alimpa-) = v. 213^e; B^m na so roseti.

⁹ B^{ai} kiñci.¹⁰ So Fsb.; MSS. -upa-.¹¹ B^{ai} -m.¹² C^k -di.¹³ So Pj. B^{ai}; B^m nōpa-, C^{kb} upanijjhate.¹⁴ C^{kb} (Pj.) ogha-.¹⁵ C^{kb} atariya, Bⁱ atitari, B^m -tāriya.

- taṃ chinnaganthaṃ asitaṃ anāsavaṃ
 taṃ vāpi dhīrā munīṃ¹ vedayanti. 13.
220. Asamā ubho² dūravihāravuttino :
 gihi³ dāraposī⁴ amamo ca subbato,—
 parapāṇarodhāya gihi⁵ asaṇṇātc.
 niccaṃ munī⁵ rakkhati pāṇine yato. 14.
221. Sikhī⁵ yathā nilagivo vihaṅgamo
 haṃsassa nōpeti javaṃ kudācanaṃ,
 evaṃ gihi⁵ nānukaroti bhikkhuno
 munino vivittassa vanamhi jhāyato ti 15.

MUNISUTTAN NITTHITAṆ.

Uragavaggo paṭhamo.

⁶Tass' uddānaṃ :

Urago Dhaniyo c'eva Visānañ ca tathā Kasi⁷
 Cundo Parābhavo c'eva Vasalo Mettabhāvanā
 Sātāgiro Ālavako Vijayo ca⁸ tathā Muni,
 dvādas' etāni suttāni⁹ Uragavaggo ti vuccatī ti.

¹ B^a -ni.

³ C^k -ī.

⁵ B^{ai} -i.

⁷ C^b Kasī.

⁹ C^k vutt-.

² C^k vūbho.

⁴ C^b B^{ai} -si.

⁶ Only in C^{kb} (cf. Preface).

⁸ C^k caṃ, C^b omits ca.

1. *Ratanasutta*.¹

222. Yānidha bhūtāni samāgatāni
bhummāni vā yāni va² antalikkhe,
sabbe va bhūtā sumanā bhavantu,
atho pi sakkacca suṇantu bhāsitaṃ. 1.
223. Tasmā hi bhūtā nisāmetha sabbe,
mettaṃ karotha mānusiya³ pajāya,
divā ca ratto ca haranti ye baliṃ,⁴
tasmā hi ne rakkhatha appamattā. 2.
224. Yaṃ kiñci vittaṃ idha vā huraṃ vā,
saggesu vā yaṃ ratanaṃ paṇitaṃ,
na no samaṃ atthi Tathāgatena,—
idam pi Buddhē ratanaṃ paṇitaṃ,
etena saccena suvatthi hotu. 3.
225. Khayaṃ virāgaṃ amataṃ paṇitaṃ
yad ajjhagā Sakyamuni⁴ samāhito,
na tena dhammena sam' atthi kiñci,—
idam pi⁵ Dhamme ratanaṃ paṇitaṃ,
etena saccena suvatthi hotu. 4.
226. Yaṃ⁶ buddhasēṭṭho parivaṇṇayī⁴ sucim⁴
samādhim ānantarikaṇ ñaṃ⁷ āhu.

¹ = Khp. VI.² B^a vā.³ Pj^{kg}. keci pana mānusikan (o : iyan) ti paṭhanti, tam bhummatṭhāsambhavā na yujjati (cf. Mahāvastu I. 294¹³; 295²).⁴ B^{ai} -i.⁵ B^{ai} idam pi here and in most cases.⁶ B^{ai} -am.⁷ B^a -kaṇ cam.

F. 40].

- samādhinā tena samo na vijjati,—
idam pi Dhamme ratanam paṇītaṃ,
etena saccena suvatthi hotu. 5.
227. Ye puggalā atṭha¹ satam² pasatthā,
cattāri etāni yugāni honti,
te dakkhiṇeyyā Sugatassa sāvakā,
etesu dinnāni mahapphalāni,—
idam pi Saṃghe ratanam paṇītaṃ,
etena saccena suvatthi hotu. 6.
228. Ye suppayuttā manasā dalhena
nikkāmino³ Gotamasāsanamhi,
te pattipattā amatam vigayha
laddhā mudhā⁴ nibbutim⁵ bhuñjamānā,—
idam pi Saṃghe ratanam paṇītaṃ,
etena saccena suvatthi hotu. 7.
229. Yath' indakhilo paṭhavim⁶ sito siyā
catubbhi⁷ vātehi asampakampiyo,
tathūpamam sappurisaṃ vadāmi
yo ariyasaccāni avecca⁸ passati,—
idam pi Saṃghe ratanam paṇītaṃ,
etena saccena suvatthi hotu. 8.
230. Ye ariyasaccāni vibhāvayanti
gambhīrapaññena sudesitāni,
kiñcāpi te honti bhusappamattā,⁹
na te bhavam atṭhamam ādiyanti,—
idam pi Saṃghe ratanam paṇītaṃ,
etena saccena suvatthi hotu. 9.
231. Sahā v'¹⁰ assa dassanasampadāya
tayas su¹¹ dhammā jahitā bhavanti :

¹ Pj. atṭhā ti tesam gaṇanaparicchedo, te hi cattāro ca paṭipannā cattāro ca phale tṭhitā ti atṭha honti ; . . . atha vā atṭhasatan ti tesam gaṇanaparicchedo. . . .

² B^{aim} -am.

³ Bⁱ nikkhā-, B^a nikā-.

⁴ B^a muddhā, Bⁱ mudā.

⁶ Bⁱ -i.

⁶ B^{ai} paṭhavi (-vī).

⁷ B^{ai} -ubhi.

⁸ B^a āvecca, Bⁱ āvajja.

⁹ B^{ai} bhusam pa-.

¹⁰ C^b B^a sabhāv- ; Pj. = saddhim yeva.

¹¹ B^m tayāssu.

sakkāyadit̐thi vicikicchitañ ca
 sīlabbatam vā pi yad atthi kiñci,
 catūh' apāyehi ca vippamutto
 cha cābhiṭhānāni¹ abhabbo kātum,—
 idam pi Saṃghe ratanam paṇītam,
 etena saccena suvatthi hotu.

10.

[F. 41].

232. Kiñcāpi so kammam² karoti pāpakam
 kāyena vācā uda cetasā vā,
 abhabbo so tassa paṭicchādāya,³
 abhabbatā dit̐thapadassa vuttā,—
 idam pi Saṃghe ratanam paṇītam,
 etena saccena suvatthi hotu.

11.

233. Vanappagumbe yathā phussitagge⁴
 gimhāna māse paṭhamasmim⁵ gimhe,
 tathūpamam dhammavaram adesayi⁶
 nibbānagāmim⁷ paramamhitāya,⁸—
 idam pi Buddhē ratanam paṇītam,
 etena saccena suvatthi hotu.

12.

234. Varo varaññū varado varāharo
 anuttaro dhammavaram adesayi,—
 idam pi Buddhē ratanam paṇītam,
 etena saccena suvatthi hotu.

13.

235. 'Khīṇam purāṇam, navam⁹ n' atthi sam-
 bhavam,¹⁰
 virattacittā āyatike bhavasmin
 te khīṇabijā avirūhichandā¹¹

¹ C^b cāchābhi-, B^{im} chaccābhi-, B^a chacchā- *corr. to* chacā-.

² Bⁱ -ma.

³ So F^{sb.}; MSS. Pj. -echādāya.

⁴ C^k puss-, Bⁱ buss-.

⁵ B^a F^{sb.} -mi.

⁶ C^{kb} -yī.

⁷ B^{ai} -mi.

⁸ Pj. paramamhitāyā ti ettha ca gāthābandhasukhattham
 anunāsiko, ayam pan' attho: paramahitāya nibbānāya
 adesayī ti.

⁹ Bⁱ -va.

¹⁰ Pj. natthisambhavan ti avijjamānapātubhāvam.

¹¹ So B^{ai} F^{sb.}; C^{kb} -echandā.

nibbanti dhīrā yathāyama¹ padīpo,—
 idam pi Saṅghe ratanaṃ paṇītaṃ,
 etena saccena suvatthi hotu. 14.

236. Yānidha bhūtāni samāgatāni
 bhummaṇi vā yāni va² antalikkhe,
 tathāgataṃ devamanussapūjitaṃ
 Buddhaṃ namassāma, suvatthi hotu. 15.

237. Yānidha bhūtāni samāgatāni
 bhummaṇi vā yāni va³ antalikkhe,
 tathāgataṃ devamanussapūjitaṃ
 Dhammaṃ namassāma, suvatthi hotu. 16.

[F. 42].

238. Yānidha bhūtāni samāgatāni
 bhummaṇi vā yāni va³ antalikkhe,
 tathāgataṃ devamanussapūjitaṃ
 Saṅghaṃ namassāma, suvatthi hotū ti⁴ 17

RATANASUTTAM NĪTTHITAM.

2. Āmagandhasutta.

239. “Sāmāka-diṅgulaka⁵-cīnakāni⁶
 pattapphalaṃ⁷ mūlapphalaṃ⁷ gavippphalaṃ⁸
 dhammena laddhaṃ satam añhamānā⁹
 na kāmakāmā alikaṃ bhaṇanti. 1.

240. Yad añhamāno¹⁰ sukatam sunitṭhitaṃ
 parehi dinnam payatam paṇītam

¹ Bai -am.

² B^a vā.

³ Bai vā.

⁴ C^k Bai -tu, omitting ti.

⁵ So C^{kb}; B^{am} Pj. Fsb. -ciṅgulaka-, Bi -ḍaṅgulaka-.

⁶ B^{aim} Pj. a lī ca.

⁷ So C^{kb}; B^{ai} -aphalaṃ.

⁸ B^a bhavi-, Bi avi-.

⁹ C^{kb} satam asamānā, B^a sakaṃ asamānā, Bi satam
 asmamānā, B^m satam asnamānā.

¹⁰ Bai yad asamāno, B^m yad asnamāno.

sālinam annam paribhuñjamāno
so¹ bhuñjatī² Kassapa āmagandham. 2.

241. 'Na āmagandho mama kappatī' ti
icc-eva tvam bhāsasi brahmabandhu
sālinam annam paribhuñjamāno
sakuntamamsehi susamkhatehi,—
pucchāmi tam Kassapa etam attham :
kathappakāro³ tava āmagandho." 3.

242. "Pānātipāto vadhachedabandhanam⁴
theyyam musāvādo nikatī⁵ vañcanāni ca
ajjhenakujjam⁶ paradārasevanā,⁷
esāmagandho, na hi maṃsabhojanam. 4.

243. Ye idha kāmesu asaññatā janā
rasesu giddhā asucīkamissitā⁸
natthikaditthi⁹ visamā durannayā,
esāmagandho, na hi maṃsabhojanam. 5.

244. Ye lūkhasā¹⁰ dāruṇā¹¹ piṭṭhimamsikā¹²
mittadduno nikkaruṇātimānino
adānasilā¹³ na ca denti kassaci,—
esāmagandho—pe.— 6.

[F. 43].

¹ C^k su.

² So C^b; C^k B^m -ti, B^a -ti corr. to -si, Bⁱ -si.

³ B^{aim} kathampakāro.

⁴ B^{ai} -chedanabandham.

⁵ B^{ai} -i.

⁶ B^{aim} kutt(h)am.

⁷ C^k parasevanā.

⁸ B^{aim} asucibhāvamis(s)itā, Pj. asucīkamissitā ti . . .
nānappakāramicchājīvasamkhātā[m]- asucibhāvamissitā, C^b
asūkamissitā.

⁹ So C^b; B^a natthikudittthi corr. to natthika-, Bⁱ
natthiku-; Fsb. -dittthi.

¹⁰ C^k lūkasā, C^b lūkhasā (Pj. = nīrasā), B^{aim} lūkharasā.

¹¹ C^b -ṇa.

¹² B^{ai} parapittthi-.

¹³ Pj. adānasilā ti adānapakatikā adānādhimuttā, asaṃ-
vibhāgaratā ti attho, . . .; keci pana ādānasilā ti pi
(paṭhanti?), kevalam gahaṇasilā, kassaci pana kiñci na
denti ti (attho? Pj^s. omits the two last clauses).

245. Kodho mado thambho paccuttthāpanā ca¹
māyā usuyyā² bhassasamussayo ca
mānātimāno ca asabbhi santhavo,
esāmagandho . . . 7.
246. Ye pāpasilā iṇaghāta-sūcakā³
vohārakūtā idha pāṭirūpikā⁴
narādhamā⁵ ye 'dha karonti kibbisam,—
esāmagandho . . . 8.
247. Ye idha⁶ pāṇesu asaṇṇatā janā
paresam ādāya⁷ vihesam uyyutā⁸
dussila-luddā pharusā anādarā,—
esāmagandho . . . 9.
248. Etesu giddhā viruddhātīpātino
nicc' uyyutā,⁸ pecca⁹ tamam vajanti ye,
patanti sattā nirayam avamsirā,—
esāmagandho . . . 10.
249. Na macchamamsam nānāsakattam¹⁰
na¹¹ naggiyam muṇḍiyam jaṭā¹² jallam¹³
kharājināni vā
nāggihuttass'¹⁴ upasevanā va yā¹⁵
ye vā pi loke amarā bahū tapā
mantāhutī yaṇṇā-m-utūpasevanā¹⁶
sodhenti maccam avitiṇṇakamkham. 11.

¹ So B^{ai}; B^m -upath-, C^{kb} -atthapanā, Pj. -utthapanā.

² B^{ai} Fsb. ussuyā, B^m ussuyyā.

³ So B^{aim} Pj.; Fsb. C^b iṇaghā ca sūcakā, C^k iṇaghā sūcakā.

⁴ C^k pāti-. ⁵ B^{ai} -dhammā.

⁶ C^{kb} dha.

⁷ Pj. suggests also the reading pare samādāya.

⁸ B^{ai} uyyatā. ⁹ B^{ai} pacca.

¹⁰ C^k nanākattam. ¹¹ Bⁱ omits na.

¹² Fsb. [muṇḍiyam jaṭā] (metri causa).

¹³ B^{ma} rajo(rajā)-jallam. ¹⁴ C^b naggi-, B^{aim} aggi-.

¹⁵ B^m omits va yā, B^{ai} vā, omitting yā.

¹⁶ So Pj.; C^{kb} -utuppasevanam (C^k yaṇṇā-), B^{ai} -utuppa-sevanā.

[F. 44].

250. Sotesu gutto vijitindriyo¹ care
dhamme t̥hito ajjavamaddave rato
saṅgātigo sabbadukkhappahīno
na lippati² diṭṭhasutesu dhīro.” 12.
251. Icc-etam attham³ Bhagavā punappunam⁴
akkhāsi, tam⁵ vedayi mantapāragū,
citrāhi gāthāhi muni-ppakāsayi
nirāmagandho asito durannayo. 13.
252. Sutvāna Buddhassa subhāsitaṃ paḍaṃ
nirāmagandham sabbadukkhappanūdanam⁶
nīcamano vandi Tathāgatassa
tatth' eva pabbajjam arocayitthā ti 14.

ĀMAGANDHASUTTAM NIṬṬHITAM.

3. Hirisutta.⁷

253. Hirin tarantaṃ vijigucchamānaṃ
“sakhāham⁸ asmi” iti bhāsamānaṃ
sayhāni⁹ kammāni anādiyaṃtaṃ
'n' eso maman' ti¹⁰ iti naṃ vijaññā. 1.
254. Ananvayaṃ¹¹ piyaṃ vācaṃ yo mittesu pakubbati,
akarontaṃ bhāsamānaṃ pariṇanti paṇḍitā. 2.

¹ B^{aim} vidit- (in B^a corr. from vir-, Bⁱ vir-); Pj. viditindriyo
care ti nānapariññāya chaḷindriyāni viditvā pākāṭāni katvā
careyya (cf. 935^d).

² B^{aim} limpati; Fsb. -tī.

³ B^{ai} attham.

⁴ Ck punappuna.

⁵ Pj. B^{aim} nam.

⁶ B^a -dukkhapanudam, B^{im} -dukkhappanudanam.

⁷ = J. III 196¹⁰⁻²³.

⁸ B^a tavā(cā)ham, Bⁱ vācāham asmim.

⁹ B^{ai} seyyāni.

¹⁰ Bⁱ tī, Ck man ti.

¹¹ B^a atthanvayaṃ corr. to atanv-, B^{im} atthanv-.

255. Na so mitto yo sadā appamatto
bhedāsamkī¹ randham evānupassī,¹
yasmim ca seti urasīva putto,
sa ve mitto yo parehi abhejjo. 3.

- [F 45]. 256. Pāmujjakaraṇaṃ thānaṃ paṣaṃsāvahanam sukhaṃ
phalānisamso bhāveti vahanāto porisaṃ dhuraṃ. 4.
257. Pavivekaraṣaṃ² pītvā³ rasaṃ upasaṃmassa⁴ ca
niddaro⁵ hoti nippāpo dhammapīṭiraṣaṃ pivaṇ ti 5.

HIRISUTTAM NITTHITAM.

4. Mahāmaṅgalasutta.⁶

Evam me sutam :

Ekam samayaṃ Bhagavā Sāvattthiyaṃ viharati Jetavane
Anāthapiṇḍikassa ārāme. Atha kho aññatarā devatā
abhikkantāya rattiyaṃ abhikkantavannaṃ kevalakappaṃ Jeta-
vanam obhāsetvā yena Bhagavā ten' upasaṃkami, upasaṃ-
kamitvā Bhagavantam abhivādetvā ekamantaṃ atthāsi.
Ekamantaṃ thitā kho sā devatā Bhagavantam gāthāya
ajjhabhāsi :

258. "Bahū devā manussā ca maṅgalāni acintayum
ākamaṃkhamānā sotthānaṃ, brūhi maṅgalam utta-
maṃ." 1.
259. "Asevanā ca bālānaṃ paṇḍitānañ ca sevanā
pūjā ca pūjanīyānaṃ,⁷ etam⁸ maṅgalam uttamam. 2.
[F. 46]. 260. Patirūpadesavāso⁹ ca pubbe ca katapuññatā
attasammāpaṇidhi ca, etam⁸ maṅgalam uttamam. 3

¹ Bai -i.

² Bai -am.

³ C^b Bai pītvā.

⁴ C^k B^a upamassa, Bⁱ upasaṃmassa.

⁵ C^k niddavo.

⁶ = Khp. V.

⁷ C^k -iyy-, Pj. -eyy-.

⁸ C^b Bai -am.

⁹ B^{aim} paṭi- ; cf. A. II 32⁵ foll.

261. Bāhusaccañ ca sippañ ca vinayo ca susikkhito
subhāsītā ca yā vācā, etaṃ . . . 4.
262. Mātāpitu-upatṭhānaṃ puttadārassa saṅgaho
anākulā ca kammantā, etaṃ . . . 5.
263. Dānañ ca dhammacariyā ca¹ nātakānañ ca saṅ-
gaho
anavajjāni kammāni, etaṃ . . . 6.
264. Ārati viratī² pāpā majjapānā ca saññāmo³
appamādo ca dhammesu, etaṃ . . . 7.
265. Gāravo ca nivāto ca santuṭṭhi² ca kataññutā
kālena dhammasavanam, etaṃ . . . 8.
266. Khantī⁴ ca sovacassatā samañānañ ca dassanam
kālena dhammasākacchā, etaṃ . . . 9.
- [F. 47]. 267. Tapo ca brahmacariyā ca⁵ ariyasaccāna dassanam
nibbānasacchikiriya ca,⁶ etaṃ . . . 10.
268. Phuṭṭhassa⁷ lokadhammehi cittam yassa na kām-
pati
asokaṃ virajaṃ khemaṃ, etaṃ . . . 11.
269. Etādisāni katvāna sabbattha-m-aparājitā,
sabbattha sotthiṃ⁸, gacchanti, taṃ tesam maṅgalam
uttaman" ti 12.

MAHĀMAṆĠALASUTTAM NIṬṬHITAM.

5. Sūcilomasutta.⁹

Evam me sutam :

Ekam samayaṃ Bhagavā Gayāyaṃ viharati Taṃkita-
mañce Sūcilomassa yakkhassa¹⁰ bhavane. Tena kho pana

¹ Bai omit ca.

² So C^k; C^b B^{aim} -i.

³ Bai -my-.

⁴ Bai -i.

⁵ Bi omits ca.

⁶ C^k Bai omit ca.

⁷ C^{kb} putṭhassa.

⁸ B^a sotthi.

⁹ = S. I 207¹-208⁴.

¹⁰ Bi Sūciloma-yakkha; here and below MSS. alternate in spelling Sūciloma or Suciloma.

samayena Kharo ca yakkho Sūcilomo ca yakkho Bhagavato avidūre atikkamanti. Atha kho¹ Kharo yakkho Sūcilomaṃ yakkhaṃ etad avoca: “eso samaṇo” ti. “N’eso samaṇo, samaṇako eso,² yāva jānāmi³ yadi vā so samaṇo yadi vā⁴ samaṇako” ti. Atha kho Sūcilomo yakkho yena Bhagavā ten’ upasaṃkami, upasaṃkamitvā Bhagavato kāyaṃ upanāmesi. Atha kho Bhagavā kāyaṃ apanāmesi. Atha kho Sūcilomo yakkho Bhagavantam etad avoca: “bhāyasi maṃ samaṇā” ti. “Na khv-āhan taṃ āvuso bhāyāmi, api ca kho⁵ te samphasso pāpako” ti. “Pañhaṃ taṃ samaṇa pucchissāmi, sace me [F. 48.] na vyākariṣṣasi, cittaṃ vā te khipissāmi, hadayaṃ vā te phāḷessāmi,⁶ pādesu vā gahetvā pāra-Gaṅgāya⁷ khipissāmi” ti. “Na khv-āhan taṃ āvuso passāmi sadevake loke samārake sabrahmake sassamaṇabrahmaṇiyā⁸ pajāya sadevamanussāya, yo me cittaṃ vā khipeyya hadayaṃ vā phāḷeyya⁹ pādesu vā gahetvā pāra-Gaṅgāya⁷ khipeyya, api ca tvaṃ āvuso puccha yad ākaṃkhasi” ti. Atha kho Sūcilomo yakkho Bhagavantam gāthāya ajjhabhāsi:

- 270 “Rāgo ca doso ca kutonidānā,
arati¹⁰ ratī¹⁰ lomahaṃso kutojā,
kuto samuṭṭhāya mano vitakkā
kumārakā vaṃkam¹¹ iv’ ossajanti.”¹² 1.
271. “Rāgo ca doso ca itonidānā,
arati¹⁰ ratī¹⁰ lomahaṃso itojā,
ito samuṭṭhāya mano vitakkā
kumārakā vaṃkam¹¹ iv’ ossajanti.”¹² 3.

¹ Bai *add* ca.

³ B^{aim} yāvāhaṃ (pa)jānāmi.

⁵ So Pj. Bai; C^{kb} *omit* kho.

⁷ C^k pāraṃ Gaṅgāya.

⁹ C^b Bai phāl-.

¹¹ So C^{kb} Pj.; B^{aim} Fsb. dhaṃkam.

¹² Bai os(s)ajjanti.

² C^k esā, Bai so.

⁴ B^{aim} *add* so.

⁶ C^b Bai phāl-.

⁸ C^b -brāhma-.

¹⁰ Bai -ti.

272. Snehajā attasambhūtā nigrodhassēva khandhajā
puthu¹ visattā kāmesu māluvā va² vitatā³ vane. 3.

273. Ye naṃ pajānanti yatonidānaṃ,
te naṃ vinodenti, suṇohi yakkha,
te duttaraṃ oghaṃ imaṃ⁴ taranti
atiṇṇapubbamaṃ apunabbhavāyā⁵ ti 4.

SŪCILOMASUTTAM NIṬṬHITAM.

[F. 49]. 6. *Dhammacariyasutta*.⁶

274. Dhammacariyaṃ⁶ brahmacariyaṃ⁷ etad āhu vasutta-
maṃ :

pabbajito⁸ pi ce hoti agārasmā anagāriyaṃ,⁹ 1.

275. so ce¹⁰ mukharajātiko vihesābhirato mago,
jivitaṃ tassa pāpiyo, rajaṃ vadḍheti attano. 2.

276. Kalahābhirato bhikkhu mohadhammena āvaṭo¹¹
akkhātamaṃ pi na jānāti dhammaṃ Buddhena, desi-
taṃ. 3.

277. Vihesaṃ bhāvitattānaṃ avijjāya purakkhato
saṃkilesaṃ na jānāti maggaṃ nīrayagāminamaṃ, 4.

278. vinipātaṃ samāpanno gabbhā gabbhaṃ tamā tamamaṃ,
sa ve tādisako bhikkhu pecca¹² dukkhaṃ nigac-
chati. 5.

279. Gūthakūpo yathā assa sampunṇo gaṇavassiko,
yo¹³ evarūpo assa, dubbisodho hi saṅgaṇo.¹⁴ 6.

280. Yaṃ evarūpaṃ jānātha bhikkhavo gehanissitaṃ
pāpicchaṃ pāpasamaṃkappaṃ pāpācāragocaraṃ, 7.

¹ C^k Fsb. puthū.

² B^{ai} omit va.

³ B^{aim} vitatā.

⁴ C^b iman.

⁵ Pj. Kapilasutta.

⁶ Bⁱ -cār-.

⁷ B^{ai} -cār-.

⁸ B^{ai} pabbajito.

⁹ B^{ai} anāgāriyaṃ, B^m agārā anagāriyaṃ.

¹⁰ B^m yo ve.

¹¹ B^a āvuso, B^{im} āvuto.

¹² B^{ai} pecca.

¹³ B^{aim} Fsb. add ca.

¹⁴ B^{aim} aṅgano.

- [F. 50]. 281. sabbe samaggā hutvāna abhinibbijjāyātha¹ nam :
 kāraṇḍavam niddhamatha, kasambum apakas-
 satha,² 8.
282. tato palāpe vāhetha assamaṇe samaṇamānine.
 Niddhamitvāna pāpicche pāpañcāragocare 9.
283. suddhā suddhehi samvāsaṃ kappayavho patissatā,
 tato samaggā nipakā dukkhass' antaṃ karissatha
 ti 10.

DHAMMACARIYASUTTAṃ NIṬṬHITAṃ.

7. Brāhmaṇadhammikasutta.

Evam me sutam :

Ekam samayaṃ Bhagavā Sāvatthiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme. Atha kho sambahulā Kosalakā brāhmaṇamahāsālā jīṇṇā vuddhā mahallakā addhagatā vayo anuppattā yena Bhagavā ten' upasaṃkamimṃsu, upasaṃkamitvā Bhagavatā saddhiṃ sammodimṃsu, sammodaniyaṃ kathaṃ sārāṇiyaṃ³ vitisāretvā ekamantaṃ nisidimṃsu. Ekamantaṃ nisinnā kho te brāhmaṇamahāsālā Bhagavantaṃ etad avocum : “ sandissanti nu kho bho Gotama etarahi brāhmaṇā porāṇānaṃ brāhmaṇānaṃ brāhmaṇadhamme ” ti. “ Na kho brāhmaṇā sandissanti etarahi brāhmaṇā porāṇānaṃ brāhmaṇānaṃ brāhmaṇadhamme ” ti. “ Sādhū no bhavaṃ Gotamo [F. 51.] porāṇānaṃ brāhmaṇānaṃ brāhmaṇadhammaṃ bhāsatu, sace bho⁴ Gotamassa agarū ” ti. “ Tena hi brāhmaṇā suṇātha sādhuṃ manasikaroṭha, bhāsissāmi ” ti. “ Evam bho ” ti kho te brāhmaṇamahāsālā Bhagavato paccassosum. Bhagavā etad avoca :

284. “ Isayo pubbakā āsum saññatattā tapassino,
 pañca kāmagaṇe hitvā attadattham acārisum.⁵ 1.

¹ Bai - nibbijjiyātha, B^m - nibbajjiyātha ; (Pj. = vivajjeyyātha, mā bhajeyyātha):

² Baim Pj. avakassatha.

⁴ C^{kb} bho.

³ Bai sārāṇiyaṃ.

⁵ C^k -su.

285. Na pasū brāhmaṇān' āsum, na hiraññam na dhāniyam,
sajjhāyadhaññāsum,¹ brahmaṃ² nidhim apālayum. 2.
286. Yam tesam³ pakatam āsi⁴ dvārabhattam upatthitam
saddhāpakatam⁵ esānam⁶ dātave tad⁷ amaññisum.⁸ 3.
287. Nānārattehi vatthehi sayaneh' āvasatthehi ca
phitā⁹ janapadā ratthā te namassimsu brāhmaṇe. 4.
288. Avajjhā brāhmaṇā āsum¹⁰ ajeyyā dhammarakkhitā,
na ne koci nivāresi kuladvāresu sabbaso. 5.
289. Atthacattārisam¹¹ vassāni
komārabrahmacariyam¹² carimsu te,
vijjācaranapariyitthim¹³ acarum¹⁴ brāhmaṇā pure. 6.
- [F. 52]. 290. Na brāhmaṇā aññam agamum, na pi bhariyam
kinimsu¹⁵ te,
sampiyen' eva samvāsam saṅgantvā samarocayum. 7.
291. Aññaṭṭa tamhā samayā utuveramanim pati¹⁶
antarā methunam dhammam nāssu¹⁷ gacchanti
brāhmaṇā. 8.
292. Brahmacariyañ ca sīlañ ca ajjavam maddavam tapanam
soraccam¹⁸ avihiṃsañ ca khantiñ¹⁹ cāpi avaṇṇayum. 9.

¹ C^b omits -dhana-. ² B^{ai} brahma-. ³ B^m yadesam.

⁴ Bⁱ ādissa. ⁵ B^{ai} -am.

⁶ Pj. = esamānānam pariyesamānānan ti; *have we not to read* esānā as J. V 252²¹ = S. I 236?

⁷ So B^{ai} Pj. (dātave ti dātabbam); C^{kb} dātabb' etad.

⁸ Bⁱ amaññimsu, B^m amaññayum.

⁹ B^a phitā, Bⁱ pibhā. ¹⁰ C^k -su

¹¹ B^a -cattālisa, Bⁱ -cattālīsam.

¹² Pj. komāram (cf. A. III 224²¹); Fsb. [komāra-] *metri causa*.

¹³ Pj. -pariyetthim. ¹⁴ C^k acarū.

¹⁵ C^k B^{ai} kinimsu. ¹⁶ B^m patim.

¹⁷ C^{kb} B^{ai} nāsu (Pj. = n' eva gacchanti).

¹⁸ B^{sim} sorajjam. ¹⁹ B^{ai} -ti.

293. Yo nesam paramo āsi brahmā¹ dalhiaparakkamo
sa vāpi² methunam dhammam supinantena³ nā-
gamā. 10.
294. Tassa vattam anusikkhantā idh' eke viññujātikā
brahmacariyañ ca sīlañ ca khantiñ cāpi avanna-
yū. 11.
295. Tandulam sayanam vattham sappitelañ⁴ ca yāciya
dhammena samudānetvā⁵ tato yaññam akappayū,
apatthitasmim⁶ yaññasmim nāssu⁷ gāvo hanimsu
te. 12.
296. 'Yathā mātā pitā bhātā aññe vā pi ca nātakā
gāvo no paramā mittā, yāsu jāyanti osadhā, 13.
- [P. 53]. 297. annadā baladā c' etā vaṇṇadā sukhadā tathā'
etam atthavasam⁸ natvā nāssu⁷ gāvo hanimsu te. 14.
298. Sukhumalā mahākāyā vaṇṇavanto yasassino
brāhmaṇā sehi dhammehi kiccākiccesu ussukā,
yāva loke avattiṃsu, sukham edhittha⁹ ayam⁴
pajā. 15.
299. Tesam āsi vipallāso : disvāna aṇuto aṇum
rājino ca viyākūram nariyo ca¹⁰ samalamkatā 16.
300. rathe cājaññasamputte¹¹ sukate cittasibbane
nivesane niveśe ca vibhatte bhāgaso mite 17.
301. gomaṇḍalaparibbūlham¹² nārivaragaṇāyutam¹³
ulāram mānusam bhogam abhiijhāyimsu brāh-
maṇā. 18.
302. Te tattha mante ganthetvā¹⁴ Okkākam tad¹⁵ upā-
gamum :

¹ Bai brahma-.

² Ck sa cāpi.

³ Pj. supinante pi, Bai supinantena pi.

⁴ Bai -am.

⁵ Baim samodhānetvā; Pj. samodhānetvā and samudānetvā.

⁶ Bai -smi.

⁷ Ckb nāsu.

⁸ Cb Bi atthamvasam.

⁹ Bai Fsb. edhitth'.

¹⁰ Baim nariyo, omitting ca.

¹¹ Ba ājaññasamputte.

¹² Cf. J. VI 27²⁰ 3 : gāmaṇḍala-? see Trenckner ad

M. I 79³² (I p. 536); Ba -paribru-.

¹³ Ck -vāra-.

¹⁴ Bai gandhitvā, Bm ganthitvā, Ck ganthetthā.

¹⁵ Fsb. tad' (Pj. = tadā).

“pabhūṭadhaṇadhañño si,
yajassu, bahu te vittaṃ,¹ yajassu, bahu te dha-
nam.” 19.

- [F. 54]. 303. Tato ca rājā saññatto brāhmaṇehi rathesabho
assamedhaṃ purisamedhaṃ sammāpāsaṃ²
vācapeyyaṃ³ niraggalaṃ,
ete yāge yajitvāna brāhmaṇānaṃ adā dhaṇaṃ : 20.
304. gāvo sayanaṇ ca vatthaṇ ca nariyo ca⁴ samalaṃkatā
rathe cājaññasamyutte sukate cittasibbane, 21.
305. nivesanāni rammāni suvibhattāni bhāgaso
nānādhaññassa pūretvā⁵ brāhmaṇānaṃ adā dha-
naṃ. 22.
306. Te ca tattha dhaṇaṃ laddhā sannidhiṃ⁶ samarocayaṃ,
tesaṃ icchāvatiṇṇānaṃ bhiyyo taṇhā pavaḍḍhatha,
te tattha mante ganthetvā⁷ Okkākaṃ punaṃ upa-
gamuṃ⁸ 23.
307. “Yathā āpo ca paṭhavi⁹ ca hiraññaṃ¹⁰ dhaṇadha-
niyaṃ,
evaṃ gāvo manussānaṃ, parikkhāro so hi pāṇīnaṃ,
yajassu, bahu te¹¹ vittaṃ, yajassu, bahu te¹² dha-
naṃ. 24.
308. Tato ca rājā saññatto¹³ brāhmaṇehi rathesabho
neka¹⁴ satasahassiyo gāvo yañña¹⁵ aghātayī. 25.
309. Na pādā na visāṇena nāssu¹⁶ himsanti kenaci
gāvo elakasamānā [F. 55.] soratā¹⁷ kumbhadūhanā,¹⁸
tā visāṇe gahetvāna rājā satthena ghātayī.¹⁹ 26.

¹ Fsb. [yajassu, bahu te vittaṃ].

² Fsb. [sammāpāsaṃ] *metri causa*.

³ B^a Pj. vājapeyyaṃ, B^m vājapp-, Bⁱ vācaveyyaṃ.

⁴ B^{aim} nāriyo, *omitting* ca. ⁵ B^{ai} puritvā.

⁶ B^{ai} -dhi. ⁷ B^{ai} gandhitvā, B^m bandhetvā.

⁸ Bⁱ upāguṃ. ⁹ B^{ai} pathavi.

¹⁰ Bⁱ hirañña. ¹¹ B^{ai} vo.

¹² Bⁱ vo. ¹³ B^{ai} paññatto.

¹⁴ B^{ai} neka-, B^m aneka-.

¹⁵ C^k yañña.

¹⁶ *So all MSS.* ¹⁷ B^{ai} sodakā.

¹⁸ B^a -ṇā, Bⁱ -kā. ¹⁹ B^a ghātayati.

310. Tato ca¹ devā pitaro² Indo asurarakkhasā
 “adhammo” iti pakkandum, yaṃ sattham nipatī
 gave.³ 27.
311. Tayo rogā pure āsum : icchā, anasanañ,⁴ jarā,
 pasūnañ ca samārambhā atthānavuti-m-āgamum. 28.
312. Eso adhammo dandānaṃ okkanto purāṇo ahū :⁵
 adūsikāyo⁶ haññanti dhammā dhamṣenti⁷ yājaka. 29.
313. Evam eso anudhammo porāṇo⁸ viññugarahito,⁹
 yattha edisakaṃ passati, yājakaṃ garahati¹⁰
 jano. 30.
314. Evaṃ dhamme viyāpanne¹¹ vibhinnā suddavessikā,¹²
 puthu¹³ vibhinnā¹⁴ khattiyā, pati¹⁵ bhariyā avamañ-
 ñatha.¹⁶ 31.
315. Khattiyā brahmabandhū ca ye c’ aññe gottarakkhitā
 jātivādaṃ niraṃkatvā kāmānaṃ vasam upāgamun¹⁷
 ti. 32.

Evam vutte te brāhmaṇamahāsālā Bhagavantaṃ etad
 avocum : “abhikkantaṃ bho Gotama, abhikkantaṃ bho
 Gotama, seyyathā pi bho Gotama nikkujjitaṃ vā [F. 56.]
 ukkujjeyya, paṭicchannaṃ vā vivareyya, mūlhasa vā
 maggaṃ ācikkheyya, andhakāre vā telapajjotaṃ dhāreyya
 ‘cakkhumanto rūpāni dakkhintī’ ti, evam evaṃ bhotā
 Gotamena anekapariyāyena dhammo pakāsito. Ete mayaṃ
 bhavantaṃ Gotamaṃ saraṇaṃ gacchāma dhammañ ca

¹ Bai omit ca.

² Bai add vā.

³ C^{kb} bhavē, B^a bhāve corr. to gāve; Bⁱ yaṃ vatthu
 nipahi bhavē.

⁴ Bai -am.

⁵ So C^k; C^b purāṇo ahu, B^a pūrāṇo āhu, Bⁱ purāṇo āhu,
 B^m purāṇo ahu.

⁶ Bai adūsikā.

⁷ B^m dhamṣanti.

⁸ B^a pū-, Bⁱ pu-.

⁹ C^k Bai viññū.

¹⁰ B^a garati, Bⁱ garahi.

¹¹ Pj. -panne and -vatte.

¹² Bai -vesikā.

¹³ C^{kb} puthū.

¹⁴ B^aim vipannā.

¹⁵ B^m Fsb. patim.

¹⁶ B^am vamaññatha, Bⁱ cāmaññatha.

¹⁷ Bai vāsam āgamun.

bhikkhusaṃghaṇ ca, upāsake no bhavaṃ Gotamo dhāretu
ajjatagge pānupete¹ saraṇaṃ gate” ti

BRĀHMAṆADHAMMIKASUTTAN² NIṬṬHITAN.

8. Nāvāsutta.³

316. Yasmā⁴ hi dhammaṃ puriso vijaññā
Indaṃ va naṃ devatā pūjayeyya,
so pūjito tasmim⁵ pasannacitto
bahussuto pātukaroti dhammaṃ. 1.
317. Tad atthikatvāna nisamma dhīro
dhammānudhammaṃ paṭipajjamāno
viññū vibhāvi⁶ nipuṇo ca hoti,
yo tādisaṃ bhajati⁷ appamatto. 2.
318. Khuddaṇ ca bālaṃ upasevamāno
anāgatatthaṇ ca usūyakaṇ⁸ ca
idh' eva dhammaṃ avibhāvayitvā
avitiṇṇakaṃkho maraṇaṃ upeti. 3.
319. Yathā naro āpagaṃ⁹ otaritvā
mahodikaṃ salilaṃ¹⁰ sīghasotaṃ,
so vuyhamāno anusotagāmī¹¹
kiṃ so pare sakkhati tārayetum, 4.
320. tath' eva dhammaṃ avibhāvayitvā
bahussutānaṃ anisāmay' atthaṃ,
sayam ajānaṃ¹² avitiṇṇakaṃkho
kiṃ so pare sakkhati nijjhāpetum.¹³ 5.

[F. 57].

¹ C^{kb} -taṃ.

² B^{ai} -dhammiya-.

³ Pj. Dhammasuttaṃ, Nāvāsuttan (MSS. Nāva-) ti pi
vuccati.

⁴ C^k yassa, C^b yassā, Pj. yassa and yasmā.

⁵ B^a tasmi.

⁶ B^{ai} -vi.

⁷ C^b -tī, Pj. -te.

⁸ B^{ai} uesu-, B^m usuyya-.

⁹ B^m -am, B^a āpataṃ, Bⁱ āpakaṃ.

¹⁰ Pj. salilaṃ and saritaṃ.

¹¹ C^{kb} B^{ai} -i, B^m -im.

¹² Bⁱ anabhijānaṃ.

¹³ Bⁱ nikkhāpetum.

321. Yathā pi nāvaṃ daḷhaṃ āruhitvā
piyen' arittena¹ samaṅgibhūto,²
so tāraye tattha bahū pi aññe
tatrūpayaññū³ kusalo mutimā. 6.
322. evaṃ⁴ pi yo vedagu⁵ bhāvitatto
bahussuto hoti avedhadhammo,
so kho pare nijjhapaye⁶ pajānaṃ
sotāvadhānūpanisūpappanne.⁷ 7.
323. Tasmā have sappurisaṃ bhajetha
medhāvinañ⁴ c' eva bahussutañ⁸ ca,
aññāya atthaṃ paṭipajjamāno
viññātadhammo so sukhaṃ labbhetthā ti 8.

NĀVĀSUTTAM NITTHITAM.

9. Kimsilasutta.

324. "Kimsīlo kimsamācāro kāni kammāni brūhayaṃ
naro sammānivittḥ' assa uttamatthañ ca pāpuṇe." 1.
325. "Vaddhāpacāyī⁹ anusuyyako¹⁰ siyā,
kālaññū¹¹ c' assa¹² garunaṃ¹³ dassanāy:
dhammiṃ¹⁴ kathaṃ erayitaṃ¹⁵ khaṇaññū
suṇeyya sakkacca⁴ subhāsitaṇi. 2.
326. Kālena gacche garunaṃ¹⁶ sakāsaṃ
thambhaṃ niraṃkatvā nivātavutti,

¹ C^k apittena, Bⁱ ayitthena, B^m phiyen' arittena.

² C^{kb} -bhuto.

³ B^{ai} -upāya-.

⁴ B^{ai} -am.

⁵ B^{ai} -gū.

⁶ B^{ai} payi.

⁷ C^{kb} B^a -o.

⁸ Bⁱ -am.

⁹ B^{ai} vudhāpacāyī.

¹⁰ B^{ai} anuss-.

¹¹ C^k -ū.

¹² C^b (-ññū) 'ssa.

¹³ C^k garūnaṃ (Pj. garudassanāya).

¹⁴ B^{aim} dhammi-.

¹⁵ So MSS. (Pj. = vuttaṃ); we had to expect erayataṃ.

¹⁶ C^k garūnaṃ.

332. Utthahatha¹ nisīdatha dāham sikkhatha² santiyā,
ma vo pamatte viññāya maccurājā³ amohayittha⁴
vasānuge. 2.
333. Yāya devā manussā ca sitā⁵ tiṭṭhanti atthikā,
tarath' etaṃ visattikāṃ, khaṇo ve⁶ mā upaccagā,
khaṇātītā hi socanti nirayamhī samappitā. 3.
334. Pamādo rajo . . .,⁷ pamādānupatito rajo :
appamādena vijjāya abbahe⁸ sallam attano ti 4.

UTTHĀNASUTTAM NIṬṬHITAM.

11. Rāhulasutta.

335. "Kacci⁸ abhinhasaṃvāsā⁹ nāvajānāsi paṇḍitaṃ,
ukkādhāro¹⁰ manussānaṃ kacci⁸ apacito¹¹ tayā." 1.
336. "Nāhaṃ abhinhasaṃvāsā⁹ avajānāmi paṇḍitaṃ,
ukkādhāro¹⁰ manussānaṃ niccaṃ apacito¹¹ mayā." 2.

Vatthugāthā¹²

- [F. 60]. 337. "Pañca kāmagaṇe hitvā piyarūpe manorame
saddhāya gharā nikkhamma dukkhass' antakaro¹³
bhava. 3.
338. Mitte bhajassu kalyāṇe pantañ¹⁴ ca sayanāsanam
vivittaṃ appanigghosam, mattaññū hohi bhojane, 4.

¹ B^{ai} utthahatha.

² B^{ai} sikkhātha.

³ Fsb. [maccurājā] *metri causa*; *we would prefer maccurājā amohayi* [ttha vasānuge].

⁴ Bⁱ amohittha.

⁵ B^{ai} pitā.

⁶ C^b vo; *here and in parallel passages ve seems to mean vah, see Senart's notes on Dh. 315, 337 (MS. Khar., pp. 11, 18), and Fsb., Dh. (1855), p. 398.*

⁷ B^{ai} *insert* pamādā, B^m pamādo (*cf.* Thag. 404).

⁸ B^m abbhuye.

⁹ B^a kiñci, Bⁱ kicci.

¹⁰ B^a abhinham s-.

¹¹ B^{aim} okk-.

¹² B^{ai} appa-.

¹³ B^{ai} *omit* vatthugāthā.

¹⁴ B^{ai} antam-.

¹⁵ C^b patthañ, B^{im} panthañ.

339. cīvare piṇḍapāte ca paccaye sayanāsane¹—
 etesu taṇhaṃ² mā kāsi, mā lokaṃ punar āgami.³ 5.
 340. Saṃvuto pātimokkhasmiṃ⁴ indriyesu ca pañcasu,
 satī⁵ kāyagatā ty-atthu, nibbidābahulo bhava. 6.
 341. Nimittaṃ parivajjehi subhaṃ rāgūpasamhitam,⁶
 asubhāya cittaṃ bhāvehi ekaggaṃ susamāhitam, 7.
 342. animittaṃ ca bhāvehi, mānānusayam⁷ ujjaha :
 tato mānābhisaṃmayā⁸ upasanto carissasi ” ti. 8.

Itthaṃ sudam Bhagavā āyasmantaṃ Rāhulaṃ imāhi
 gāthāhi abhinhaṃ ovadati ti

RĀHULASUTTAM NIṬṬHITAM.

[F. 61].

12. Vaṅgīsasutta.⁹

Evam me sutam :¹⁰

Ekam samayaṃ Bhagavā Ālaviyaṃ viharati Aggālave
 cetiye. Tena kho pana samayena āyasmato Vaṅgīsassa¹¹
 upajjhāyo Nigrodhakappo¹² nāma thero Aggālave cetiye
 aciraparinibbuto hoti. Atha kho āyasmato Vaṅgīsassa
 rahogatassa paṭisallīnassa¹³ evaṃ cetaso parivitaṅko uda-
 pādi: ‘parinibbuto nu kho me upajjhāyo udāhu no
 parinibbuto’ ti. Atha kho āyasmā Vaṅgīso sāyaṇhasa-
 mayam paṭisallānā¹⁴ vuṭṭhito yena Bhagavā ten’ upasaṃ-
 kami, upasaṃkamitvā Bhagavantaṃ abhivādetvā ekaman-

¹ Bi ca senāsane.

² Bi taṇha.

³ C^b āgāmi.

⁴ B^a -mukkh-.

⁵ B^{ai} -ti.

⁶ B^{aim} -sañhitam.

⁷ B^{ai} -nussayam.

⁸ C^k -ya.

⁹ B^{ai} and the uddāna: Kappasutta, B^m Nigrodhakappa-
 sutta. Pj. Nigrodhakappasuttam, Vaṅgīsasuttan ti pi
 vuccati.

¹⁰ C^{kb} omit evam me sutam.

¹¹ B^{ai} Vaṅgi- throughout.

¹² So Pj. B^{ai}; C^{kb} add iti.

¹³ C^{kb} pati-.

¹⁴ C^k -ṇā.

taṃ nisīdi. Ekamanantaṃ nisiṃno kho āyasmā Vaṇṇiso Bhagavantam etad avoca: "idha mayhaṃ bhante rahoga-tassa paṭisallinassa¹ evaṃ cetaso parivitaḥko udapādi 'parinibbuto nu kho me upajjhāyo udāhu no² parinibbuto'" ti. Atha kho āyasmā Vaṇṇiso utthāyāsanā³ ekaṃsaṃ cīvaraṃ katvā yena Bhagavā ten' añjalim⁴ paṇāmetvā Bhagavantam gāthāya⁵ ajjhabhāsi:

343. ⁶ "Pucchāma Satthāraṃ anomapaññaṃ,
ditthe va dhamme yo vicikicchānaṃ chettā:⁷
Aggālave kālam akāsi bhikkhu
ñāto yasassī abhinibbutatto. 1.
344. Nigrodhakappo iti tassa nāmaṃ
tayā kataṃ Bhagavā brāhmaṇassa.
so taṃ namassaṃ⁸ acari⁹ mutyapekho
āraddhaviriyo dalhadhammadassī.¹⁰ 2.
345. Taṃ sāvakaṃ Sakka¹¹ mayam¹² pi sabbe
aññātum icchāma samantacakkhu,
samavattitā no savaṇāya sotā,¹³
tuvan¹⁴ no¹⁵ satthā, tvam anuttaro si. 3.
- [F. 62]. 346. Chind' eva no vicikiccham, brūhi m' etaṃ,
parinibbutam vedaya bhūripañña,
majjhe va¹⁶ no bhāsa samantacakkhu
Sakko va devānaṃ sahasanetto. 4.
347. Ye keci ganthā¹⁷ idha¹⁸ mohamaggā
aññānapakkhā¹⁹ vicikicchathānā

¹ C^{kb} pati-.² So B^{aim}; C^{kb} na.³ Bi vuttāhā-.⁴ B^{ai} -im.⁵ C^b gāthāhi.⁶ 343-358 = Thag. 1263-1278; B^m pucchāmi.⁷ B^{aim} chetvā.⁸ C^k namassa.⁹ B^a ācari, Bⁱ ācāri.¹⁰ B^{ai} -dassi.¹¹ B^{aim} sakya.¹² B^{ai} -am.¹³ So Pj. (sotā ti sotindriyāni); C^{kb} B^{aim} sotam.¹⁴ C^{kb} tvan, B^{aim} tuvaṃ.¹⁵ So Pj.; C^{kb} Bⁱ nu, B^a omits nu.¹⁶ B^{aim} ca.¹⁷ So Pj.; C^{kb} B^{ai} -o.¹⁸ C^b 'dha.¹⁹ B^a aññānamaggā.

Tathāgataṃ patvā na te¹ bhavanti,
cakkhum² hi etaṃ paramaṃ narānaṃ. 5.

348. No ce hi jātu puriso kilese
vāto yathā abbhagghanaṃ vihāne,
tamo v' assa nivuto sabbaloko,
na jotimanto pi narā tapeyyuṃ. 6.

349. Dhīrā ca pajjotakarā bhavanti,
taṃ³ taṃ ahaṃ dhīra⁴ tath' eva maññe,
vipassinaṃ jānaṃ⁵ upāgamamha :⁶
parisāsu no āvikarohi Kappaṃ. 7.

350. Khippaṃ giraṃ eraya vagguvagguṃ⁷
haṃsā⁸ va paggayha saṇiṃ⁹ nikūja
bindussarena¹⁰ suvikappitena
sabbe va te ujjugatā¹¹ suṇoma. 8.

351. Pahīnajātimaṇaṃ¹² asesam
niggayha dhonaṃ vadessāmi¹³ dhammaṃ,
na¹⁴ kāmakāro¹⁵ hi puthujjanānaṃ
saṃkheyyakāro ca¹⁶ tathāgatānaṃ. 9.

352. Sampannaveyyākaraṇaṃ tava-y-idaṃ
samujjupaññassa¹⁷ samuggahitaṃ,
ayam añjali¹⁸ pacchimo suppaṇāmito,¹⁹
mā mohayi²⁰ jānaṃ anomapañña. 10.

[F. 63.]

353. Parovaram²¹ ariyadhammaṃ viditvā
mā mohayi²⁰ jānaṃ anomaviriya,²²

¹ C^{kb} na ca te ; Bⁱ puts te before patvā.

² C^b B^a cakkhu.

³ B^m yaṃ.

⁴ Pj. vīra, Bⁱ vira.

⁵ C^{kb} jhānaṃ ; (Pj. = jānantā).

⁶ Bⁱ -ā, B^m -umha.

⁷ Fsb. vaggu vaggum.

⁸ B^{aim} haṃso.

⁹ B^{am} saṇikaṃ.

¹⁰ Bⁱ dhīrassarena.

¹¹ B^{ai} uju-.

¹² Bⁱ pahīnaṃ j-.

¹³ B^{aim} vadissāmi, Pi. vadissāmi ti kathāpessāmi.

¹⁴ Bⁱ omits na.

¹⁵ B^{ai} kāmakaro.

¹⁶ B^a va.

¹⁷ B^{aim} samujja-

¹⁸ C^k B^{ai} -i.

¹⁹ C^k -panā-.

²⁰ B^m Fsb. mohayī.

²¹ B^{ai} varāvaram, B^m varovaram

²² B^{ai} -vira, B^m -vīra.

- vāriṃ¹ yathā ghammani ghammatatto
vācābhikaṃkhāmi² sutassavassa.³ 11.
354. Yadatthiyaṃ⁴ brahmacariyaṃ acāri⁵
Kappāyano, kacci⁶ 'ssa taṃ amoghaṃ,
nibbāyi so ādu⁷ saupādiseso,⁸
yathā vimutto abhū taṃ suṇāma."⁹ 12.
355. "Accehechi taṇhaṃ idha nāmarūpe
ti Bhagavā
Kaṇhassa¹⁰ sotā dīgharattānusayitaṃ,
atāri jātimaraṇaṃ asesāṃ"—
icc-abravi¹¹ Bhagavā pañcasetṭho. 13
356. Esa¹² sutvā pasīdāmi vaco te isisattama,
amoghaṃ¹³ kira me puṭṭhaṃ, na maṃ vañcesi
brāhmaṇo. 14.
357. Yathāvādī¹⁴ tathākārī abhū¹⁵ Buddhassa sāvako,
acchidā Maccuno jālaṃ tataṃ¹⁶ māyāvino dālhaṃ. 15.
358. Addasa Bhagavā ādiṃ¹⁷ upādānassa Kappiyo,
accagā vata Kappāyano¹⁸ maccudheyyaṃ sudut-
taraṃ ti 16.

VAṄĪSASUTTAM¹⁹ NITṬHITAM.

¹ Bai -ri.

² Bai -khāma.

³ B^m sutam pavassa, B^a sutappavassa, Bⁱ sutabbavassa ;
Fsb. sutassa vassa ; Pj. sutam pavassa and sutassa vassa
(=saddāyatanassa vutṭhiṃ vassa).

⁴ B^{aim} yadatthi taṃ ; Pj. -atthikaṃ.

⁵ C^k B^m acari, C^b B^{ai} ācari (cf. Thag. 1274).

⁶ B^a kañci, Bⁱ kicci, B^m kiñca. ⁷ B^{ai} adu.

⁸ So B^{ai}, B^m so anup- ; C^k saupādisese, C^b upādise.

⁹ B^{aim} suṇoma.

¹⁰ B^{aim} taṇhāya.

¹¹ B^{ai} -vi.

¹² B^a esaṃ, Bⁱ evaṃ.

¹³ C^{kb} add nibbāyi so (< 354).

¹⁴ C^{kb} Bⁱ -di.

¹⁵ C^b B^{ai} āhu, B^m ahu.

¹⁶ B^{im} taṃtaṃ ; Pj. tataṃ and tathā.

¹⁷ Pj. B^{ai} ādi.

¹⁸ B^{aim} māyāvino.

¹⁹ B^{ai} Kappasuttam, B^m Nigrodhakappasuttam.

[F. 64]. 13. *Sammāparibbājaniyasutta*.

359. "Pucchāmi munim¹ pahūtapaññaṃ²
 tiṇṇaṃ pāragataṃ³ parinibbutaṃ t̥hitattaṃ :
 nikkhamma gharā panujja kāme
 kathaṃ bhikkhu⁴ sammā so loke paribbajeyya." 1.
360. "Yassa maṅgalā samūhata⁵
 ti Bhagavā
 uppādā⁶ supinā ca lakkhaṇā ca,
 sa⁷ maṅgaladosavippahīno
 bhikkhu⁸ sammā so loke paribbajeyya. 2.
361. Rāgaṃ vinayetha mānusesu⁹
 dibbesu kāmesu cāpi bhikkhu
 atikkamma bhavaṃ samecca¹⁰ dhammaṃ
 sammā so loke paribbajeyya. 3.
362. Vipit̥thikatvā¹¹ pesuṇāni¹²
 kodhaṃ kadariyaṃ jaheyya bhikkhu,
 anurodhavirodhavippahīno
 sammā so—pe—. 4.
363. Hitvāna piyaṇ ca¹³ appiyaṇ ca
 anupādāya anissito kuhiñci¹⁴
 saṃyojaniyehi¹⁵ vippamutto
 sammā so . . . 5.
364. Na so upadhīsu sāraṃ eti,
 ādānesu vineyya chandarāgaṃ
 so anissito anaññaneyyo,
 sammā so . . . 6.

¹ B^{ai} muni.

² B^a bahuta-, Bⁱ bahudhā-.

³ B^a paraṅg-, Bⁱ pāraṅg-, Fsb. [pāragataṃ].

⁴ Fsb. [bhikkhu].

⁵ B^m samohatā.

⁶ B^{am} uppātā, Bⁱ upātā.

⁷ B^m so.

⁸ Only in C^{kb} (< Pj.), Fsb. [bhikkhu].

⁹ B^{ai} mānussesu.

¹⁰ B^{ai} samacca.

¹¹ B^m -im katvāna.

¹² C^{kb} -nā-, B^m -ti.

¹³ B^{ai} c' eva.

¹⁴ B^{ai} kuhici.

¹⁵ So Pj. B^{ai}; C^{kb} viṣaṃ-.

365. Vacasā manasā ca¹ kammanā ca²
aviruddho sammā veditvā³ dhammam
nibbānapadābhipatthayāno
sammā so . . . 7.
- [F. 65]. 366. Yo 'vandati man' ti⁴ na upnameyya⁵
akkuṭṭho⁶ pi na sandhiyetha⁷ bhikkhu
laddhā parabhojanam na majje,
sammā so . . . 8.
367. Lobhañ ca bhavañ ca vippahāya
virato chedanabandhanāto⁸ bhikkhu
so tinṇakathamkatho visallo,
sammā so . . . 9.
368. Sārubbam attano veditvā
na⁹ ca¹⁰ bhikkhu himseyya¹¹ kañci¹² loke,
yathātathiyam veditvā¹³ dhammam
sammā so . . . 10.
369. Yassānusayā¹⁴ na santi keci,
mūlā akusalā¹⁵ samūhatāse,
so nīrāsayo¹⁶ anāsasāno,¹⁷
sammā so . . . 11.

¹ B^a omits manasā ca.

² So B^{ai}; C^{kb} omit ca (cf. 330).

³ So C^b Pj.^k; C^k B^{am} veditvāna, Bⁱ vaditvāna (cf. 368).

⁴ B^a mandati, Bⁱ maddati. ⁵ B^m n' upn-.

⁶ B^{ai} akuddho.

⁷ B^a siddhiyetha, Bⁱ sanhiyetha, B^m santasetha [Pj. na sandhiyethā ti na upanayhetha na kuppeyya]; cf. J. VI 576. ¹³ sandhiyati = sandiyati at S. II 200²².

⁸ B^{ai} -bandhato, B^m bandhanā ca.

⁹ Bⁱ So no, B^a omits na.

¹⁰ C^k omits ca.

¹¹ C^{kb} B^a hiseyya, Bⁱ hiseyyam.

¹² B^{aim} kiñci.

¹³ B^m accids pi, B^{ai} veditvāna (cf. 365).

¹⁴ B^{ai} -nū assayā.

¹⁵ C^k omits akusalā.

¹⁶ So C^{kb} (Pj.), B^{ai} nīrāso, B^m nīrāso, Fsb. nīrāsaso (cf. 1090-91), but in the Glossary nīrāsayo.

¹⁷ Bⁱ anāsanāsā, B^m anāsisāno, Pj. anāsayāno (paraphrased by means of nāsimvati).

370. Āsavakhīno¹ pahīnamāno
sabbam² rāgapatham upātivatto
danto parinibbuto t̥hitatto
sammā so . . . 12.
371. Saddho sutavā niyāmadassī³
vaggagatesu na vaggasāri dhīro
lobham dosam vineyya paṭigham
sammā so . . . 13.
372. Saṃsuddhajino vivattacchaddo⁴
dhammesu vasi⁵ pāragū anejo
saṃkhāranirōdhaññakusalo
sammā so . . . 14.
- [F. 66]. 373. Atītesu anāgatesu cāpi
kappātīto aticca suddhipañño
sabbāyatanehi vippamutto
sammā so . . . 15.
374. Aññāya padam samecca⁶ dhammam
vivataṃ⁷ disvāna pahānam āsavānam
sabbūpadhīnam⁸ parikkhayā⁹
sammā so loke paribbajeyya.” 16
375. “Addhā hi Bhagavā tath’ eva etaṃ :
yo so evaṃvihāri danto bhikkhu

¹ So Pj.; C^{kb} B^{ai} āsavā-.

² R^{ai} sabba-.

³ C^k B^{ai} -ssi.

⁴ B^a vivatacchedo, B^{im} vivatacchad(d)o.

⁵ B^{ai} vasi.

⁶ B^a samacca.

⁷ C^k vivata, B^{ai} vivattam.

⁸ Bⁱ -dhīnam.

⁹ B^{aim} Fsb. add no (in B^a corr. to asajjamāno); Pj. sabbūpadhīnam parikkhayā ti sabbesaṃ . . . upadhīnam parikkhīṇattā katthaci asajjamāno bhikkhu sammā so loke paribbajeyya vihareyya analliyanto lokam gaccheyya. Cf. S. I 107²⁴: sabbūpadhīnam parikkhayā | buddho soppati, kin tav’ ettha Māra||.

sabbasaṃyojaniye ca vītivatto,¹
sammā so loke paribbajeyyā" ti 17.

SAMMĀPARIBBĀJANĪYASUTTAM NITTHITAM.

14. Dhammikasutta.

Evam me sutam :

Ekam samayaṃ Bhagavā Sāvatthiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme. Atha kho Dhammiko upāsako pañcahi upāsakasatehi saddhiṃ yena Bhagavā ten' upasaṃkami, upasaṃkamitvā Bhagavantam abhivādetvā ekamantaṃ nisīdi. Ekamantaṃ nisinno kho Dhammiko upāsako Bhagavantam gāthāhi² ajjhabhāsi :

376. " Pucchāmi taṃ Gotama bhūripaṇṇa :³
kathaṃkaro sāvako sādhu hoti,
yo vā agārā anagāram eti
agārino vā pan' upāsakāse. 1.
377. Tuvam⁴ hi lokassa sadevakassa
gatiṃ pajānāsi parāyanaṃ⁵ ca :
na t' atthi⁶ tulyo nipunatthadassī,
tuvam⁴ hi Buddhamaṃ pavaram vadanti. 2.
378. Sabbam tuvaṃ ñāṇam avecca⁷ dhammaṃ
pakāsesi satte anukampamāno,
vivattacchaddāsi⁸ samantacakkhu,
virocasi⁹ vimalo sabbaloke. 3.

[F. 67].

¹ B^{ai} sabbasaṃyojanayogavitivatto, Pj. (. . . so uttamaena damathena danto) subbāni ca dasa pi saṃyojanāni caturo ca yoge vītivatto hoti.

² Bⁱ gāthāya.

³ C^b B^a -am.

⁴ B^{aim} -añ.

⁵ B^{ai} -am.

⁶ Pj. B^{ai} na c-atthi (Pj. = tayā . . . n' atthi).

⁷ Bⁱ avacca.

⁸ B^{am} vivaṭaccha(d)do 'si, Bⁱ vivaṭacchedo 'si.

⁹ Fsb. -sī.

379. Āgacchi¹ te santike nāgarājā
 Erāvaṇo² nāma 'Jino' ti sutvā,
 so pi tayā mantayitvājjhagamā³
 'sādhū' ti sutvāna patītarūpo.⁴ 4.
380. Rājā pi taṃ Vessavaṇo² Kuvero
 upeti dhammaṃ paripucchamaṇo,
 tassāpi tvaṃ pucchito brūsi dhīra,⁵
 so cāpi sutvāna patītarūpo.⁶ 5.
381. Ye kec' ime tītthiyā vādasilā,
 ājivikā vā yadi vā nigaṇṭhā,
 paññāya taṃ nātitaranti⁷ sabbe
 t̥hito vajantaṃ viya sīghagāmiṃ.⁸ 6.
382. Ye kec' ime brāhmaṇā⁹ vādasilā
 vuddhā¹⁰ cāpi brāhmaṇā santi keci,
 sabbe tayi¹¹ atthabaddhā¹² bhavanti,
 ye vā¹³ pi c'aññe vādino maññamānā. 7.
383. Ayaṃ¹⁴ hi dhammo nipuṇo sukho ca,
 yo 'yaṃ tayā Bhagavā suppvutto,
 taṃ eva sabbe sussūsamānā,
 tvaṃ¹⁵ no vada pucchito buddhasetṭha. 8.
384. Sabbe c' ime¹⁶ bhikkhavo sannisinā
 upāsakā cāpi tath' eva¹⁷ sotuṃ
 suṇantu dhammaṃ vimalenānubuddhaṃ
 subhāsitaṃ Vāsavasséva devā." 9.
- [F. 68]. 385. "Suṇātha me bhikkhavo, sāvayāmi¹⁸ vo
 dhammaṃ dhutaṃ,¹⁹ tañ ca dharātha²⁰ sabbe,

¹ So MSS., cf. 138, 979.

² C^b -vano, B^{ai} -vaṇṇo.

³ Bⁱ -jjhāgamā.

⁴ B^a paṭi-.

⁵ B^{ai} vira.

⁶ B^{ai} paṭi-.

⁷ B^{ai} nātikkamanti (Pj. nātitaranti ti nātikkamanti).

⁸ B^{ai} -i.

⁹ B^a -ṇa.

¹⁰ B^{im} buddhā.

¹¹ Fsb. tayī.

¹² B^{aim} -bandhā.

¹³ (So Pj.); MSS. cā.

¹⁴ B^{aim} -añ.

¹⁵ B^{ai} taṃ, Pj. taṃ and tvaṃ.

¹⁶ C^b v' ime, B^{aim} p' ime.

¹⁷ B^{ai} tatth' eva.

¹⁸ B^m sāvayissāmi.

¹⁹ C^k suttaṃ.

²⁰ B^{aim} dhammaṃ, dhu(Bⁱ dhū-)taṅgaṃ ca carātha sabbe.

- iriyāpathaṃ pabbajitānulomikaṃ¹
sevētha naṃ atthadassi² mutimā. 10.
386. Na ve³ vikāle vicareyya bhikkhu,
gāmañ⁴ ca⁵ piṇḍāya careyya kāle
akālacāriṃ⁶ hi saṃjanti⁷ saṅgā,
tasmā vikāle na caranti buddhā. 11.
387. Rūpā ca saddā ca rasā ca gandhā
phassā ca ye sammadayanti⁸ satte,
etesu dhammesu vineyya chandaṃ
kālena so pavise pātarāsaṃ. 12.
388. Piṇḍañ⁴ ca bhikkhu samayena laddhā
eko paṭikkamma raho nisīde,
ajjhatacintī⁹ na mano bahiddhā
ñicchāraye saṅgahitattabhāvo.¹⁰ 13
389. Sace pi so sallape sūvakena
aññena vā kenaci bhikkhu;ā vā,
dhammaṃ paṇitaṃ tam udāhareyya
na pesuṇaṃ no pi parūpavādaṃ. 14.
390. Vādaṃ¹¹ hi eke paṭiseniyanti,
na te pasamsāma parittapaññe,
tato tato ne pasajanti¹² saṅgā,
cittaṃ¹¹ hi te tattha gamenti dūre. 15.
391. Piṇḍaṃ vihāraṃ sayanāsanañ¹³ ca
āpañ¹³ ca saṃghāṭirajūpavāhanaṃ¹⁴
sutvāna dhammaṃ Sugatena desitaṃ
saṅkhāya seve varapaññasāvako. 16.
- [F. 69]. 392. Tasmā hi piṇḍe sayanāsane ca
āpe ca saṃghāṭirajūpavāhane,—

¹ Bai pabbajj-.² Pj. atthadasso ti hitānupassī.³ Baim no ce.⁴ Baim -aṇi.⁵ Baim omiṭ ca.⁶ Ba -iñ, Bi -im.⁷ Bai sajj-⁸ Bai -madda-.⁹ Bai -ti.¹⁰ Bai -gahita-.¹¹ Baim -añ.¹² So Pj.; Baim ne saṃsaj(j)anti, Bi ne saṃsajja, C^{kb} f'sb. ne va saṃjanti.¹³ Bai -am.¹⁴ MSS. -rajūpa- (= rajopa-?), Bai -vāhanaṃ.

- etesu dhammesu anūpalitto
bhikkhu yathā pokkhare vāribindu. 17.
393. Gahaṭṭhavattaṃ pana vo vadāmi,
yathākaro sāvako sādhu hoti,
na h' eso labbhā sapariggahena
phassetuṃ¹ yo kevalo bhikkhudhammo. 18.
394. Pāṇaṃ na hane,² na ca ghātayeyya,
na cānujaññā hanataṃ paresaṃ,—
sabbesu bhūtesu nidhāya daṇḍaṃ,
ye thāvārā ye ca tasanti³ loke. 19.
395. Tato adinnaṃ parivajjayeyya
kiñci kvaci⁴ sāvako bujhamāno,
na hāraye, harataṃ nānujaññā :
sabbam adinnaṃ parivajjayeyya. 20.
396. Abrahmacariyaṃ parivajjayeyya
aṅgārakāsuṃ jalitaṃ va viññū,⁵
asambhūnanto⁶ pana brahmacariyaṃ
parassa dāraṃ nātikkameyya. 21.
397. Sabhaggato vā parisaggato vā
ekassa v' eko⁷ na musā bhaṇeyya,
na bhāpaye,⁸ bhaṇataṃ nānujaññā :
sabbam abhūtaṃ parivajjayeyya. 22.
398. Majjañ ca pāṇaṃ na samācareyya,
dhammaṃ imaṃ rocaṇe yo gahaṭṭho,
na pāyaye, pipataṃ⁹ nānujaññā
'ummādanantaṃ' iti naṃ viditvā. 23.
399. Madā hi pāpāni karonti bālā,
kārenti¹⁰ c' aññe pi jane pamatte,¹¹

¹ Bⁱ -pasetam; B^a I'sb. -tu.

² So MSS.; cf. A. I 214, IV 254.

³ B^{alm} tasā santi.

⁴ Fsb. -cī.

⁵ B^a vadaññu, Bⁱ omits va.

⁶ C^b -bhunanto, B^{ai} -bhūnanto.

⁷ B^{ai} ekass' ev' eko, (C^{kb}) Fsb. ekassa c' eko.

⁸ B^{ai} bhāsaye.

⁹ B^{ai} pivitaṃ, B^m pāyeyya pivataṃ.

¹⁰ So B^{alm}; C^{kb} Fsb. karonti.

¹¹ B^{alm} pamajje.

[F. 70].

- etaṃ apuññāyatanam¹ vivajjaye
ummādanam mohanam bālakanam. 24
400. Pāṇam na hane,² na cādinnaṃ ādiye,³
musā na bhāse,⁴ na ca majjapo siyā,
abrahmacariyā virameyya methunā,
rattim na bhuñjeyya⁵ vikālabhojanam, 25.
401. mālāṃ na dhāraye⁶ na ca⁷ gandham ācare,
mañce chamāyam va sayetha santhate,⁸—
etaṃ hi aṭṭhaṅgikam āh' uposatham
Buddhena dukkhaṇṭagunā⁹ pakāsitam. 26.
402. Tato ca pakkhass' upavass' uposatham
cātuddasiṃ¹⁰ pañcadasiṃ¹¹ ca aṭṭhamiṃ¹¹
pāṭihāriyapakkhaṇṭ¹² ca pasannamānaso
aṭṭhaṅgupetaṃ susamattarūpaṃ. 27.
403. Tato ca pāto upavutthuposatho¹³
annena pānena ca bhikkhusaṃgham
pasannacitto anumodamāno
yathārahaṃ saṃvibhajetha viññū. 28.
404. Dhammena mātāpitaro bhareyya
payojaye dhammikam¹⁴ so vaṇijjam,
etaṃ gihī¹⁵ vattayam appamatto
Sayampabhe¹⁶ nāma upeti deve'' ti 29.

DHANMIKASUTTAM¹⁷ NITṬHITAM.

¹ B^m apa-, B^a asaññāyatanam, Bⁱ mañāpayanam.

² So MSS. (cf. 394).

³ B^{ai} (na) ca adinnaṃ ānaye.

⁴ B^{ai} bhāseyya.

⁶ B^{ai} dhāre in accordance with metre.

⁸ B^a santhate, Bⁱ santhate.

¹⁰ C^b B^{ai} catud-; B^{aim} -dasī.

¹² So Pj. B^m; Bⁱ pāṭihārika-, B^a pārihārika-, C^{kb} pāṭihāraka-.

¹³ B^{ai} upavatth-, B^m upavutth-.

¹⁵ B^{ai} -hi.

¹⁷ B^{ai} Dhammiya-

⁵ B^{ai} bhojeyya.

⁷ B^{ai} omit ca.

⁹ C^b (Pj.) -gunā.

¹¹ B^{aim} -ī.

¹⁴ C^k dhammika.

¹⁶ B^{ai} Sayam-.

Cūlavaggo dutiyo.

¹Tassa vaggassa uddānam :

Ratanam Āmagandhañ ca Hiriñ ca Maṅgaluttamañ
 Sūcilomo Dhammacariyā puna Brāhmaṇadhammikañ
 Nāvā- ca suttañ Kiṃsilañ Uṭṭhānañ atha Rāhulo
 Kappo² ca Paribbājo³ Dhammiko ca punāparam,
 cuddas' etāni suttāni Cūlavaggo ti vuccati.

¹ Only in C^{kb}.

² So C^{kb} (o : Kappiyo?).

³ C^k -jā.

1. *Pabbajjāsutta*.

405. Pabbajjam kittayissāmi, yathā pabbaji¹ cakkhumā,
yathā vīmaṃsamāno² so pabbajjam samarocayi. 1.
406. 'Sambādho 'yaṃ³ gharāvāso rajassāyatanam' iti
'abbhokāso ca pabbajjā' iti disvāna pabbaji,¹ 2.
407. pabbajitvāna⁴ kāyena pāpakammam vivajjayi,
vaciduccaritam hitvā ājīvam parisodhayi. 3.
408. Agamā Rājagaham Buddho Magadhānam Giribbajam,
piṇḍāya abhihāresi ākiṇṇavaralakkhaṇo. 4.
409. Tam addasā⁵ Bimbisāro pāsādasmiṃ patitṭhito,
disvā lakkhaṇasampannam imam attham abhā-
satha : 5.
410. "Imam bhonto nisāmetha : abhirūpo brahā⁶ suci
caraṇena^{7c} eva⁷ sampanno, yugamattaṃ⁸ ca pek-
khati. 6.
- [F 72]. 411. okkhittacakkhu satimā, nāyaṃ nīcakulā-m-iva.
Rājadūtā vidhāvantu,⁹ kuhiṃ bhikkhu gamissati." 7.
412. 'Te pesitā rājadūtā piṭṭhito anubandhisuṃ :¹⁰
'kuhiṃ gamissati bhikkhu, katthavāso bhavissati.' 8.
413. Sapaḍānaṃ¹¹ caramāno guttadvāro susaṃvuto
khippam pattam apūresi sampajāno patissato.¹² 9.

¹ Bai pabbajji.² C^b B^{aim} vi-.³ B^{aim} sambādhāyam.⁴ Bai pabbajji-⁵ Bai -sa.⁶ Bai brahmā.⁷ C^b ce, B^m ca.⁸ B^{aim} yugga-.⁹ B^{aim} 'bhidhāvantu.¹⁰ C^b B^m -dhimsu, B^a -dhisu *corr. to* -dhimsu, Bⁱ -dhisu.¹¹ C^b Bai -am.¹² Bⁱ satimato.

414. Sa piṇḍacāraṃ¹ caritvā² nikkhamma nagarā muni
Paṇḍavaṃ abhihāresi, etthavāso bhavissati. 10.
415. Disvāna vāsūpagataṃ³ tato dūtā upāvisum,⁴
eko⁵ ca dūto āgantvā⁶ rājino paṭivedayi:⁷ 11.
416. “Esa bhikkhu mahārāja Paṇḍavassa puratthato⁸
nisinno vyagghusabho⁹ va sīho va girigabbhare.” 12.
417. Sutvāna dūtavacanāṃ bhaddayānena khattiyo
taramānarūpo niyyāsi yena Paṇḍavapabbato.¹⁰ 13.
- [F. 73]. 418. Sa yānabhūmiṃ¹¹ yāyitvā yānā oruyha¹² khattiyo
pattiko¹³ upasaṃkamma¹⁴ āsajja naṃ upāvisi. 14.
419. Nisajja rājā sammodi kathaṃ sārāṇiyaṃ¹⁵ tato,
kathaṃ so vitisāretvā¹⁶ imam atthaṃ abhāsatha: 15.
420. “Yuvā ca daharo cāsi¹⁷ paṭhamuppattiko¹⁸ susu¹⁹
vaṇṇārohena²⁰ sampanno jātimā viya khattiyo 16.
421. sobhayanto anikaggam²¹ nāgasamghapurakkhato,²²
dadāmi bhoge, bhuñjassu, jātiṃ c’ akkhāhi²³
pucchito.” 17.
422. “Ujūṃ janapado²⁴ rāja²⁵ Himavantassa passato
dhanaviriyena sampanno Kosalesu²⁶ nīketino. 18.

¹ B^{ai} piṇḍā-.

² B^{aim} -tvāna.

³ B^{ai} vāsu-.

⁴ Bⁱ -vimsu.

⁵ B^a inserts tesu before eko.

⁶ B^{ai} āgantvā.

⁷ C^k B^a -dasi.

⁸ B^{am} purakkhato, Bⁱ pūrakkhato.

⁹ B^{aim} bya-

¹⁰ B^{ai} Paṇḍuva-.

¹¹ B^{aim} -mi.

¹² C^{kb} orū-.

¹³ B^{am} pattiyā (in B^a corr. from -yo).

¹⁴ B^{ai} -sañ-.

¹⁵ C^b -ṇī-, B^{aim} sāra-.

¹⁶ B^{ai} vi-.

¹⁷ B^{aim} cāpi.

¹⁸ So B^m and the Cingalese text of J. III 218^o; C^{kb} -pattiyā, (Pj.) B^{ai} -pattito.

¹⁹ C^b susu.

²⁰ C^k vaṇṇa-.

²¹ B^{ai} ani-, B^m aṇi-.

²² B^m -purekkh-.

²³ B^{aim} jāti(m) akkhāhi (Bⁱ -ti).

²⁴ C^{kb} jāna-.

²⁵ B^{ai} rājā.

²⁶ B^{aim} Kosalassa.

423. Ādiccā¹ nāma gottena, Sākiyā¹ nāma jātiyā,
 tamhā kulā pabbajito² 'mhi rāja³
 na kāme abhipatthayam⁴— 19.
424. Kāmesv- ādinavam⁵ disvā nekkhammam⁶ datṭhu⁷
 khemato
 [F. 74]. padhānāya⁸ gamissāmi, ettha⁹ me rañjati¹⁰ mano"
 ti 20.

PABBAJJĀSUTTAM NITṬHITAM.

2. Padhānasutta.

425. Tam¹¹ nam padhānapahitattam¹² nadim¹³ Nerañ-
 jaram¹⁴ pati
 viparakkamma jhāyuntam yogakkhemassa pattiya 1.
426. Namuci¹⁵ karuṇam vācam bhāsamāno¹⁶ upāgami:
 "kiso¹⁷ tvam asi dubbaṇṇo, santike maraṇan¹⁸
 tava. 2.
427. Sahassabhāgo maraṇassa, ekaṃso tava jīvitam,
 jīva bho,¹⁹ jīvitam seyyo, jīvam puññāni kāhasi. 3

¹ B^{alm} -o (in B^{al} Sākiyā).

² C^k pabbajato, C^b sabbajito, B^a pabbajjito.

³ B^{al} omit rāja, Fsb. ['mhi rāja].

⁴ B^{al} -ye.

⁵ B^a -ādinna-, Bⁱ -ādina-.

⁶ B^{alm} nikkha(m)ma(m).

⁷ B^a duṭṭhum, Bⁱ daṭṭhum.

⁸ Bⁱ pathā-.

⁹ C^b tattha.

¹⁰ B^m -ti, B^{al} rajjati.

¹¹ B^{al} tam.

¹² C^k padhānapahitattham, B^a padhāpahitattham corr. to
 -ttam, Bⁱ padhāpahitattam.

¹³ C^k nadi, C^b nandim, B^a nadin, Bⁱ nidā.

¹⁴ B^{al} Nerañca-.

¹⁵ C^k Namūci. B^{alm} Namuci.

¹⁶ Bⁱ bhassa-.

¹⁷ C^b Bⁱ kimso.

¹⁸ B^{alm} -am.

¹⁹ C^{kb} (Pj.) jīvam bho, B^a jīva bho, Bⁱ jīvite, B^m jīvato.

428. Carato ca te brahmacariyaṃ aggihuttañ¹ ca jūhato²
pahūtaṃ³ ciyate⁴ puññaṃ, kiṃ padhānena kāhasi. 4.
429. Duggo maggo padhānāya dukkaro durabbhisam-
bhavo,"⁵
imā gāthā bhaṇaṃ Māro atthā Buddhassa santike. 5.
- [F. 75] 430. Taṃ tathāvādināṃ Māraṃ Bhagavā etad⁶ abravi:⁷
"pamattabandhu pāpimā, yen' atthena⁸ idhāgato 6.
431. aṇumattena⁹ pi puññaṃ attho mayhaṃ na vijjati,
yesaṃ ca attho puññaṃ,¹⁰ te Māro vattum ara-
hati. 7.
432. Atthi saddhā tato¹¹ viriyaṃ, pañña ca mama vijjati
evaṃ maṃ pahitattaṃ (pi)¹² kiṃ jīvaṃ anupuc-
chasi.¹³ 8.
433. Nādināṃ api sotāni ayam vāto visosaye,¹⁴
kiṃ ca¹⁵ me pahitattassa¹⁶ lohitaṃ nūpasussaye.¹⁷ 9.
434. Lohite sussamānamhi pittaṃ¹⁸ semhañ¹ ca sussati,¹⁹
maṃsesu khīyamānesu bhiyyo²⁰ cittaṃ pasīdati,
bhiyyo²¹ sati ca pañña ca samādhi mama titthati. 10.
435. Tassa m' evaṃ²² viharato pattass' uttamavedanaṃ
kāmesu²³ nāpekkhate²⁴ cittaṃ, passa sattassa²⁵ sud-
dhatam. 11.

¹ Bai -aṃ (B^m -hūtañ).

² Bai juhato.

³ C^{kb} bahū-, Bai bahu-, B^m pahu-.

⁴ C^{kb} viyyate, B^a ciyyate, B^{im} ciyate.

⁵ Bai -saṃ-.

⁶ Bⁱ ekam.

⁷ C^b abrūvi.

⁸ Bⁱ yenettena, Pj. = attano atthena.

⁹ C^b anu-, B^{aim} anumatto (B^m aṇu-).

¹⁰ Bai puññaṃ.

¹¹ B^{am} tapo, Bⁱ tappo.

¹² So Bai; C^{kb} omit pi.

¹³ B^m -pucchatha.

¹⁴ C^k visesaye.

¹⁵ So Pj.; C^{kb} B^m kiñci, Bai kica.

¹⁶ C^k pi-, C^b pi- corr. to pa-.

¹⁷ C^b B^{aim} nupa-.

¹⁸ Bai pitta.

¹⁹ Bai sussayati.

²⁰ C^k bhīyyo, B^a bhiyo.

²¹ C^k bhīyyo.

²² B^{aim} me evaṃ.

²³ So MSS.; Fsb. kāme.

²⁴ Bai nāpekkhate.

²⁵ B^m passa saddhassa, Bⁱ passatha attassa.

- [F. 76]. 436. Kāmā te paṭhamā¹ senā, dutiyā arati vuccati,
tatiyā khuppiṭṭasā te, catutthī taṇhā² pavuccati,³ 12.
437. pañcamī⁴ thīnamiddhan⁵ te, chaṭṭh ābhīrū⁶ pavuc-
cati,
sattamī vicikicchā te, makkho thambho te aṭṭhamo, 13.
438. lābho siloko sakkāro micchāladdho ca yo yaso,
yo c' attānaṃ samukkaṃse⁷ pare ca avajānati,⁸ 14.
439. esa Namuci te senā Kaṇhassābhīppahāraṇī,⁹
na¹⁰ naṃ asūro¹¹ jīnāti,¹² jetvā¹³ ca labhate su-
khaṃ. 15.
440. Esa muñjaṃ¹⁴ parihare, dhi-r-atthu¹⁵ idha¹⁶ jīvitaṃ,
saṅgāme me¹⁷ mataṃ¹⁸ seyyo, yañce jīve parājito. 16.
441. Pagālhā¹⁹ ettha na dissanti eke samaṇabrāhmaṇā,
tañ ca maggaṃ na jānanti, yena gacchanti²⁰ sub-
batā. 17.
442. Samantā dhajiniṃ²¹ disvā yuttaṃ Māraṃ savāhanaṃ
yuddhāya²² paccugacchāmi,²³ mā maṃ thānā acā-
vayi.²⁴ 18.
[F. 77]. 443. Yaṃ te taṃ²⁵ na-ppasahati senaṃ²⁶ loko sadevako,

¹ B^{ai} patha-.

² B^a taṇḍi, Bⁱ taṇhi, B^m nikanti.

³ B^m vuccati.

⁴ B^{alm} -maṃ.

⁵ B^{ai} thīnaṃmi-.

⁶ B^{alm} bhirū.

⁷ C^k -so.

⁸ B^{ai} -jānāti.

⁹ B^a -riṇi, Bⁱ -rini, B^m -rinī.

¹⁰ Bⁱ nu.

¹¹ B^{ai} asuro.

¹² B^{ai} jīnati.

¹³ B^{ai} jītvā.

¹⁴ B^{alm} muñcaṃ.

¹⁵ C^b dhī-r-atthu.

¹⁶ B^{ai} mama.

¹⁷ C^b omits me.

¹⁸ Bⁱ taṃ instead of mataṃ.

¹⁹ B^{ai} pa(g)galhā.

²⁰ Bⁱ vajjanti.

²¹ B^{ai} -ni.

²² C^k -yaṃ.

²³ MSS. paccugacchāmi (in accordance with metre), cf. Mahāvastu II 240¹.

²⁴ C^k avacayi, B^{ai} acāpayi.

²⁵ C^k yaṃ te naṃ, C^b yaṃ ne taṃ, B^{ai} yaṃ te taṃ.

²⁶ Bⁱ sesa.

- taṃ¹ te paññāya gacchāmi² āmaṃ pattam³ va
amhanā.⁴ 19.
444. Vasimkaritvā⁵ saṃkappam satīṇ⁶ ca suppatitthitam
ratthā rattham vicarissam sāvake vinayam puthu. 20.
445. Te⁷ appamattā pahitattā mama sāsana-kārakā⁸
akāmassa⁹ te gamissanti, yattha gantvā na so-
care."¹⁰ 21.
446. "Satta vassāni¹¹ Bhagavantam anubandhim¹² padā
padam,¹³
otāram nādhigacchissam¹⁴ Sambuddhassa satī-
mato. 22.
447. Medavaṇṇam va pāsāṇam vāyaso anupariyagā:¹⁵
'ap' ettha mudu¹⁶ vindema, api assādanā siyā.' 23.
448. Aladdhā tattha assādam¹⁷ vāyas' etto apakkami,—
kāko va selam¹⁸ āsajja¹⁹ nibbijjāpema²⁰ Gota-
mam."²¹ 24.

¹ B^{a1} tan.

² So C^{kb}, probably for bhañjāmi (cf. Fsb. S.B.E. x. 70);
B^a vecchāpi, Bⁱ vejjhāmi, i.e. vecchāmi (✓ vyadh), cf.
Mahāvastu II 240¹¹ bhetsyāmi; B^m sesāpi.

³ C^b B^{a1m} pakkam.

⁴ C^b ambhanā corr. to asambhanā, B^a ampanasamanā
corr. to asamanā, B^m asmanā, Bⁱ ampanasā (Pj. = pāsāṇena).

⁵ B^m -katvāna, B^{a1} vasikaritvā.

⁶ B^{a1} -im.

⁷ B^m ty-.

⁸ B^a -kāraṇā, Bⁱ -kārīkā.

⁹ C^b kāmassa, B^a akāmayā, B^m akāmā.

¹⁰ Bⁱ kāmam bhavam jahissanti, yattha gantvāna socare.

¹¹ B^m sattavassam.

¹² B^{am} -bandhi, Bⁱ -phandhi.

¹³ B^a parāparam, Bⁱ padānupadam.

¹⁴ Bⁱ adhigacchissam (omitting na), C^k -issa.

¹⁵ B^m -pariyagā.

¹⁶ C^b B^{a1m} mudum.

¹⁷ B^a tattha-m-assādam.

¹⁸ B^m -am.

¹⁹ So Pj. B^a; Bⁱ āsajja; C^{kb} āvajja.

²⁰ B^a nibbijjāpema bho, Bⁱ nibbijjāpema to.

²¹ B^m and Samy. Nik. I 124³, 127¹⁷ Gotamā.

449. Tassa sokaparetassa vīṇā kacchā abhassatha,
[F. 78]. tato so dummano yakkho tatth' ev' antaradhā-
yathā ti 25.

PADHĀNASUTTAM NITTHITAM.

3. Subhāsitasutta.¹

Evam me sutam :

Ekam samayaṃ Bhagavā Sāvatthiyaṃ viharati Jetavane
—pe—. ² Bhagavā etad avoca : “ catūhi³ bhikkhave aṅgehi
samannāgatā vācā subhāsītā hoti na⁴ dubbhāsītā anavajjā
ca ananuvajjā⁵ ca viññūnam, katamehi catūhi³ : idha
bhikkhave⁶ bhikkhu subhāsitaṃ ñeva⁷ bhāsati no dubbhā-
sitam, dhammaṃ ñeva⁷ bhāsati no adhammam, piyaṃ ñeva⁷
bhāsati no appiyaṃ, saccaṃ ñeva⁷ bhāsati no alikaṃ.⁸
Imehi kho bhikkhave catūhi³ aṅgehi samannāgatā vācā⁹
subhāsītā hoti na⁴ dubbhāsītā anavajjā ca ananuvajjā⁵ ca
viññūnan ” ti. Idam avoca Bhagavā, idaṃ vatvā¹⁰ Sugato
athâparam etad avoca Satthā :

450. “ Subhāsitaṃ uttamam āhu santo,
dhammaṃ bhaṇe nādhammam,¹¹ tam dutiyaṃ,¹²
piyaṃ bhaṇe nâppiyaṃ,¹³ tam tatiyaṃ,¹²
saccam bhaṇe nâlikaṃ, tam catutthan ” ti. 1.

¹ = S. I 188²⁵-189²⁵.

² B^{aim} Anāthapiṇḍikassa ārāme. Tatra kho Bhagavā
bhikkhū (B^a -u) āmantesi : “ bhikkhavo ” ti. “ Bhad-
dante ” ti te bhikkhū (B^a -u) Bhagavato paccassosum.

³ C^{kb} B^a -uhi.

⁴ B^{ai} honti no.

⁵ B^m anupavajjā.

⁶ B^{ai} omit bhikkhave.

⁷ B^{aim} -am yeva.

⁸ B^{ai} alikaṃ.

⁹ B^{ai} omit samannāgatā vācā.

¹⁰ B^{im} vatvāna.

¹¹ C^k Fsb. -ma.

¹² Fsb. -tiyaṃ.

¹³ B^{ai} nâpiyaṃ, B^m napiyan.

Atha kho āyasmā Vaṅgīso¹ utthāyāsanaṁ ekamsaṁ cīvaraṁ katvā yena Bhagavā ten' añjaliṁ paṇāmetvā Bhagavantam etad avoca: "paṭibhāti maṁ Sugatā" ti. "Paṭibhātu taṁ Vaṅgīsā" ti Bhagavā avoca. Atha kho [F. 79.] āyasmā Vaṅgīso¹ Bhagavantam sammukhā sārubbhāhi gāthāhi abhithhavi:

451. ²Tam eva vācam bhāseyya, yāy' attānaṁ na tāpaye
pare ca na vihiṁseyya, sā³ ve vācā subhāsītā. 2.
452. Piyavācam eva bhāseyya, yā vācā patinanditā,⁴
yaṁ anādāya pāpāni paresaṁ bhāsate piyaṁ. 3.
453. Saccam ve amatā vācā, esa dhammo sanantāno,
sacce atthe ca dhamme ca, āhu, santo patitthitā. 4.
454. Yam⁵ Buddhho bhāsati⁶ vācam khemaṁ nibbāna-
pattiyā
dukkhass' antakiriyāya, sā³ ve vācānaṁ uttamā" ti 5.

SUBHĀSITASUTTAM NIṬṬHITAM.

4. Sundarikabhāradvājasutta.⁷

⁸Evam me sutam :

Ekam samayaṁ Bhagavā Kosalesu viharati Sundarikāya nadiyā tīre. Tena kho pana samayena Sundarikabhāradvājo brāhmaṇo Sundarikāya nadiyā tīre aggim juhati⁹ aggihuttaṁ paricarati. Atha kho Sundarikabhāradvājo brāhmaṇo aggim juhivā aggihuttaṁ pari F. 80.] caritvā utthāyāsanaṁ samantā catuddisā anuvilokesi:¹⁰ 'ko nu kho imaṁ havyasesaṁ¹¹ bhuñjeyyā' ti. Addasā¹² kho Sundarikabhā-

¹ B^{ai} omit utthāyāsanaṁ . . . Vaṅgīso.

² 451-454 = Thag. 1227-1230.

³ C^k sa.

⁴ B^{aim} paṭi-

⁵ B^{ai} yaṁ.

⁶ So C^k; C^b B^{aim} -ti.

⁷ Pj. Pūralāsasutta.

⁸ The prose introduction = S. I 167-68.

⁹ C^b jūhati.

¹⁰ C^k anulokesi.

¹¹ C^{kb} bhavya-, Bⁱ habya-, B^a hapyā.

¹² B^{ai} -sa.

radvājo brāhmaṇo Bhagavantam avidūre aññatarasmiṃ
 rukkhamūle sasīsam pārutam nisinnam, disvāna vāmena
 hatthena havyasesam¹ gahetvā dakkhiṇena hatthena
 kamaṇḍalum gahetvā² yena Bhagavā ten' upasaṃkami.
 Atha kho Bhagavā Sundarikabhāradvājassa brāhmaṇassa
 padasaddena sīsam vivari. Atha kho Sundarikabhāradvājo
 brāhmaṇo 'muṇḍo ayam bhavam, muṇḍako ayam³ bhavan'
 ti tato va⁴ puna nivattitukāmo ahosi. Atha kho Sun-
 darikabhāradvājassa brāhmaṇassa etad ahosi: 'muṇḍā pi
 hi⁵ idh' ekacce brāhmaṇā bhavanti, yaṇ⁶ nūnāham upa-
 saṃkamtivā jātim puccheyyan' ti. Atha kho Sundarika-
 bhāradvājo brāhmaṇo yena Bhagavā ten' upasaṃkami,
 upasaṃkamtivā Bhagavantam etad avoca: "kiṇjacco
 bhavan" ti. Atha kho Bhagavā Sundarikabhāradvājam
 brāhmaṇam gāthāhi⁷ ajjhabhasi:

455. "Na brāhmaṇo no 'mhi na rājaputto,
 na vessāyano⁸ uda⁹ koci no 'mhi,
 gottam pariññāya puthujjanānam
 akiñcano manta carāmi loke. 1.
456. Saṃghātivāsī¹⁰ agiho¹¹ carāmi
 nivuttakeso¹² abhinibbutatto
 alippamāno¹³ idha māṇavehi¹⁴
 akalla¹⁵ maṃ brāhmaṇa pucchi¹⁶ gottapañhaṇ." 2.

¹ C^{kb} bhavya-, B^{im} habya-, B^a hapyā-.

² B^{ai} omit gahetvā.

³ C^k ayam.

⁴ So B^m Pj.; C^{kb} ca; B^{ai} Fsb. omit va.

⁵ Bⁱ omit's hi.

⁶ B^{aim} yaṃ.

⁷ Bⁱ gāthāya.

⁸ C^b vessāno (*the metre requires* *vesiyāno).

⁹ B^m nūda.

¹⁰ B^{ai} -sī.

¹¹ B^{am} agaho, Bⁱ ageho (Pj. agiho ti ageho).

¹² C^{kb} nī-.

¹³ B^{im} alimpanāno.

¹⁴ So C^b B^{ai} (Pj. = manussehi); C^k B^m māṇavehi.

¹⁵ C^b B^{am} -am.

¹⁶ So C^{kb}; B^{aim} pucchasi, Fsb. [brāhmaṇa] pucchasi (*metri causa*).

457. "Pucchanti ve bho brāhmaṇā¹ brāhmaṇehi² saha
'brāhmaṇo no bhavan' ti."

[F. 81]. "Brāhmaṇo³ ce tvaṃ brūsi, mañ⁴ ca brūsi⁵ abrah-
maṇaṃ,⁶
taṃ⁷ taṃ Sāvattiṃ⁸ pucchāmi
tipadaṃ catuvīsatakkhamaṃ." 3.

458. "Kiṃnissitā⁹ isayo¹⁰ manujā khattiyā brāhmaṇā
devatānaṃ¹¹ yaññaṃ akappayimsu puthū¹² idha loke."

"Ya-d-antagū vedagū yañña-kāle
yassāhutiṃ¹³ labhe, tass' ijjhe ti brūmi." 4.

459. "Addhā hi tassa hutam ijjhe,
ti brāhmaṇo
yaṃ tādisaṃ vedagaṃ¹⁴ addasāma,
tumhādisānaṃ¹⁵ hi adassanena
añño jano bhuñjati pūralāsaṃ." 5.

460. "Tasmā ti ha tvaṃ brāhmaṇa atthena atthiko
upasaṃkamma puccha :
santaṃ vidhūmaṃ anighaṃ nirāsaṃ
app- ev' idha¹⁷ abhivinde¹⁸ sumedhaṃ." 6.

461. "Yaññe ratāham¹⁹ bho Gotama²⁰ yaññaṃ yaṭṭhu-
kāmo,²¹ nāhaṃ pajānāmi, anusāsatu maṃ bhavaṃ,

¹ Bⁱ brahmaṇo. ² So B^{ai} Pj.; C^{kb} brāhmaṇo hi.

³ B^m adds hi. ⁴ B^{ai} maṃ.

⁵ C^k brūhi, C^b omits mañ ca brūsi.

⁶ C^{kb} -ṇaṃ.

⁷ C^{kb} omit taṃ.

⁸ B^{ai} Sāvatt(h)i.

⁹ B^{ai} kinissitā.

¹⁰ B^{ai} issayo.

¹¹ C^b -na.

¹² B^{ai} puthu.

¹³ C^{kb} -ti, Bⁱ yassa huti.

¹⁴ B^{ai} -gu.

¹⁵ C^b -am, B^{ai} -añ.

¹⁶ B^a pulhāsaṃ, Bⁱ pūralhāsaṃ.

¹⁷ Bⁱ appevana.

¹⁸ B^m avinde.

¹⁹ B^{ai} -am.

²⁰ Fsb. [bho Gotama]; by reading: yaññe ratāhaṃ
Gotama yaṭṭhukāmo | nāhaṃ pajānāmi . . ., we could get
one and a half Triṣṭubh-pāda.

²¹ B^{ai} yiṭhu-.

yattha¹ hutam ijjhate, brūhi me tam.”

“Tena hi tvam brāhmaṇa odāhassu sotam,
dhammam² te desessāmi³: 7.

462. Mā jātīm⁴ puccha, caraṇaṇ⁵ ca puccha,
kaṭṭhā have jāyati jātavedo :
nicākulīno⁶ pi munī dhitīmā⁷
ājāniyo⁸ hoti hirīnisedho⁹ 8.

[F. 82].

463. saccena danto damasā upeto
vedantagū vusitabrahmacariyo,—
kālena tamhi havyam¹⁰ pavecche,
yo brāhmaṇo puññapekho yajetha. 9.

464. Ye¹¹ kāme hitvā agihā¹² caranti
susaññatattā tasaram¹³ va¹⁴ ujju,¹⁴
kālena tesu havyam¹⁵ pavecche,
yo brāhmaṇo puññapekho¹⁶ yajetha. 10.

465. Ye vitarāgā susamāhitindriyā
cando va Rāhu-gahaṇā pamuttā,¹⁷
kālena tesu—pe—. 11.

466. Asajjamānā vicaranti loke
sadā satā hitvā mamāyitāni,
kālena tesu . . . 12.

467. Yo kāme hitvā abhibhuyyacāri,¹⁸
yo vedi jātīmarāṇassa¹⁹ antam,

¹ Pj. yattha and yathā.

² B^{aim} -an.

³ So B^{am} Pj.; Bⁱ dessāmi; C^{kb} desissāmi, i.e. desayissāmi
as in J. V 222¹² (?).

⁴ B^{ai} -ti.

⁵ B^{ai} -am.

⁶ B^{ai} niccā-, B^m nicā-.

⁷ C^b dhitīmā, B^{aim} dhitīmā.

⁸ C^b -nīyo.

⁹ B^{ai} hiri-.

¹⁰ B^a hapyam, Bⁱ habyam.

¹¹ B^{ai} yo.

¹² B^{aim} agahā.

¹³ C^k tasaiva, B^{ai} vāsaram va.

¹⁴ B^{ai} ujum (cf. 215^a).

¹⁵ B^a hapyā sam-, Bⁱ habya sam-.

¹⁶ B^a -pekkho.

¹⁷ B^{ai} pamutto.

¹⁸ B^{ai} abhibhuyyacāri.

¹⁹ B^{ai} -marāṇass’.

- parinibbuto¹ udakarahado va sīto,
tathāgato arahati² pūralāsaṃ.³ 13.
468. Samo samehi visamehi dūre
tathāgato hoti anantapañño
anūpalitto⁴ idha vā huraṃ⁵ vā,
tathāgato arahati pūralāsaṃ. 14.
469. Yamhi⁶ na māyā vasati⁶ na māno,
yo vītalobho amamo⁷ nirāso
panunṇakodho⁸ abhinibbutatto,
so⁹ brāhmaṇo sokamalaṃ ahāsi,—
tathāgato—pe . 15.
- [F. 83]. 470. Nivesanaṃ yo manaso ahāsi,¹⁰
pariggahā yassa na santi keci,
anupādiyaṇo idha vā huraṃ¹¹ vā,
tathāgato . . . 16.
471. Samāhito yo udatāri¹² oghaṃ
dhammañ¹³ ca ñāsi¹⁴ paramāya ditṭhiyā,
khīṇāsavo antimadehadhāri,¹⁵
tathāgato . . . 17.
472. Bhavāsava¹⁶ yassa vaci¹⁶ kharā ca¹⁷
vidhūpitā¹⁸ atthagatā¹⁹ na santi,
sa vedagū sabbadhi²⁰ vippamutto,—
tathāgato . . . 18.
473. ²¹ Saṅgātigo²² yassa na santi saṅgā,
yo mānasattesu amānasatto

¹ B^{ai} -taṃ.³ B^{ai} pural(h)āsaṃ.⁵ B^{ai} huraṃ.⁷ Bⁱ adhammo.⁹ Bⁱ Fsb. yo.¹¹ Bⁱ hū-.¹³ B^{ai} -aṃ.¹⁵ B^{ai} -i.¹⁷ Bⁱ kharā vaci ca.¹⁹ Bⁱ atthamgatā.²¹ B^a omits vv. 473-74.² B^a -hanti, Bⁱ -hasi.⁴ B^{aim} anu-.⁶ So C^b; C^k B^{ai} -i.⁸ C^b panunna-, B^{aim} paṇunṇa-.¹⁰ B^{ai} ahosi, C^b ahosī.¹² B^{ai} udda-.¹⁴ B^a ññāsi.¹⁶ B^{ai} -vo.¹⁸ B^{ai} vidhūsitā.²⁰ C^b -dhī.²² Bⁱ -iyo.

dukkhaṃ¹ pariññāya sakhetta vatthum,²
tathāgato . . .

19.

474. Āsaṃ anissāya vivekadassī
paravediyaṃ¹ diṭṭhim upātivatto,
ārammaṇā yassa na santi keci,
tathāgato . . .

20.

475. Parovarā³ yassa samecca⁴ dhammā
vidhūpitā⁵ atthagatā⁶ na santi,
santo upādānakhaye vimutto,⁷
tathāgato . . .

21.

476. Saṃyojanaṃ jātikhayantadassī⁸
yo pānudi⁹ rāgapathaṃ asesam,
suddho niddoso¹⁰ vimalo akāco,¹¹
tathāgato . . .

22.

477. Yo attanā attānaṃ¹² nānupassati
samāhito ujjugato¹³ t̥hitatto,
sa ve anejo akhilo akamkho,—
tathāgato . .

23.

478. Mohantarā yassa na santi keci,
sabbesu dhammesu ca ñāṇadassī,
sarīraṇ¹⁴ ca antimam dhāreti,
patto (ca)¹⁵ sambodhi¹⁶ anuttaram sivaṃ—
ettāvatā vakkhassa suddhi—
tathāgato arahati pūraḷāsam.”

24.

¹ Bⁱ -u.

² C^b sakkhetta-.

³ B^{ai} paroparā.

⁴ B^{ai} samajja.

⁵ B^{ai} vidhūsitā.

⁶ Bⁱ atthaṅgatā.

⁷ Bⁱ 'dhimutto.

⁸ Bⁱ -antamda-; C^b B^{ai} -ssi.

⁹ Fsb. -dī.

¹⁰ B^{ai} nidoso.

¹¹ C^b akāmo.

¹² So Pj.; B^{aim} attano attānaṃ; C^k attanāttānaṃ, C^b attan-
attānaṃ.

¹³ B^{ai} uju-.

¹⁴ B^{ai} -am.

¹⁵ So B^{im}; C^{kb} B^a omit ca.

¹⁶ So C^{kb}; B^{ai} -dhiṃ, Pj. sambodhin ti.

[F. 84].

479. "Hutañ¹ ca mayham hutam atthu saccaṃ,
yaṃ tādisaṃ vedagunaṃ² alattham,
Brahmā hi sakkhi: patigaṇhātu me Bhagavā, bhuñjatu
me Bhagavā pūralāsaṃ." 25.

480. "Gāthābhigītaṃ³ me abhojaneyyaṃ,
sampassataṃ⁴ brāhmaṇa n' esa dhammo,
gāthābhigītaṃ panudanti buddhā,
dhamme satī⁵ brāhmaṇa vuttir esā." 26.

481. Aññena ca kevalinaṃ mahesiṃ
khīṇāsavaṃ kukkucavūpasantaṃ⁷
annena pānena⁸ upatthahassu,
khettaṃ⁹ hi taṃ puññapekhasa¹⁰ hoti." 27.

482. "Sādhāhaṃ Bhagavā tathā¹¹ vijaññaṃ,¹²
yo dakkhiṇaṃ bhuñjeyya mādisassa,
yaṃ yaññakāle pariyesaṃāno
pappuyya tava sāsaṇaṃ." 28.

483. "Sārambhā yassa vigatā, cittaṃ yassa anāvilaṃ,
vippamutto ca kāmehi, thīnaṃ yassa panūditam,¹³ 29.

[F. 85]. 484. sīmantānaṃ vinetāraṃ jātimaṇḍakovidam
munim moneyyasampannaṃ tādisaṃ yaññaṃ
āgataṃ 30.

485. bhakutiṃ¹⁴ vinayitvāna¹⁵ pañjalikā¹⁶ namassatha,
pūjetha annapānena,—evaṃ ijjhanti¹⁷ dakkhiṇā." 31.

¹ B^{ai} huttaṃ, B^m huttañ.

² C^b B^{ai} -gūnaṃ.

³ B^{aim} -am.

⁴ B^{ai} sam-.

⁵ Bⁱ dhammaṃ paṭi, C^{kb} B^{am} satī (cf. 81^d).

⁶ B^{ai} vutti-d-esā.

⁷ C^k B^{ai} kukkucca-.

⁸ B^{ai} pānena.

⁹ B^a -añ, Bⁱ -am.

¹⁰ B^{ai} -pekkhasa.

¹¹ C^k kathā.

¹² C^k vijañña, Pj. vijañña ti jāneyyau.

¹³ Bⁱ panuditaṃ, B^a panuritaṃ.

¹⁴ B^a akuni corr. to bhakutiṃ, Bⁱ ākuṭi.

¹⁵ B^{ai} -yetvāna.

¹⁶ B^{aim} pañca-.

¹⁷ C^k ijjhanti, Bⁱ icchanti.

486. "Buddho bhavaṃ arahatī pūralāsaṃ
puññakkhettam anuttaraṃ
āyāgo sabbalokassa, bhoto dinnam mahapphalan"
ti. 32.

Atha kho Sundarikabhāradvājo brāhmaṇo Bhagavantam
etad avoca: "abhikkantaṃ bho Gotama,¹ abhikkantaṃ
bho Gotama: seyyathā pi bho Gotama nikkujjitaṃ² vā
ukkujjeyya, paṭicchannaṃ vā vivareyya, mūlhassa vā
maggam ācikkheyya, andhakāre vā telapajjotaṃ dhāreyya,
'cakkhumanto rūpāni dakkhintī' ti,³ evam evaṃ⁴ bhotā⁵
Gotamena anekapariyāyena dhammo pakāsito. Esāhaṃ
bhavantaṃ Gotamaṃ saraṇam gacchāmi dhammañ⁶ ca
bhikkhusamghañ⁶ ca, labheyyāhaṃ bhoto Gotamassa
santike pabbajjam, labheyyam⁷ upasampadan" ti. Alatta
kho Sundarikabhāradvājo brāhmaṇo — pe — arahataṃ
ahosī ti

SUNDARIKABHĀRADVĀJASUTTAṀ NIṬṬHITAṀ.

[F. 86].

5. Māghasutta.

Evam me sutam :

Ekam samayaṃ Bhagavā Rājagahe viharati Giṃjhakūṭe⁸
pabbate. Atha kho Māgho māṇavo⁹ yena Bhagavā ten'
upasaṃkami, upasaṃkamitvā Bhagavatā saddhim sammodi,
sammodaniyam¹⁰ katham sārāṇiyam¹¹ vitisāretvā ekaman-
taṃ nisidī. Ekamantaṃ nisinno kho Māgho māṇavo⁹

¹ B^{ai} *dont repeat this phrase.*

² B^{aim} niku-.

³ B^{aim} dakkhantī ti.

⁴ Bⁱ eva.

⁵ C^k B^a bho.

⁶ B^{ai} -am.

⁷ So C^b; C^k labheyya, B^{ai} labheyyāhaṃ.

⁸ C^k B^{ai} -kūṭe.

⁹ C^b B^a māṇavo.

¹⁰ C^b B^{ai} samo-.

¹¹ C^k sārāṇiyam, C^b sārāṇiyam, B^a sāraniyam, Bⁱ sārānī-
yam, B^m sārāṇiyam.

Bhagavantam etad avoca : “ aham¹ hi² bho Gotama dāyako dānapati³ vadaññū yācayogo, dhammena bhoge pariyesāmi, dhammena bhoge pariyesitvā dhammaladdhehi bhogehi dhammādhigatehi⁴ ekassa pi dadāmi, dvinnam pi⁵ dadāmi, tiṇṇam pi dadāmi, catunnam pi dadāmi, pañcannam pi dadāmi,⁶ channam pi dadāmi,⁶ sattannam pi dadāmi,⁶ atṭhannam pi dadāmi,⁶ navannam pi dadāmi,⁶ dasannam pi dadāmi, vīsāya⁷ pi dadāmi,⁶ tiṃsāya⁸ pi dadāmi, cattārisāya⁹ pi dadāmi (paññāsāya pi dadāmi),¹⁰ satassa¹¹ pi dadāmi, bhiyyo pi dadāmi,—kaccāham¹² bho Gotama evaṃ dadanto evaṃ yajanto bahum¹³ puññaṃ pasavāmi ” ti. “ Taggha tvaṃ mānava evaṃ dadanto evaṃ yajanto bahum¹³ puññaṃ pasavasi,¹⁴ yo kho mānava dāyako dānapati¹⁵ vadaññū¹⁶ yācayogo dhammena bhoge pariyesati dhammena bhoge pariyesitvā dhammaladdhehi bhogehi dhammādhigatehi ekassa pi dadāti—pe—satassa pi dadāti bhiyyo pi dadāti, bahum so¹⁷ puññaṃ pasavati ” ti. Atha kho Māgho mānava¹⁸ Bhagavantam gāthāya ajjhabhāsi :

[F. 87]. 487. “ Pucchām’ aham bho¹⁹ Gotamam vadaññum²⁰
iti²¹ Māgho mānava
kāśāyavāsim²² agiham²³ carantam :
yo²⁴ yācayogo dānapati²⁵ gahatṭho
puññatthiko yajati puññapekho

¹ Bai ahañ.

³ C^b (Pj.) -patī, Bai -paṭi.

⁵ Bai -am pi (throughout).

⁷ C^{kb} -āyam.

⁹ C^{kb} -risāyam, B^{aim} -lisāya.

¹¹ Bⁱ -ssā.

¹³ Bai bahu.

¹⁵ C^b -patī.

¹⁷ C^{kb} omit so, Bai (Pj.) bahu so.

¹⁹ B^m omits bho, Bai pucchāmi tam, omitting bho.

²⁰ Bⁱ -ñña.

²² B^a -sī, Bⁱ -si.

²⁴ Fsb. [yo].

² So also C^k.

⁴ C^k dhammābhi-.

⁶ Bai omit dadāmi.

⁸ C^{kb} -āyam, Bai tisāya.

¹⁰ Not in C^{kb}.

¹² Bⁱ kicc .

¹⁴ Bai -vati.

¹⁶ Bai -ñño.

¹⁸ C^b mānava.

²¹ Bⁱ ti.

²³ Bai ageham, B^m agaham.

²⁵ B^{am} -patī, Bⁱ -paṭi.

- dadam paresam idha annapānam,
kattha¹ hutam² yajamānassa sujjehe.” 1.
488. “Yo³ yācayogo dānapatī⁴ gahaṭṭho
Māghā ti Bhagavā
puññatthiko yajati puññapekho
dadam paresam idha annapānam,
ārādhaye dakkhiṇeyyehi⁵ tādi.”⁶ 2.
489. Yo³ yācayogo dānapatī⁴ gahaṭṭho
iti (Māgho)⁷ māṇavo
puññatthiko yajati puññapekho
dadam paresam idha annapānam,—
akkhāhi me Bhagavā dakkhiṇeyye.” 3.
490. “Ye ve⁸ asattā vicaranti⁹ loke
akiñcanā kevalino yatattā,
kālena tesu havyam¹⁰ pavecche,
yo brāhmaṇo puññapekho yajetha. 4.
491. Ye sabbasamyojanabandhanacchidā
dantā vimuttā anighā nirāsā,
kālena tesu havyam¹⁰ pavecche,
yo brāhmaṇo puññapekho yajetha. 5.
492. Ye sabbasamyojanavippamuttā¹¹
dantā vimuttā anighā nirāsā,
kālena¹²—pe—. 6.
493. Rāgañ¹³ ca dosañ¹³ ca¹⁴ pahāya moham
khīṇāsavā vusitabrahmacariyā,
kālena¹⁵ . . . 7.
- [F. 88]. 494. Yesu na māyā vasati¹⁶ na māno,¹⁷

¹ Bⁱ katham.³ Fsb. [yo].⁵ B^{ai} -ebhi.⁷ C^{kb} omit Māgho.⁹ C^k vī-.¹¹ C^b -yojanā-, B^{ai} -mutto¹³ B^{ai} -am.¹⁵ B^{ai} add tesu.¹⁷ B^{aim} add khīṇāsavā vusitabrahmacariyā kālena tesu.² C^{kb} hutañ ca.⁴ B^a -patī, Bⁱ -paṭi.⁶ B^a tādiḥhi.⁸ C^{kb} ce.¹⁰ Bⁱ havyam, B^a hapyam.¹² C^b B^{ai} add te.¹⁴ B^{ai} omit ca.¹⁶ B^{ai} -ti.

- ye vītalobbhā amamā nirāsā,
kālena¹ . . . 8.
495. Ye ve na² taṇhāsu upātipannā³
vitareyya⁴ ogham amamā caranti,
kālena¹ . . . 9.
496. Yesan tu⁵ taṇhā n' atthi⁶ kuhiñci loke
bhavābhavāya idha vā huram⁷ vā.
kālena¹ . . . 10.
497. Ye kāme hitvā agihā⁸ caranti
susaññatattā tasaram⁹ va ujjū,¹⁰
kālena¹ . . . 11.
498. Ye vītarāgā susamāhitindriyā
cando va Rāhu-gaḥaṇā pamuttā,
kālena¹ . . . 12.
499. Samitāvino vītarāgā akopā,
yesaṇ¹¹ gati¹² n' atthi idha¹³ vippahāya
kālena¹ . . .¹⁴ 13.
500. Jahetvā¹⁵ jātimaraṇam asesam
kathamkatham¹⁶ sabbam upātivattā,
kālena¹ . . . 14.
501. Ye attadīpā vicaranti loke
akiñcanā sabbadhi vippamuttā,
kālena¹ . . . 15.
502. Ye h' ettha jānanti yathātathā idam:
'ayam antimā, n' atthi punabbhavo' ti,
kālena¹ . . . 16.

¹ Bai add tesu.² B^m ye cīha.³ So C^{kb} (Pj.); Bai ye vitatanhā suupātipannā.⁴ C^k vī-, B^m vitareyya-m-.⁵ Bai Fsb. yesam, omitting tu.⁶ Bⁱ na santi.⁷ Bai hūram.⁸ Bⁱ agehā, B^a abhihā, B^m agahā.⁹ Bai vāsaram, B^m tusaram.¹⁰ Bai uju, B^m ujum.¹¹ Bai -am.¹² Bai -ti.¹³ B^m n'atth' idha.¹⁴ Pj. itoparam "ye kāme hitvā agihā caranti | susamvutattā tasaram va ujjū" ti imam pi gātham keci paṭhanti (cf. 497).¹⁵ Pj. jahitvā and jahetvā.¹⁶ C^b kathākatham.

[F. 89].

503. Yo vedagū¹ jhānarato satīmā
sambodhipatto² saraṇaṃ bahunnaṃ,
kālena tamhi havyaṃ³ pavecche,
yo brāhmaṇo⁴ puññapekho yajetha.” 17.
504. “Addhā amoghā mama pucchana⁵ ahū,⁶
akkhāsi me Bhagavā dakkhineyye,
tvam h’ ettha⁷ jānāsi yathātathā idaṃ,
tathā hi te vidito esa dhammo.” 18.
505. “Yo⁸ yācayogo dānapatī⁹ gahaṭṭho
iti Māgho māṇavo
puññatthiko yajati puññapekho¹⁰
dadaṃ paresaṃ idha annapānaṃ,—
akkhāhi me Bhagavā yaññasampadaṃ.” 19.
506. “Yajassu, yajamāno
Māghā ti Bhagavā
subbattha¹¹ vipasādehi cittaṃ :
ārammaṇaṃ yajamānassa yaññaṃ,
ettha patitṭhāya jahāti dosaṃ.” 20.
507. So¹² vitarāgo pavineyya¹³ dosaṃ
mettaṃ¹⁴ cittaṃ bhāvayaṃ appamānaṃ
rattimdivaṃ¹⁵ satataṃ appamatto¹⁶
sabbā disā pharate appamaññaṃ.” 21.
508. “Ko sujjhati¹⁷ muceati bajjhati¹⁸ ca,
ken’ attanā¹⁹ gacchati Brahmaloakaṃ,
ajānato me muni brūhi puttṭho,
Bhagavā hi²⁰ me sakkhi Brahm’ ajja ditṭho,

¹ C^{kb} B^a -gu.² B^{ai} sam-.³ B^a te(mhi)su havyaṃ, Bⁱ tamhi su havyaṃ.⁴ C^{kb} -ṇe.⁵ B^a pucchanta.⁶ B^{ai} āhu.⁷ B^{ai} tvaññettha.⁸ Fsb. [yo].⁹ B^{ai} -ti.¹⁰ B^{ai} -pekkho.¹¹ B^{ai} Fsb. add ca.¹² B^{ai} yo.¹³ C^b B^{ai} -yyaṃ.¹⁴ B^{ai} metta-.¹⁵ C^b rattin-.¹⁶ C^b appamāno.¹⁷ C^{kb} sujḡha, Fsb. sujḡhati.¹⁸ Pj. bujḡhati, B^a pajḡhati, Bⁱ vicchati.¹⁹ Bⁱ atthenā, B^m atthinā.²⁰ C^b omits hi.

tvam¹ hi no Brahmasamo ti² saccam :
katham upapajjati³ Brahmalokam jutimā.”⁴ 22.

509. “Yo yajati⁵ tividham⁶ yaññasampadam,
Māghā ti Bhagavā
ārādhaye dakkhiṇeyyehi⁷ tādi,⁸
evam yajitvā sammā⁹ yācayogo
upapajjati¹⁰ Brahmalokan ti brūmi” ti. 23.

[F. 90].

Evam vutte Māgho māṇavo Bhagavantam etad avoca :
“abhikkantam bho Gotama—pe—ajjatagge pānupetam¹¹
saraṇam gatan”¹² ti

MĀGHASUTTAM NIṬṬHITAM.

6. Sabhiyasutta.

Evam me sutam :

Ekam samayam Bhagavā Rājagahe viharati Veluvane
Kalandakanivāpe. Tena kho pana samayena Sabhiyassa¹³
paribbājakassa purāṇasālohitāya devatāya pañhā udditthā
honti : “yo te Sabhiya samaṇo vā brāhmaṇo vā ime pañhe
puttho¹⁴ vyākaroti,¹⁵ tassa santike brahmacariyam carey-
yāsi” ti. Atha kho Sabhiyo paribbājako tassā devatāya
santike te pañhe uggahetvā,¹⁶ ye te samaṇabrāhmaṇā
saṃghino gaṇino gaṇācariyā ñātā yasassino tittakara

¹ Bⁱ tvañ.

² Bⁱ si.

³ C^b uppajja, B^{ai} upappajjati.

⁴ Fsb. [jutimā], Bⁱ jutimam.

⁵ C^b yañjati, B^a yajanti, Fsb. yajati.

⁶ C^b B^{ai} -dha.

⁷ Bⁱ -eti, B^{am} -ebhi, C^k dakkhiṇeyyam hi.

⁸ B^a tādibhi.

⁹ Bⁱ adds ca.

¹⁰ Fsb. -ti, C^{kb} uppajjati.

¹¹ C^k pānu-.

¹² C^k Bⁱ saraṇagatan, C^b saraṇāgatan.

¹³ B^{ai} on most places Sambhiya- (Sabbhiya).

¹⁴ Bⁱ phutth- throughout.

¹⁵ B^{ai} byā-.

¹⁶ B^{ai} -hitvā.

sādhusammata bahujanassa, seyyathidaṃ : Pūraṇo¹ Kassapo Makkhali Gosālo Ajito Kesakambali² Pakudho³ Kaccāyano³ Saṇjayo Belatṭhiputto⁴ Nigaṇṭho⁵ Nātaputto,⁶ te⁷ upasaṃkamitvā te pañhe pucchati. 'Te⁸ Sabhiyena paribbākena pañhe⁹ puttā na sampāyanti, asampāyanta kopaṇ ca dosaṇ ca appaccayaṇ ca pātukaronti, api ca Sabhiyaṇ ñeva¹⁰ paribbājakam paṭipuc[F. 91.]chanti.¹¹ Atha kho Sabhiyassa paribbājakassa etad ahosi : 'ye kho te bhonto samaṇabrāhmaṇa saṃghino gaṇino gaṇācariyā ñātā yasassino titthakarā sādhusammata bahujanassa, seyyathidaṃ : Pūraṇo¹² Kassapo—pe—Nigaṇṭho Nātaputto,¹³ te mayā pañhe puttā na sampāyanti, asampāyanta kopaṇ ca dosaṇ ca appaccayaṇ ca pātukaronti, api ca maṇ ñev' ettha paṭipucchanti :¹⁴ yan¹⁵ nūnāham hīnāyāvattitvā kāme paribhuñjeyyan' ti. Atha kho Sabhiyassa paribbājakassa etad ahosi : 'ayam pi¹⁶ samaṇo Gotamo saṃghī¹⁷ c' eva gaṇī¹⁷ ca gaṇācariyo ca ñāto yasassī¹⁷ titthakaro sādhusammato bahujanassa : yan¹⁸ nūnāham samaṇam Gotamam upasaṃkamitvā ime pañhe puccheyyan' ti. Atha kho Sabhiyassa paribbājakassa etad ahosi : 'ye pi kho¹⁹ te bhonto samaṇabrāhmaṇa²⁰ jīṇā vuddhā²¹ mahallakā addhagatā vayo anupattā therā rattaññū cirapabbajitā saṃghino gaṇino gaṇācariyā ñātā yasassino titthakarā sādhusammata bahujanassa, seyyathidaṃ : Pūraṇo Kassapo

¹ B^{ai} Purāṇo, B^m Pūrāṇo.

² B^{aim} -lo.

³ C^b Kakudho, B^{ai} Pakuddho, B^m Kaccāno.

⁴ Pj. Belatṭha-, Bⁱ Belattha-, B^a Velattha-, B^m Belattha.

⁵ B^{ai} Nigandho, B^m Nigantho.

⁶ B^{am} Nāṭa-.

⁷ C^b adds upasaṃkami.

⁸ B^a tena, Bⁱ omits te.

⁹ B^{ai} -am.

¹⁰ B^{ai} -am yeva.

¹¹ So also C^k.

¹² B^a Pura-, Bⁱ Purā-.

¹³ B^a Nigaṇṭhā- corr. to -ṭha-, Bⁱ Nigandhā-Nāṭa-

¹⁴ C^k B^a pati-.

¹⁵ B^{ai} yaṃ.

¹⁶ B^a ayam kho, Bⁱ atha kho.

¹⁷ B^{ai} -i.

¹⁸ B^{ai} yaṃ.

¹⁹ B^{ai} yaṃ kho.

²⁰ B^{ai} samaṇā only.

²¹ C^k vutṭhā, B^{aim} vu(ḍ)dhā.

511. “Dūrato āgato si¹

Sabhiyā ti Bhagavā

pañhe² pucchitum abhikamkhamāno,
teṣ’ antakaro bhavāmi te,

pañhe te³ putṭho anupubbam⁴ anudhammam⁴ vyākā-
romi⁵ te.⁶ 2.

512. Puccha maṃ Sabhiya pañham, yaṃ kiñci manas’
icchasi,
tassa tass’ eva pañhassa ahaṃ antaṃ karomi
te” ti. 3.

Atha kho Sabhiyassa paribbājakassa etad ahosi : ‘accha-
riyaṃ vata bho, abbhutaṃ⁷ vata bho, yaṃ⁸ vatāhaṃ
aññesu samaṇabrāhmaṇesu okāsamattam⁹ pi nālattham,
taṃ¹⁰ me idaṃ samanena Gotamena okāsakammam katan’
ti attamano pamodito¹¹ udaggo¹² pītisomanassajāto Bhaga-
vantaṃ pañham pucchi :

513. “Kimpattinam āhu bhikkhunaṃ,

iti Sabhiyo

sorata¹³ kena, kathaṃ ca dantam āhu,
buddho ti kathaṃ pavuccati,
putṭho me Bhagavā vyākaroḥi.”¹⁴ 4.

¹ Fsb. takes Sabhiyā to the first pāda, cf. Mahāvastu III 395¹: dūrā Sabhika[s] tvam āgato ’si.

² C^{kb} -am.

³ B^{ai} omit te.

⁴ C^k -a; Bⁱ anukammam instead of anudhammam.

⁵ B^{ai} byā-.

⁶ Cf. Note ⁷ p. 93 above.

⁷ B^{ai} abbhūtaṃ.

⁸ So B^{ai} Pj.; C^{kb} yā.

⁹ B^{aim} okāsakammamattam.

¹⁰ B^{ai} taṃ.

¹¹ B^{ai} Pj. pamudito.

¹² Pj. between attamano and pamudito : udaggo ti . . . ,
idaṃ pana na sabba-pāthesu atthi (e.g. S. I 64³⁰, 65²).

¹³ So C^{kb}; Pj. sorataṃ and sūrataṃ, Bⁱ Fsb. sorataṃ,
B^a -tham.

¹⁴ B^{ai} byā-.

[F. 98.]

514. "Pajjena katena attanā

Sabhiyā ti Bhagavā

parinibbānagato vitipṇakamkho

vibhavañ ca¹ bhavañ ca vippahāya

vusitavā khīṇapunabbhavo sa bhikkhu. 5.

515. Sabbattha upekkhako² satimā³na so himṣati kañci⁴ sabbaloke

tiṇṇo samaṇo anāvilo,

ussadā yassa na santi, sorato so. 6.

516. Yass' indriyāni bhāvitāni

ajjhataṃ bahiddhā ca sabbaloke,

nibbijja⁵ imaṃ parañ ca lokam

kālam kamkhati bhāvito, sa danto. 7.

517. Kappāmi viceyya⁶ kevalānisaṃsāram dubhayam⁷ cutūpapātaṃ,⁸vigataraṇam anaṅgaṇam visuddham⁹pattam jātikkhayam tam¹⁰ āhu buddhan¹¹ ti. 8.

Atha kho Sabhiyo paribbājako Bhagavato bhāsitaṃ
abhinanditvā¹² anumoditvā¹² attamano pamodito¹³ udaggo
pitisomanassajāto Bhagavantam uttarim¹⁴ pañham apucchi:

518. "Kimpattinam¹⁵ āhu brāhmaṇam,

iti Sabhiyo

samaṇam kena, kathaṃ¹⁶ ca nbātako¹⁷ ti,¹ B^{aim} vibhavam, omitting ca.² B^{ai} upekkhako.³ C^b B^{ai} sati-.⁴ C^b Bⁱ kiñci, B^a kicci.⁵ So C^k corr. from nibbijja; Pj. nibbijja āatvā paṭivij-jhitvā; C^b nibbijja, B^{ai} nippajja.⁶ B^{ai} viceyya.⁷ C^k duh-, B^m saṃsāra tadubhayam.⁸ C^k cutupā-, C^b catupa-, B^a cutupa-, Bⁱ cutupapājātam.⁹ B^{ai} visuddhi.¹⁰ So C^{kb}; B^{ai} jātikhayan tam (Bⁱ tim) in accordance with metre.¹¹ C^k muddhan.¹² B^{ai} -detvā.¹³ B^{aim} pamud-.¹⁴ B^{ai} -i throughout.¹⁵ C^k -pattinām āhu here and 528, 533.¹⁶ B^{ai} -am.¹⁷ B^a naha-.

nāgo ti katham pavuccati,
puṭṭho me Bhagavā vyākaroḡi.”¹ 9.

519. “Bāhetvā² sabbapāpakāni
Sabhiyā ti Bhagavā
vimalo sādhusamāhito tḡitatto
saṃsāram aticca kevaḡi³ so,
asito⁴ tādi pavuccate (sa) brahmā.⁵ 10.

[F. 94]. 520. Samitāvi pahāya puñṇapāpaṃ
virajo ñatvā imaṃ parañ ca lokam
jātimaṇaṃ upātivatto
samaṇo tādi pavuccate tathautā.⁶ 11.

521. Nindhāya⁷ sabbapāpakāni
ajjhattam⁸ bahiddhā ca sabbaloke
devamanussesu kappiyesu⁹
kappan¹⁰ n’ eti, tam āhu nḡtako¹¹ ti. 12.

522. Āgum na karoti kiñci¹² loka,
sabbasaṃyoge¹³ visajja bandhanāni
sabbattha na sajjati¹⁴ vimutto,¹⁵
nāgo tādi pavuccate¹⁶ tathattā ” ti. 13.

Atha kho Sabhiyo paribbājako—pe—Bhagavantam
uttariṃ pañhaṃ apucchi :

523. “Kaṇi khettajinam¹⁷ vadanti buddhā,
iti Sabhiyo
kusalam kena, kathañ¹⁸ ca paṇḡito ti,

¹ B^{ai} byā-. ² B^{aim} -hitvā. ³ B^{ai} -i.

⁴ B^{ai} anissito (Pj. taṇḡhādīhi anissitattā usito .

⁵ C^{kb} B^{am} omīṭ sa (Pj. so brahmā so brāhmaṇo); B^{ai} have
brahmaṇo instead of brahmā. ⁶ Bⁱ tatattho.

⁷ C^b ninnahāya corr. to nindhā-, B^a nindāyā, Bⁱ nināya.

⁸ B^m -tta, B^{ai} -ttañ ca. ⁹ C^k kappī-.

¹⁰ B^{ai} -am. ¹¹ C^{kb} nahā-, B^{am} nā-.

¹² So B^{ai} Pj.; C^{kb} kañci.

¹³ So Pj. B^{ai}; C^{kb} -yoga, B^m sabbayoge.

¹⁴ Fsb. -tī, B^{ai} sajjeti. ¹⁵ B^{ai} vippamutto.

¹⁶ C^{kb} -ti. ¹⁷ Bⁱ khettaṃj-.

¹⁸ B^{ai} -am.

- muni nāma katham pavuccati,
puttho me Bhagavā vyākaroḥi.”¹ 14.
524. “Khetṭāni viceyya² kevalāni
Sabhiyā ti Bhagavā
divyaṃ³ mānusakaṃ ca brahmakhetṭam
sabbakhetṭamūlabandhanā⁴ pamutto
khetṭajino⁵ tādi pavuccate⁶ tathattā. 15.
525. Kosāni viceyya kevalāni
dibbaṃ mānusakaṃ ca brahmakosaṃ
sabbakosaṃūlabandhanā⁷ pamutto
kusalo tādi pavuccate⁸ tathattā. 16.
- [F. 95]. 526. Dubhayāni⁹ viceyya¹⁰ paṇḍarāni
ajjhataṃ¹¹ bahiddhā ca suddhipañño
kaṇhā-sukkaṃ¹² upātivatto
paṇḍito tādi pavuccate⁶ tathattā. 17.
527. Asataṃ ca sataṃ ca ñatvā¹³ dhammaṃ
ajjhataṃ¹¹ bahiddhā ca sabbaloke
devamanussehi pūjiyo¹⁴ so¹⁵
saṅgaṃ jālaṃ¹⁶ aticca so muni”¹⁷ ti. 18.

Atha kho Sabhiyo paribbajako — pe — Bhagavantam
uttariṃ pañhaṃ apucchi :

-
- ¹ B^{ai} byā-.
- ² C^k viñceyya *corr. to* viceyya; B^{ai} viceyya; Pj. (*only to this passage*) vijeyya jetvā abhibhavitvā, viceyya vā vicinitvā.
- ³ B^a dibyaṃ, Bⁱ dibbaṃ.
- ⁴ B^{ai} *omit* sabbakhetṭa-; Fsb. [sabba] *here and* 525^c, 530^c, 532^c.
- ⁵ B^{ai} khetṭamjino. ⁶ So B^m C^{kb} B^{ai} -ti.
- ⁷ B^{ai} *omit* -kosa-. ⁸ C^{kb} -ti.
- ⁹ So B^{ai} Pj.; C^b tadubhayāni, C^k tadubhāyān.
- ¹⁰ B^{ai} viceyya. ¹¹ B^m ajjatta.
- ¹² So C^k; C^b B^m kaṇhaṃ sukkaṃ, Pj. kaṇhasukkaṃ, B^a kaṇhā- *corr. to* kaṇha-, Bⁱ taṇha-. ¹³ B^m ñāva.
- ¹⁴ B^{aim} pūjito; C^b *adds* ye. ¹⁵ B^m yo.
- ¹⁶ B^{ai} saṅga-jālaṃ. ¹⁷ B^{ai} -i.

528. “ Kimpattinam āhu vedagūṃ,
iti Sabhiyo
anuviditaṃ kena, kathañ ca viriyavā ti,
ājāniyo¹ kin ti nāma² hoti,
putṭho me Bhagavā vyākaroḥi.”³ 19.
529. “ Vedāni⁴ viceyya⁵ kevalāni
Sabhiyā ti Bhagavā
samañānaṃ yāni p’ atthi⁶ brāhmaṇānaṃ
sabbavedanāsu vītarāgo
sabbam vedam⁷ aticca vedagū so. 20.
530. Anuvicca papañca nāmarūpaṃ⁸
ajjhataṃ⁹ bahiddhā ca rogamūlaṃ
sabbarogamūlabandhanā¹⁰ pamutto
anuvidito tādi pavuccate¹¹ tathattā. 21.
531. Virato idha sabbapāpakehi
nirayadukkhā aticca viriyavā so,
so viriyavā padhānavā
dhiro tādi pavuccate¹¹ tathattā. 22.
- [F. 96]. 532. Yass’ assu lutāni¹² bandhanāni
ajjhataṃ¹³ bahiddhā ca saṅgamūlaṃ,
sabbasaṅgamūlabandhanā pamutto
ājāniyo¹⁴ tādi pavuccate¹⁵ tathattā ” ti. 23.

Atha kho Sabhiyo paribbājako — pe — Bhagavantam
uttariṃ pañhaṃ apucchi :

533. “ Kimpattinam¹⁶ āhu sottiyaṃ,¹⁷
iti Sabhiyo

¹ C^{kb} ājāniyo, B^a ājaniyo, Bⁱ ajāniyo.

² B^{ai} nāmaṃ.

³ B^{ai} byā-.

⁴ Bⁱ devāni.

⁵ B^a vijeyya.

⁶ B^{ai} c’ atthi, B^m yān’ idh’ atthi.

⁷ C^k sabbavedam.

⁸ So B^{ai}; C^{kb} omit nāma.

⁹ B^a -tta.

¹⁰ B^a -mulam bandh-, Bⁱ sabbayogamūlam bandh-.

¹¹ C^{kb} -ti.

¹² C^b lutāni, B^{aim} lunāni.

¹³ So B^{aim}; C^{kb} -ttañ ca.

¹⁴ C^k -niyo.

¹⁵ C^b -ti corr. to te.

¹⁶ Bⁱ kimmattinam.

¹⁷ B^{ai} sotthi-.

- ariyaṃ kena, kathaṃ ca¹ caraṇavā ti,
 paribbājako kin ti nāma hoti,
 puttḥo me Bhagavā vyākaroḥi.”² 24.
534. “Sutvā sabbadhammaṃ³ abhiññāya³ loke
 Sabbiyā ti Bhagavā
 sāvajjānavajjam⁴ yad atthi kiñci
 abhibbhum akathamkathim⁵ vimuttam
 anigham sabbadhi-m-āhu sottiyo⁶ ti.” 25.
535. Chetvā āsavāni ālayāni⁷
 vidvā so na upeti gabbhaseyyam,
 saññam tividham panujja⁸ paṃkam
 kappan⁹ n’ eti, tam āhu ariyo ti. 26.
536. Yo idha caraṇesu pattipatto
 kusalo sabbadā ajāni¹⁰ dhammam,
 sabbattha na sajjati¹¹ vimutto,¹²
 paṭighā yassa na santi, caraṇavā so. 27.
537. Dukkhavepakkam¹³ yad atthi kammam
 uddham adho ca¹⁴ tiriyaṃ cāpi¹⁵ majjhe
 parivajjayitā¹⁶ pariññacāri¹⁷
 māyam mānam atho pi¹⁸ lobhakodham
 pariyaṇtam akāsi nāmarūpaṃ,
 tam paribbājakam āhu pattipattan ”¹⁹ ti. 28.

[F. 97].

Atha kho Sabbiyo paribbājako Bhagavato bhāsitam
 abhinanditvā anumoditvā²⁰ attamano pamodito udaggo²¹

¹ C^{kb} omit ca, but cf. 528^b.² B^{ai} byā-.³ The metre-disturbing [sabba] dhammam abhiññ[āy]a
 also in Mahāvastu III 399²¹.⁴ B^m sav-; cf. 900^b.⁵ B^{ai} -thi.⁶ B^{ai} sotthi-.⁷ B^{ai} ālayāni āsavāni.⁸ Bⁱ anupajja.⁹ B^{ai} -am.¹⁰ C^b -ñi, B^{aim} ājānāti.¹¹ Fsb. -ti.¹² B^{ai} vimuttacitto.¹³ So B^{aim} Pj.; C^{kb} -amvep-.¹⁴ B^{aim} omit ca.¹⁵ B^{aim} -am vā pi.¹⁶ B^a parippājayitvā; Pj. B^{im} paribbājayitvā, Bⁱ adding pi.¹⁷ Fsb. -rī, B^{ai} -ācāri.¹⁸ B^{aim} mānapatham pi¹⁹ Bⁱ pattap-.²⁰ B^{ai} -detvā.²¹ B^{aim} udaggo pamodito.

541. Yā me kaṃkhā pure āsi,¹ tam me vyākāsi² cakkhuma :
addhā muni³ si⁴ sambuddho,⁵—n' atthi nīvaraṇā⁶
tava,⁷ 32.
- [F. 98]. 542. upāyāsā ca te sabbe viddhastā⁸ vinaḷikātā,⁹—
sītibhūto damappatto dhitimā saccaṇikkamo. 33.
543. Tassa te nāgaṇāgassa mahāvīrassa bhāsato
sabbe devā anumodanti ubho Nārada-Pabbatā. 34.
544. Namo te purisajāṇṇa, namo te purisuttama,
sadevakasmim¹⁰ lokasmim¹⁰ n' atthi te paṭipug-
galo¹¹ 35.
545. Tvaṃ Buddho, tvaṃ Satthā, tvaṃ Mārābhibhū
muni,
tvaṃ¹² anusaye¹³ chetvā tiṇṇo tāres' imaṃ
pajāṃ. 36.
546. Upadhī¹⁴ te samatikkantā, āsava te padālītā,
siho si anupādāno¹⁵ pahīnabhayaabheravo. 37.
547. Puṇḍarikāṃ yathā vaggu toyē na¹⁶ upalippati,¹⁷
evaṃ puṇṇe ca pāpe ca ubhaye tvaṃ na lippasi:¹⁷
pāde vīra pasādehi,¹⁸ Sabhiyo vandati Satthuno"
ti. 38.

Atha kho Sabhiyo paribbājako Bhagavato pādesu sirasā
nipatitvā Bhagavantaṃ etad avoca : “ abhikkantaṃ bhante
—pe—dhammaṃ ca bhikkhusaṃghaṃ ca,¹⁹ labheyy[F. 99]ā-
ham bhante Bhagavato santike pabbajjāṃ, labheyyaṃ

¹ B^{ai} asi.

³ B^{ai} -ni.

⁵ B^{ai} saṃ-.

⁷ Bⁱ tavaṃ, B^a bhāvaṃ.

⁹ C^b -lī-, B^{ai} -lī-.

¹¹ C^k pari-, B^a -puggalā.

¹³ B^{ai} anuss-.

¹⁵ Bⁱ anuppād-, B^a anuppīd-.

¹⁶ B^{am} toyena na.

¹⁸ Bⁱ pasādehi.

¹⁹ B^{ai} omit dhammaṃ ca bhikkhusaṃghaṃ ca.

² B^{ai} byā-.

⁴ Bⁱ sī.

⁶ C^k nīca-, B^{ai} nīva-, B^m -no.

⁸ B^a vidhatta, Bⁱ vimuttā.

¹⁰ B^a -smi.

¹² C^b B^{ai} tvaṃ.

¹⁴ B^{ai} -i.

¹⁷ B^{aim} -līmp-.

upasampadan”¹ ti. “Yo kho Sabhiya aññatitthiyapubbo imasmim dhammavinaye ākaṃkhati pabbajjam ākaṃkhati upasampadam,² so cattāro māse parivasati, catunnam māśānam accayena āraddhacittā bhikkhū³ pabbājenti upasampādentī⁴ bhikkhubhāvāya,⁵ api ca m’ ettha puggalavemattatā⁶ viditā” ti. “Sace bhante aññatitthiyapubbā imasmim dhammavinaye ākaṃkhanā pabbajjam ākaṃkhanā upasampadam cattāro māse parivasanti, catunnam māśānam accayena āraddhacittā bhikkhū pabbājenti⁷ upasampādentī bhikkhubhāvāya, aham cattāri vassāni parivasissāmi,⁸ catunnam⁹ vassānam accayena āraddhacittā bhikkhū pabbājentu upasampādentu bhikkhubhāvāya” ti. Alattha kho Sabhiyo paribbājako Bhagavato santike pabbajjam, alattha upasampadam¹⁰—pe—aññataro kho panāyasmā Sabhiyo arahatam ahosī ti

SABHIYASUTTAM NIṬṬHITAM.

7. Selasutta.¹¹

Evam me sutam :

Ekam समयam Bhagavā Aṅguttarāpesu¹² cārikañ¹³ caramāno mahatā bhikkhusamghena saddhim¹⁴ addhatela-

¹ Bi upasamp- throughout. ² MSS. upasamp-.

³ Bai Ck -kkhu throughout.

⁴ Cb -padenti, Bi omits upasampādentī.

⁵ Bi -yā ti.

⁶ Cb puggale ve-.

⁷ Bai pabbajj-.

⁸ Cb parivasāmi, Bai omit parivasissāmi.

⁹ Cf. Trenckner ad M. I 391³².

¹⁰ Cf. p. 16⁴; Cb alathhûpa-, Ck Fsb. alathh’ upa-.

¹¹ = Majjh. Nik. ch. 92; the various readings of the Copenhagen Cingalese MS. of this Sutta have been marked here by M^k [= A, Trenckner, = S^k, Chalmers]; cf. Vin. I 245 foll.; D. I 87 foll.

¹² Bi -āmesu throughout.

¹³ M^k Bai -am.

¹⁴ Bai -dhi.

sehi¹ bhikkhusatehi yena Āpaṇaṃ² nāma Aṅuttarāpāṇaṃ nigamo³ tad avasari. Assosi kho Keniyo⁴ jaṭilo: “samaṇo khalu bho Gotamo Sakyaputto Sakyakulā pabbajito⁵ [F. 100] Aṅuttarāpesu cārikaṃ caramāno mabatā bhikkhusaṃghena saddhim⁶ adḍhatela⁷ sehi bhikkhusatehi Āpaṇaṃ⁷ anuppatto, taṃ kho pana bhavantam⁸ Gotamaṃ evaṃ kalyāṇo⁹ kittisaddo abbhuggato, iti pi: so Bhagavā arahaṃ sammāsambuddho vijjācaraṇasampanno sugato lokavidū anuttaro purisadammasārathi¹⁵ satthā devamanussānaṃ Buddho Bhagavā, so imaṃ lokaṃ sadevakaṃ samārakaṃ sabrahmakam¹⁰ sassamaṇabrāhmaṇiṃ¹¹ pajaṃ sadevamanussam sayam abhiññā sacchikatvā pavedeti, so dhammaṃ deseti ādikalyāṇaṃ majjhe kalyāṇaṃ pariyosānakalyāṇaṃ sātthaṃ savyaṇṇjanaṃ,¹² kevala-paripunnāṃ parisuddhaṃ brahmacariyaṃ pakāseti: sādhu kho pana tathārūpānaṃ arahataṃ dassanaṃ hoti” ti. Atha kho Keniyo jaṭilo yena Bhagavā ten’ upasaṃkami, upasaṃkamitvā Bhagavatā saddhim sammodi, sammodaniyaṃ kathaṃ sārāṇiyaṃ¹³ vitisāretvā ekamantaṃ nisīdi. Ekamantaṃ nisinnaṃ kho Keniyaṃ jaṭilaṃ Bhagavā dhammiyā kathāya sandassesi samādapesi samuttejesi sampahaṃsesi.¹⁴ Atha kho Keniyo jaṭilo Bhagavatā dhammiyā kathāya sandassito samādapito samuttejito sampahaṃsito¹⁴ Bhagavantam ead avoca: “adhiṇāsetu me bhavaṃ Gotamo svātānāya bhattaṃ saddhim¹⁵ bhikkhusaṃghenā” ti. Evaṃ vutte Bhagavā Keniyaṃ jaṭilaṃ etad avoca: “mahā kho¹⁶ Keniya

¹ B^{ai} adhatela- throughout.

² M^k B^{ai} -raṃ.

³ B^{ai} nigg-.

⁴ Or Keniyo; all MSS. are wavering.

⁵ Bⁱ pabbajj- throughout.

⁶ B^a -dhi.

⁷ B^a Apannaṇaṃ; Bⁱ Āpannakam.

⁸ C^{kb} B^{aim} bhagavantam (in B^m corr. to bhavantam).

⁹ C^k kalyā- throughout.

¹⁰ M^k sabbra-.

¹¹ M^k -bbrāhma-, B^{ai} -ṇi.

¹² M^k sabbya-; B^{ai} sabya-.

¹³ C^k B^{ai} sāra-.

¹⁴ B^{ai} sam-.

¹⁵ B^{ai} -i.

¹⁶ Bⁱ omits kho.

bhikkhusaṃgho aḍḍhatelaṣāni bhikkhusatāni, tvañ ca kho¹ brāhmaṇesu abhippasanno” ti. Dutiyam² pi kho Keṇiyo jaṭilo Bhagavantam etad avoca: “kiñcāpi bho Gotama mahā bhikkhusaṃgho aḍḍhatelaṣāni bhikkhusatāni abañ ca brāhmaṇesu abhippasanno, adhivāsetu me bhavam³ Gotamo svātanāya⁴ bhattam saddhim bhikkhusaṃghenā” ti. Dutiyam² pi kho Bhagavā Keṇiyam jaṭilam etad avoca: “mahā kho Keṇiya bhikkhusaṃgho aḍḍhatelaṣāni bhikkhusatāni, tvañ ca kho brāh[F 101]maṇesu abhippasanno” ti. Tatiyam⁵ pi kho Keṇiyo jaṭilo Bhagavantam etad avoca: “kiñcāpi bho Gotama mahā bhikkhusaṃgho aḍḍhatelaṣāni bhikkhusatāni ahañ ca kho¹ brāhmaṇesu abhippasanno, adhivāsetv-eva⁶ me bhavam³ Gotamo svātanāya bhattam saddhim bhikkhusaṃghenā” ti. Adhivāsesi Bhagavā tuṇhībāvena. Atha kho Keṇiyo jaṭilo Bhagavato adhivāsanam veditvā utṭhāyāsanaṃ yena sako assamo ten’ upasaṃkamī, upasaṃkamtivā mittāmacce ñātisāloHITE āmantesi: “suṇantu me bhonto⁷ mittāmaccā ñātisālohitā, samaṇo me⁸ Gotamo nimantito svātanāya bhattam saddhim⁹ bhikkhusaṃghena, yena me kayaveyyāvatikaṃ kareyyāthā” ti. “Evam¹⁰ bho” ti. kho Keṇiyassa jaṭilassa mittāmaccā ñātisālohitā Keṇiyassa jaṭilassa paṭissutvā¹¹ app-ekacce uddhanāni khaṇanti, app-ekacce kaṭṭhāni phāḷenti,¹² app-ekacce bhājanāni¹³ dhovanti, app-ekacce udakamaṇikaṃ patitṭhāpenti, app-ekacce āsanāni paññāpenti,¹⁴ Keṇiyo pana jaṭilo sāmaṃ yeva¹⁵ maṇḍalamālam¹⁶ paṭiyādeti. Tena kho pana samayena Selo brāhmaṇo Āpaṇe paṭivasati

¹ B^{aim} omit kho.

² B^{ai} -aṃ

³ C^k M^k -añ.

⁴ C^b sūcātanāya.

⁵ B^{ai} -aṃ.

⁶ C^b adhivāsetuñ ca, B^{ai} -setu, omitting eva.

⁷ B^{aim} bhavanto.

⁸ M^k Bⁱ omit me.

⁹ B^{ai} -dhi.

¹⁰ M^k evam.

¹¹ B^{ai} paṭissutvā.

¹² C^b B^{ai} phāl-.

¹³ Bⁱ bhojanāni.

¹⁴ Bⁱ pañña-.

¹⁵ B^{ai} Fsb. sāmañ ñeva.

¹⁶ C^{kb} M^k B^m maṇḍala-, B^{ai} -mālam.

tiṇṇaṃ vedānaṃ¹ pārāgū sanighaṇḍukeṭubhānaṃ² sāk-kharappabhedānaṃ³ itihāsapāñcamānaṃ padako veyyākaraṇo lokāyatamahāpurisalakkhaṇesu⁴ anavayo,⁵ tīṇi⁶ māṇavakasatāni mante vāceti. Tena kho pana samayena Keṇiyo jaṭilo Sele brāhmaṇe abhippasanno hoti. Atha kho Selo brāhmaṇo tīhi māṇavakasatehi⁷ parivuto jaṃghā-vihāraṃ⁸ anucaṃkamamāno anuvicaramāno yena Keṇiyassa jaṭilassa assamo ten' upasaṃkami. Addasā kho Selo brāhmaṇo Keṇiyassamiye jaṭile⁹ app-ekacce uddhanāni khaṇante—pe¹⁰—app-ekacce āsanāni [F. 102.] paññāpente,¹¹ Keṇiyaṃ pana jaṭilaṃ sāmāñ ñeva¹² maṇḍalamālaṃ¹³ paṭiyādentam, disvāna Keṇiyaṃ jaṭilaṃ etad avoca: “ki, nu¹⁴ bhoto Keṇiyassa āvāho vā bhavissati vivāho vā bhavissati, mahāyañño vā paccupaṭṭhito, rājā vā Māgadho Seniyo¹⁵ Bimbisāro¹⁶ nimantito svātanāya saddhiṃ¹⁷ balakāyena” ti. “Na me¹⁸ Sela āvāho¹⁹ bhavissati, na pi²⁰ vivāho bhavissati, na pi rājā Māgadho Seniyo²¹ Bimbisāro¹⁶ nimantito svātanāya saddhiṃ balakāyena, api ca kho²² me mahāyañño paccupaṭṭhito atthi: samaṇo Gotamo Sakyaputto Sākyakulā pabbajito Aṅguttarāpesu cārikāṃ caramāno mahatā bhikkhusaṃghena saddhiṃ adḍhatelasehi bhikkhusatehi Āpaṇaṃ anuppatto. Taṃ kho

¹ B^{aim} bedānaṃ.

² B^{im} keṭa-.

³ B^{am} sakkhara-, Bⁱ sakara-.

⁴ B^{ai} lokāyatanamahā-.

⁵ C^{kb} (M^k) anvayo.

⁶ B^{aim} add ca.

⁷ B^{ai} māṇavasatehi.

⁸ Bⁱ jaṃgha-.

⁹ B^{aim} Keṇiyassa jaṭilassa assame.

¹⁰ B^{ai} -gha-; M^k reads the text in full.

¹¹ B^{ai} pañña-.

¹² B^{ai} sāmāṃ yeva.

¹³ C^{kb} M^k B^m maṇḍala-, B^{ai} -mālaṃ.

¹⁴ B^{aim} ki(m) nu kho.

¹⁵ C^b M^k Seniyo; Pj. Seniyo (= Sum. I 280^o).

¹⁶ B^{ai} Pimpasāro.

¹⁷ B^{ai} -dhi.

¹⁸ B^{ai} add bho.

¹⁹ B^{ai} add vā.

²⁰ B^m nāpi; B^{ai} omit pi.

²¹ C^{kb} M^k Seniyo.

²² B^{ai} add na.

pana bhavantam¹ Gotamam—pe²—Buddho Bhagavā ti, so me nimantito svātanāya³ saddhim bhikkhusamghenā ” ti. “Buddho ti bho⁴ Keniya vadesi.” “Buddho ti bho⁵ Sela vadāmi.” “Buddho ti bho Keniya vadesi.” “Buddho ti bho Sela vadāmi” ti. Atha bho Selassa brāhmaṇassa etad ahoṣi: ‘ghoso pi kho eso dullabho lokasmiṃ yadidaṃ. ‘Buddho’ ti. Āgatāni kho pana⁶ asmākaṃ⁷ mantesu dvattimsa⁸ mahāpurisalakkhaṇāni,⁹ yehi samannāgatassa mahāpurisassa dve va gatiyo bhavanti anañña: sace agāraṃ ajjhāvasati, rājā hoti cakkavatti¹⁰ dhammiko dhammarājā cāturato vijitāvī¹¹ janapadatthāvariyaṃ pappatto sattaratana-samannāgato, tassa’ imāni satta ratanāni bhavanti, seyyathidaṃ: cakkaratanaṃ hatthiratanam assaratanaṃ maṇiratanam itthiratanam gahapatiratanam parināyakaratanaṃ eva¹² sattamaṃ, parosahassaṃ kho pan’ assa puttā bhavanti¹³ sūrā viraṅgarūpā¹⁴ parasenappamaddanā, so imaṃ paṭhavim¹⁵ sāgara[F. 103.]pariyantaṃ adaṇḍena asatthena dhammena abhivijaya¹⁶ ajjhāvasati. Sace kho panāgārasma¹⁷ anagāriyaṃ pabbajati, araham hoti sammā-sambuddho loka vivattacchaddo¹⁸—“kham pana bho Keniya etarahi so bhavam¹⁹ Gotamo viharati araham sammāsambuddho” ti. Evaṃ vutte Keniyo jaṭilo dakkhinaṃ bāham paggaḥetvā²⁰ Selam brāhmaṇam etad avoca:

¹ C^{kb} B^{ai} bhagavantam.

² B^{ai} -la-; M^k reads the text in full.

³ B^{ai} add bhattam.

⁴ So M^k B^{am} Pj. Ps.; C^{kb} kho bho, Bⁱ kho.

⁵ Bⁱ omits bho.

⁶ M^k Bⁱ pan’.

⁷ B^{ai} asmāka.

⁸ B^{ai} batti(r)sa.

⁹ Bⁱ mahāpurisa- throughout.

¹⁰ M^k B^{ai} -vatti.

¹¹ B^{ai} -vi.

¹² B^{ai} parināyakaratanaṃ-m-eva.

¹³ B^{ai} santi.

¹⁴ M^k viramga-.

¹⁵ B^{ai} -vi.

¹⁶ B^a ativijaya, Bⁱ abhivijaya.

¹⁷ B^{ai} pana a ḥ-.

¹⁸ C^k (Pj.) M^k -echaddā (perhaps a genuine form); B^{ai} vivata(c)chedo.

¹⁹ C^b M^k -añ.

²⁰ B^a gahetvā.

“yen’ esā bho Sela nilavanarāji” ti. Atha kho Selo brāhmaṇo tihi māṇavakasatehi saddhim¹ yena Bhagavā ten’ upasaṃkami. Atha kho Selo brāhmaṇo te māṇavake āmantesi: “appasaddā bhonto āgacchantu pade padam nikkhipantā, durāsadā hi te bhagavanto² sihā va ekacarā, yadā cāhaṃ bho samaṇena Gotamena saddhim¹ manteyyaṃ, mā me bhonto³ antarantarā⁴ kathaṃ opātetha, kathāpari-yosānam⁵ me bhavanto āgamentū”⁶ ti. Atha kho Selo brāhmaṇo yena Bhagavā ten’ upasaṃkami, upasaṃkamitvā Bhagavatā saddhim sammodi, sammodañiyam kathaṃ sārāṇiyam⁷ vītisāretvā ekamantaṃ nisīdi. Ekamantaṃ nisīno kho Selo brāhmaṇo Bhagavato kāye dvattiṃsa⁸ mahāpurisalakkhaṇāni⁹ sammānesi.¹⁰ Addasā kho Selo brāhmaṇo Bhagavato kāye dvattiṃsa¹¹ mahāpurisalakkha-ṇāni⁹ yebhuyyena¹² ṭhapetvā dve, dvīsu mahāpurisalakkha-ṇesu¹³ kaṃkhati vicikicchati nādhimuccati na sampasīdati: kosohite ca vatthaguyhe¹⁴ pahūtajivhatāya¹⁵ ca.¹⁶ Atha kho Bhagavato etad ahoṣi: ‘passati kho me ayaṃ Selo brāhmaṇo dvattiṃsa mahāpurisalakkhaṇāni yebhuyyena¹² ṭhapetvā¹⁷ dve, dvīsu mahāpurisalakkhaṇesu kaṃkhati vicikicchati nādhimuccati na sampasīdati: kosohite ca vatthaguyhe¹⁴ pahūtajivhatāya cā’ ti. Atha kho Bhagavā tathārūpaṃ iddhābhisamkhāraṃ abhisamkhāsi,¹⁸ yathā [F. 104.] addasa¹⁹ Selo brāhmaṇo Bhagavato kosohitaṃ²⁰

¹ B^{al} -dhi.

² B^a bhavanto.

³ B^{al} bhavanto pi.

⁴ M^k antarā.

⁵ M^k B^{al} -am.

⁶ B^{al} āgamentu.

⁷ B^{al} sārā-.

⁸ B^m bāttiṃsa.

⁹ M^k -nāni.

¹⁰ C^{kb} Fsb. sammānesi, B^{al} sammanesi, M^k samanosi.

¹¹ B^{al} battiṃsa.

¹² B^{al} -ūyy-.

¹³ M^k -anesu.

¹⁴ B^{al} vatthu-.

¹⁵ B^{al} bahuta-; B^a -jivha- *throughout*.

¹⁶ B^{al} cā ti.

¹⁷ B^{al} ṭhapetvāna.

¹⁸ B^{alm} -khāresi.

¹⁹ M^k yathāddasa.

²⁰ M^k B^{al} kosohita-.

vatthaguyham.¹ Atha kho Bhagavā jivham² ninnāmetvā ubho pi kaṇṇasotāni anumasi paṭimasi,³ ubho pi nāsikaso-
tāni⁴ anumasi paṭimasi,⁵ kevalam⁶ pi nalātamaṇḍalam⁶
jivhāya chādesi. Atha kho Selassa brāhmaṇassa etad
ahosi: ‘samannāgato kho samaṇo Gotamo dvattiṃsa-
mahāpurisalakkhaṇehi paripunṇehi no⁷ aparipunṇehi,⁷ no
ca kho naṃ jānāmi ‘Buddho vā no vā.’⁸ Sutaṃ kho pana
mētam brāhmaṇānam vuddhānam⁹ mahallakānam ācariya-
pācariyānam bhāsamaṇānam: “ye te bhavanti arahanto
sammāsambuddhā, te sake vaṇṇe bhaññamāne¹⁰ attānam
pātukaronti”¹¹ ti, yaṃ nūnāham¹² samaṇam Gotamaṃ
sammukhā¹³ sārubbāhi gāthāhi abhitthaveyyan” ti. Atha
kho Selo brāhmaṇo Bhagavantam sammukhā¹³ sārubbāhi
gāthāhi abhitthavi:

548. ¹⁴“Paripunṇakāyo suruci sujāto cārudassano
suvanṇavaṇṇo si Bhagavā, susukkadāṭho si viri-
yavā. 1.
549. Narassa hi sujātassa ye bhavanti viyañjanā,¹⁵
sabbe te tava kāyasmim¹⁶ mahāpurisalakkhaṇā. 2.
550. Pasannanetto sumukho brahā¹⁷ uju patāpavā
majjhe samaṇasamghassa ādicco va virocasi 3.
551. kalyāṇadassano bhikkhu kañcanasannibhattaco,¹⁸—
kin te¹⁹ samaṇabhāvena evaṃ uttamavaṇṇino. 4.
- 105]. 552. Rājā arahasi bhavitum cakavatti rathesabho
cāturato vijitāvī²⁰ Jambusaṇḍassa²¹ issaro. 5.

¹ Bai vatthu-.

² M^k -an.

³ So M^k Bai; C^{kb} parimasi.

⁴ M^k nāsikā-.

⁵ M^k kevalakam.

⁶ Bai nalāta-.

⁷ Omitted by Bai.

⁸ Bai no ti.

⁹ Bai buddhānam, B^m vuddhā-.

¹⁰ Bai add na.

¹¹ Bai pātum-.

¹² C^{kb} Bai nun-.

¹³ Bai samu-.

¹⁴ 548-567 = Thag. 818-837.

¹⁵ M^k viyañjanā.

¹⁶ C^k Bai -smi.

¹⁷ M^k brahmā corr. to brahā, Bai brahmā.

¹⁸ M^k kaṃcana-.

¹⁹ Bai tena.

²⁰ M^k vijitāvī.

²¹ Bai -saṇḍassa (cf. Oldenberg ad Thag. 822).

553. Khattiyā bhoja-rājāno¹ anuyuttā² bhavanti³ te,
rājābhirājā manujindo⁴ rajjam kārehi Gotama." 6.

554. "Rājāham asmi

Selā ti Bhagavā⁵

dhammarājā anuttaro,

dhammena cakkam vattemi, cakkam appativatti-
yam." ⁶ 7.

555. "Sambuddho paṭijānāsi:

* iti Selo brāhmano *

'dhammarājā anuttaro

dhammena cakkam vattemi' iti bhāsasi⁷ Gotama. 8.

556. Ko nu senāpatī⁸ bhoto sāvako satthu-d-anvayo,⁹
ko te imam¹⁰ anuvatteti dhammacakkam pavatti-
tam." ¹¹ 9.

557. "Mayā pavattitam cakkam

† Selā ti Bhagavā †

dhammacakkam anuttaram

Sāriputto anuvatteti anujāto Tathāgataṃ. 10.

558. Abhiññeyyam abhiññātam, bhāvetabbañ ca bhāvitam,
pahātabbam¹² pahīnam¹³ me, tasinaṃ Buddho 'smi
brāhmaṇa. 11.

[F. 106]. 559. Vinayassu mayī¹⁴ kamkham, adhimuccassu brāhmaṇa,
dullabham dassanam hoti sambuddhānam abhiñ-
haso. 12.

¹ B^m bhogi.

² B^{aim} anuyantā.

³ C^k M^k B^{ai} bhavantu (in C^k corr. to -ti).

⁴ C^{kb} manu-, M^k mañujīno.

⁵ B^{ai} omit Bhagavā.

⁶ B^a appaṭi.

* to * B^{ai} omit.

⁷ B^{ai} bhāsati.

⁸ C^b B^{ai} -ti.

⁹ M^k satthudannayo, B^a satthurādvayo, Bⁱ satturānvayo,
B^m satthu anvayo.

¹⁰ M^k ko to imam, B^a ko te 'mam, Bⁱ ko nu te 'ma, B^m ko
te tam.

¹¹ B^{ai} -cakka ppavattiyam, B^m -cakkam pavattiyam.

† to † Bⁱ omits.

¹² M^k -am.

¹³ Bⁱ -am.

¹⁴ B^{aim} mayi.

560. Yesaṃ vo¹ dullabho loke pātubhāvo abhiñhaso,
so 'haṃ brāhmaṇa sambuddho sallakatto anuttaro. 13.
561. Brahmabhūto atitulo Mārasenappamaddano
sabbāmitte² vasikatvā modāmi akutobhayo." 14.
562. "Imaṃ bhonto³ nisāmetha, yathā bhāsati cakkhumā
sallakatto mahāvīro, siho va nadatī⁴ vane. 15.
563. Brahmabhūtaṃ atitulaṃ Mārasenappamaddanaṃ
ko disvā na-ppasīdeyya⁵ api kaṇhābhijātiko.⁶ 16.
564. Yo maṃ⁷ icchati anvetu,⁸ yo vā⁹ n' icchati gacchatu :
idhāhaṃ¹⁰ pabbajissāmi varapaññassa santike." 17.
565. "Etañ¹¹ ce ruccatī¹² bhoto Sammāsambuddhasāsa-
naṃ,¹³
mayam¹⁴ pi pabbajissāma varapaññassa santike." 18.
- [F. 107]. 566. "Brāhmaṇa tisatā ime yācanti pañjalikatā :
brahmacariyaṃ carissāma Bhagavā tava santike." 19.
567. "Svākkhātaṃ¹⁵ brahmacariyaṃ
* Selā ti Bhagavā *
sanditthikam akālikam,
yattha amoghā¹⁶ pabbajjā appamattassa sikkhato "17
ti. 20.

Alattha kho¹⁸ Selo brāhmaṇo sapaṇiso Bhagavato santike
pabbajjaṃ, alattha upasampadaṃ.

Attha kho Keṇiyo jaṭilo tassā rattiyaṃ accayena sake
assame paṇitaṃ khādaniyaṃ bhojaniyaṃ paṭiyādāpetvā

¹ M^k B^m yesaṃ ve, B^a yesaṃ no *corr. to* yesaṃ no, Bⁱ yo
sa ce.

² M^k sabbe 'mitte (Ps. sabbāmitte).

³ M^k -ti.

⁵ B^{ai} -sādeyya.

⁷ Bⁱ imaṃ.

⁹ M^k mā.

¹¹ M^k etaṃ, B^{ai} evaṃ, B^m evañ.

¹³ B^{aim} -ne.

¹⁵ M^k svākkhyātaṃ, B^{ai} svākhātaṃ.

¹⁶ M^k yatvāmoghā.

¹⁸ B^{aim} omit kho.

⁴ B^{ai} -ti.

⁶ Bⁱ kalyābhi-.

⁸ M^k accetu.

¹⁰ Bⁱ imāhaṃ.

¹² C^b B^{ai} -ti.

¹⁴ B^{ai} -aṃ.

* to * B^{ai} omit.

¹⁷ Bⁱ bhikkhato.

Bhagavato kālaṃ ārocāpesi : “ kālo bho Gotama, niṭṭhitam bhattan ” ti. Atha kho Bhagavā pubbaṇhasamayam¹ nivāsetvā pattacīvaram² ādāya yena Keṇiyassa jaṭilassa assamo ten’ upasaṃkami, upasaṃkamitvā paññatte āsane nisīdi saddhim³ bhikkhusaṃghena. Atha kho Keṇiyo jaṭilo Buddha-pamukham bhikkhusaṃgham pañitena khādaniyena bhojaniyena sahatthā santappesi sampavāresi. Atha kho Keṇiyo jaṭilo Bhagavantam bhuttāvim⁴ onītapattapāṇim⁵ aññataram nīcam āsanam gahetvā ekamantam nisīdi. Ekamantam nisinnam⁶ kho Keṇiyam jaṭilam Bhagavā imāhi gāthāhi anumodi :

568. “ Aggihuttamukhā⁷ yaññā, Sāvitti⁸ chandaso mukham,

rājā mukham manussānam, nadīnam sāgaro mukham,

21.

569. nakkhattānam mukham cando, ādicco tapatam⁹ mukham,

puññam ākaṃkhamānānam¹⁰ saṃgho ve¹¹ yajatam⁹ mukham ” ti.

22.

[108]. Atha kho¹² Bhagavā Keṇiyam jaṭilam imāhi gāthāhi anumoditvā utthāyāsanaṃ pakkāmi.

Atha kho āyasmā Selo sapariso eko¹³ vūpakattho appamatto ātāpī pahitatto viharanto¹⁴ nacirass’ eva,

¹ M^k pubbanha-

² B^{aim} -am.

³ B^{ai} -dhi.

⁴ B^{ai} -vi.

⁵ B^{ai} onītapattapāṇi; Pj. tattha ‘ upagantvā ’ ti pāṭhaseso datṭhabbo (cf. Sum. I 277²³ ad D. I 109; A. II 63, S. V 384); Fsb. inserts: (add: upagantvā?).

⁶ C^k -no.

⁷ B^{aim} aggihuttam mukham.

⁸ B^a Sāvitti, M^k Sāvittihitti.

⁹ B^{aim} -am.

¹⁰ M^k akam-.

¹¹ B^{aim} va.

¹² B^{ai} omīti kho.

¹³ So C^{kb} Fsb.; M^k B^{aim} omīti eko.

¹⁴ B^{ai} vicārento.

yass' atthāya kulaputtā samma-d-eva agārasmā anagāriyam pabbajanti, tad anuttaram brahmacariyapariyosānam diṭṭhe va dhamme sayam abhiññā sacchikatvā upasampajja vihāsi, 'khinā jāti, vusitaṃ brahmacariyam, kataṃ karaṇīyam, nāparam itthattāyā' ti abbhaññāsi. Aññataro ca¹ kho paṇāyasmā Selo sapariso arahataṃ ahosi. Atha kho āyasmā Selo sapariso yena Bkagavā ten' upasaṃkami, upasaṃkamitvā ekamsaṃ² cīvaram katvā yena Bhagavā ten' añjalim paṇāmetvā Bhagavantam gāthāhi ajjhuhāsī :

570. ³“Yan taṃ saraṇam āgamha⁴ ito atṭhami⁵ cak-
khumā,⁶

sattarattena Bhagavā dant' amha tava sāsane.⁷ 23.

571. Tuvam Buddho, tuvam Satthā, tuvam Mārābhibhū
muni,

tuvam anusaye⁸ chetvā⁹ tiṇṇo tāres' imam pajam. 24.

572. Upadhi¹⁰ te samatikkantā,¹¹ āsavā te padālītā.

siho si¹² anupādāno pahinabhayabheravō.¹³ 25.

573. Bhikkhavo tisatā ime tiṭṭhanti pañjalikatā :

pāde vīra pasārehi,¹⁴ nāgā vandantu Satthuno ” ti 26.

SELASUTTAM NITṬHITAM.

8. Sallāsutta.

[F. 109].

574. Animittam¹⁵ anaññātaṃ maccānaṃ idha jīvitam
kasirañ¹⁶ ca parittañ ca, tañ ca dukkhena sañ-
ñutam.¹⁷ 1.

* to * B^{aim} omit.

¹ M^k B^{aim} omit ca.

² Bⁱ ekamsa-.

³ 570-573 = Thag. 838-841.

⁴ So Fsb. (Pj. Ps.); C^{kb} M^k B^{ai} (B^m ?) āgammā.

⁵ B^a -mī.

⁶ M^k -ma, cf. 31, 596, 1028.

⁷ M^k sāsai.

⁸ B^{ai} akusale.

⁹ B^a chitvā, Bⁱ sitvā.

¹⁰ B^{ai} -dhi.

¹¹ Bⁱ -to.

¹² M^k va.

¹³ B^{ai} pahinna-.

¹⁴ Bⁱ dhira-ppa-, M^k pasāresi.

¹⁵ C^k B^a -am.

¹⁶ C^k Bⁱ kasī-.

¹⁷ B^{ai} saṃyuttam.

575. Na hi so upakkamo atthi, yena jātā na miyyare,
jaram pi patvā maraṇam,¹ evaṇḍhammā hi pāṇino. 2.
576. Phalāṇam iva pakkāṇam pāto² papatanā³ bhayaṃ,
evaṃ jātāṇam maccāṇam niccaṃ maraṇato bhayaṃ. 3.
577. Yathā pi kumbhakārassa katā⁴ mattikabhājanā⁴
sabbe bhedanapariyantā,⁵ evaṃ maccāṇa⁶ jivitaṃ. 4.
578. Daharā ca mahantā ca ye balā ye ca paṇḍitā
sabbe maccuvasaṃ yanti, sabbe maccuparāyaṇā. 5.
579. Tesam maccuparetāṇam gacchataṃ paralokato⁷
na pitā tāyate puttam nātī⁸ vā pana nātaka.⁹ 6.
580. Pekkhataṃ yeva nātinaṃ passa lālapataṃ¹⁰ puthu¹¹
ekameko va maccāṇam go vajjho¹² viya niyyati. 7.
- [F. 110]. 581. Evaṃ abbhāhato loko maccunā ca jarāya ca,—
tasmā dhīrā na socanti viditvā lokapariyāyaṃ. 8.
582. Yassa maggaṃ na jānāsi āgataṃ gatassa vā,
ubho ante asampassaṃ niratthaṃ paridevasi. 9.
583. Paridevayamāno ce¹³ kañcid atthaṃ¹⁴ udabbahe
sammūlho himsaṃ attāṇam, kayira¹⁵ c' enaṃ¹⁶ vicak-
khaṇo. 10
584. Na hi ruṇṇena¹⁷ sokena santim¹⁸ pappoti cetaso,
bhiyy' ass' uppajjate dukkhaṃ, sarīraṃ¹⁹ upa-
haññati, 11

¹ B^a mār-.² B^m niccaṃ.³ B^{al} S^d patanato, Pj. papatato bhayaṃ, patanato bhayaṃ
hoti ti attho (cf. J. IV 127³).⁴ C^b S^d -am.⁵ B^a bhedanampariy-, S^d sabbam bhedanapariyantam.⁶ B^{al} evaṃ maccāṇam.⁷ C^{kb} gacchetam paralokito.⁸ C^b B^{alm} S^d -ti.⁹ B^{al} nātakaṃ.¹⁰ B^{al} S^d lālapataṃ.¹¹ C^k puthū.¹² B^a vaccho, Bⁱ vajjo.¹³ C^k ve, B^{al} ca.¹⁴ Bⁱ kiccidaṭṭhaṃ, B^a kiccidaṭṭhaṃ *corr. to* kicci atthaṃ.
S^d kimci atthaṃ.¹⁵ So C^{kb} Pj.; B^{al} S^d kariyā, B^m kayirā.¹⁶ C^k c' etaṃ.¹⁷ So Pj. B^{alm} S^d; C^{kb} ruṇṇena.¹⁸ B^{al} -ti.¹⁹ B^{alm} S^d aḍḍ c'.

585. kiso vivaṇṇo bhavati himsam attānam attanā:¹
na tena petā pāleṇti, niraṭṭhā paridevanā. 12.
586. Sokam appajahaṃ² jantu bhiyyo dukkhaṃ nigac-
chati,
anutthunanto³ kalakataṃ sokassa vasam anvagū.⁴ 13.
587. Aññe pi passa gamine⁵ yathākammūpage nare
maccuno vasam āgamma phandante v' idha pā-
nine.⁵ 14.
- [F. 111] 588. Yena yena hi maññanti, tato taṃ hoti aññathā,—
etādiso vinābhāvo, passa lokassa pariyaṃ: 15.
589. api ce⁶ vassasataṃ jīve bhiyyo vā pana mānava,⁷
ñātisaṃghā vinā hoti, jahāti idha jīvitaṃ. 16.
590. Tasmā arahato sutvā vineyya paridevitaṃ
petam kālakataṃ disvā 'na so⁸ labbhā mayā' iti. 17.
591. Yathā saraṇam ādittaṃ vārinā parinibbaya,⁹
evam pi dhīro sappañño paṇḍito kusalo naro
khippam uppatitaṃ sokaṃ vāto tūlam va dham-
saye 18.
592. paridevaṃ pajappañ ca domanassañ ca attano:
attano sukham esāno. abbahe¹⁰ sallam attano. 19.
593. Abbūlhasallo asito santim¹¹ pappuyya cetaso,
sabbasokaṃ¹² atikkanto asoko hoti nibbuto ti 20.

SALLASUTTAM NIṬṬHITAM.

¹ Bai attano.² C^k sokappajahaṃ, C^b sokam(a)pajahaṃ.³ So C^{kb}; B^{aim} Pj. Fsb. anutthunanto.⁴ C^b -gu; Pj. vasamanvagū ti vasam gato (cf. Kuhn, Beitr., p. 110).⁵ Bai -no.⁶ B^{im} S^d omit ce.⁷ C^{kb} mānava.⁸ B^{aim} n' eso.⁹ Bai S^d -nibbuto.¹⁰ B^a appuhe, Bⁱ abbūhe, B^m S^d abbuhe.¹¹ Bai -ti.¹² S^d sabbam sokam.

[F. 112].

9. Vāsetṭhasutta.¹

Evam me sutam :

Ekam samayaṃ Bhagavā Icchānamkāle² viharati Icchānamkalavanasaṇḍe. Tena kho pana samayena sambahulā³ abhiññātā abhiññātā⁴ brāhmaṇamahāsālā Icchānamkāle⁵ pativasanti, seyyathidaṃ : Caṃki brāhmaṇo Tārakkho brāhmaṇo Pokkharasāti brāhmaṇo Jānussoṇi⁶ brāhmaṇo Todeyyabrāhmaṇo⁷ aññe ca abhiññātā abhiññātā⁸ brāhmaṇamahāsālā. Atha kho Vāsetṭha-Bhāradvājānam mānavānam⁹ jaṃghāvihāram¹⁰ anucamkamamānānam¹¹ anuvicaramānānam¹² ayam antarākathā udapādi : “katham bho brāhmaṇo hoti” ti. ¹³Bhāradvājo mānavo evam āha : “yato kho bho¹⁴ ubhato sujāto hoti mātito ca pitito ca samsuddhagahaṇiko yāva sattamā pitāmahayugā¹⁵ akkhitto anupakkuṭṭho¹⁶ jātivādena,¹⁷ ettāvata kho¹⁸ brāhmaṇo hoti” ti. Vāsetṭho mānavo¹⁹ evam āha : “yato²⁰ kho bho sīlavā ca hoti vatasampanno²¹ ca,²² ettāvata kho²³ brāhmaṇo hoti” ti. N’ eva kho asakkhi Bhāradvājo mānavo

¹ = Majjh. Nik., ch. 98 (see note ¹ to Selasutta above ; cf. D. I 235 foll.).

² So C^{kb} M^k Ps. throughout (cf. Sum. I 243³³) ; B^{aim} Pj. -namga-.

³ B^{ai} sam-.

⁴ So C^k M^k, not repeated in C^b B^{ai}.

⁵ M^k here -kāle.

⁶ M^k -ṇi, B^{ai} Jānussoṇi.

⁷ M^k Todeyyo br-.

⁸ So M^k, not repeated in C^{kb} B^{ai}.

⁹ M^k māna-.

¹⁰ B^{ai} jaṃgha-.

¹¹ M^k B^{aim} -kamantānam.

¹² M^k -caramantānam, B^{aim} -carantānam.

¹³ B^{ai} insert Vāsetṭhamānavam.

¹⁴ So M^k B^{aim} ; C^{kb} omit bho.

¹⁵ C^b -hāyugā, B^{ai} -hayuggā.

¹⁶ B^a -pakūṭṭho, Bⁱ -pakutto (cf. D. I 113²⁶).

¹⁷ Bⁱ jāto.

¹⁸ C^{kb} M^k add bho.

¹⁹ B^{ai} add Bhāradvājaṃ mānavam (pa)saññāpetum.

²⁰ B^{ai} add ca.

²¹ M^k Pj. Ps. vatta-.

²² M^k omits ca.

²³ L^{ai} add bho.

Vāsetṭhaṃ¹ māṇavaṃ saññāpetum,² na pana³ asakkhi Vāsetṭho māṇavo Bhāradvājaṃ māṇavaṃ⁴ saññāpetum.⁵ Atha kho Vāsetṭho māṇavo Bhāradvājaṃ māṇavaṃ āman-
tesī: “ayaṃ kho⁶ Bhāradvāja samaṇo Gotamo Sakyaputto Sakyakulā pabbajito Icchānaṃkale viharatī Icchānaṃkala-
vanasaṇḍe, taṃ kho pana bhavantam⁷ Gotamaṃ evaṃ kalyāṇo⁸ kittisaddo abbhuggato—pe⁹—Buddho Bhagavā ti, āyāma bho¹⁰ Bhāradvāja, yena samaṇo Gotamo ten’ upa-
saṃkamissāma, upasaṃkamitvā samaṇaṃ Gotamaṃ etam atthaṃ pucchissāma, yathā no samaṇo [F. 113] Gotamo vyākariṣṣati,¹¹ tathā naṃ dhāressāmā¹²” ti. “Evaṃ bho¹³ ti kho Bhāradvājo māṇavo Vāsetṭhassa māṇavassa paccas-
sosi.¹⁴ Atha kho Vāsetṭha-Bhāradvāja¹⁵ māṇavā yena Bhagavā ten’ upasaṃkamimsu, upasaṃkamitvā Bhagavatā saddhim¹⁶ sammodimsu, sammodaniyaṃ kathaṃ sārāṇi-
yaṃ¹⁷ vitisāretvā ekamantaṃ nisidimsu. Ekamantaṃ nisinna kho Vāsetṭho māṇavo Bhagavantam gāthāhi ajjhabhāsi:

594. “Anuññātapatiññātā¹⁷ tevijjā mayam asm’ ubho,¹⁸
aham Pokkharasātissa Tārukkhasāyaṃ¹⁹ māṇavo. 1.
595. Tevijjānaṃ yad akkhātā,²⁰ tatra kevalino smase,
padak’²¹ asmā veyyākaraṇā²² jape²³ ācariyasādisā.²⁴ 2.

¹ B^{al} Vāsetṭha-.

² B^{al} saññāpetum.

³ M^k pan’.

⁴ C^{kb} -vañ ca.

⁵ M^k B^{alm} saññāpetum.

⁶ M^k Bi bho.

⁷ C^b M^k Bi bhagavantam.

⁸ C^k kally-.

⁹ B^{al} -la-; M^k reads the text in full.

¹⁰ Bi omits bho.

¹¹ M^k B^{al} byā-.

¹² M^k Bⁱ byākariṣṣāmā, B^a dharissāmā.

¹³ B^{al} paccasosi.

¹⁴ C^b M^k B^{al} -Bhāradvāja-.

¹⁵ B^{al} -dhi.

¹⁶ C^k B^{al} Fsb. sāra-.

¹⁷ C^b anuññātā pati-, C^k B^{im} -paṭi-.

¹⁸ C^b M^k ass’ ubho, Bi asmābo.

¹⁹ M^k -ass’ ayaṃ.

²⁰ M^k akkhātum.

²¹ M^k pād-.

²² B^{al} add ca.

²³ M^k Ps. Pj. B^{al} Fsb. jappe.

²⁴ B^{al} -sadisā.

596. Tesan¹ no jātivādasmiṃ² vivādo attthi Gotama :
 “jātiyā brāhmaṇo hoti” Bhāradvājo itī bhāsati,
 ahañ³ ca “kammanā” brūmi, evaṃ jānāhi cak-
 khuma.⁴ 3.
597. Te na sakkoma saññattum⁵ aññamaññaṃ mayam
 ubho,
 bhavantam⁶ puttum āgamhā⁷ sambuddham itī⁸
 vissutam.⁹ 4.
- [F. 114]. 598. Candam yathā khayātitaṃ¹⁰ pecca¹¹ pañjalikā janā
 vandamānā namassanti, evaṃ lokasmiṃ¹² Gota-
 mam. 5.
599. Cakkhum¹³ loke samuppannam mayam pucchāma
 Gotamam :
 jātiyā brāhmaṇo hoti udāhu bhavati kammanā,
 ajānataṃ no pabrūhi,¹⁴ yathā jānemu brāhma-
 ñam.” 6.
600. “Tesam vo ’ham¹⁵ vyakkhissam¹⁶
 Vāsetṭhā ti Bhagavā
 anupubbam yathātatham¹⁷
 jātivibhaṅgam¹⁸ pāṇanam,¹⁹ aññamañña hi jātiyo. 7.
601. Tiṇarukkhe pi jānātha,²⁰ na cāpi paṭijānare,
 līngam jātimayam tesam, aññamañña hi jātiyo. 8.

¹ M^k -am.² B^{aim} -vādamhi.³ B^{ai} -am.⁴ C^b -mā (cf. 570^b).⁵ C^{kb} -ttam, B^{aim} saññāpetum, M^k ñāpetum.⁶ M^k B^{ai} bhagavantam (cf. 91^c).⁷ M^k B^{ai} āgamma, B^m āgamā.⁸ M^k sati.⁹ B^{ai} visutam.¹⁰ M^k kkha-.¹¹ B^{ai} pacca.¹² B^{am} Fsb. -smi.¹³ So C^b Pj. Ps.; C^k M^k B^{aim} cakkhu.¹⁴ M^k pabbrūhi.¹⁵ B^m aham.¹⁶ C^b vākhi-, M^k vyākhi-, B^{aim} byākhi-.¹⁷ C^b M^k -tathā, B^{aim} -katham.¹⁸ M^k yāti-, Bⁱ -vibhaṅga. ¹⁹ Bⁱ pāṇanam.²⁰ Bⁱ vijā-, B^a vijā- corr. to jā-.

602. Tato kīṭe paṭaṅge¹ ca yāva kunthakipillike,²
liṅgaṃ jātimaṃ tesam, aññamaññā hi jātiyo. 9.
603. Catuppade pi³ jānātha khuddake ca mahallake,
liṅgaṃ—pe—⁴ 10.
604. Pādūdare pi⁵ jānātha urage dighapitṭhike,
liṅgaṃ . . . 11.
605. Tato macche pi⁶ jānātha oḍake⁶ vārigocare,
liṅgaṃ . . . 12.
- [F. 115]. 606. Tato pakkhi⁷ pi⁸ jānātha pattayāne vihaṅgame,
liṅgaṃ . . . 13.
607. Yathā etāsu jātisu⁹ liṅgaṃ jātimaṃ puthu,¹⁰
evaṃ n' atthi manussesu liṅgaṃ jātimaṃ
puthu :¹¹ 14.
608. na kesehi na sīsena na kaṇṇehi na akkhihi¹²
na¹³ mukhena na nāsāya na oṭṭhehi bhamūhi vā 15.
609. na gīvāya na aṃsehi na¹⁴ udarena na piṭṭhiyā
na. soniyā¹⁵ na urasā na¹⁶ sambādhe¹⁷ na me-
thune¹⁸ 16.
610. na hatthehi na pādehi na¹⁴ aṅgulīhi¹⁹ nakhehi vā²⁰
na²¹ jaṃghāhi na ūrūhi na vaṇṇena sarena vā
liṅgaṃ jātimaṃ²² n' eva, yathā aññāsu jātisu.²³ 17.

¹ So MSS.; Fsb. paṭaṅge, Pj. paṭaṅgā ti paṭaṅgā.

² So C^b M^k; C^k Fsb. kunṭa-, Bⁱ kunṭha, B^a kuṇṭha.

³ C^b B^{ai} vi-.

⁴ M^k reads the text in full throughout.

⁵ Bⁱ vi-.

⁶ So B^{ai} Pj. (= udakamhi jāte); Fsb. C^{kb} M^k udake; Ps. udake ti udake (!) udakamhi jāte.

⁷ M^k B^{ai} -i.

⁸ C^{kb} Bⁱ vi-.

⁹ M^k -isu.

¹⁰ C^b -ū.

¹¹ C^{kb} -ū.

¹² C^{kb} M^k nakkhihi.

¹³ M^k omits na.

¹⁴ B^m n', Bⁱ omits na.

¹⁵ C^{kb} B^a son-.

¹⁶ B^{ai} nā.

¹⁷ C^b sabbādhe, B^a sambādhe corr. to -bāne, Bⁱ sibādhe, B^m sambādha.

¹⁸ B^{aim} -nā.

¹⁹ M^k añjalīhi.

²⁰ B^{ai} nakhehitam, in B^a corr. to na nakhehi.

²¹ B^{ai} add ca.

²² B^{ai} -yan.

²³ M^k -isu.

611. Paccattam sasarīresu¹ manussesv-etam² na³ vijjati
vokārañ ca manussesu samaññāya pavuccati. 18.
612. Yo hi koci manussesu gorakkham upajivati,
evam Vāsetṭha jānāhi, kassako so, na brāhmaṇo. 19.
- [F. 116]. 613. Yo hi koci manussesu puthu⁴ sippena jivati,
evam Vāsetṭha jānāhi, sippiko so, na brāhmaṇo. 20.
614. Yo hi koci manussesu vohāram⁵ upajivati,
evam Vāsetṭha jānāhi, vāñijo⁶ so, na brāhmaṇo. 21.
615. Yo hi koci manussesu parapessena⁷ jivati,
evam Vāsetṭha jānāhi, pessiko so, na brāhmaṇo. 22.
616. Yo hi koci manussesu adinnam upajivati,
evam Vāsetṭha jānāhi, coro eso, na brāhmaṇo. 23.
617. Yo hi koci manussesu issattham⁸ upajivati,
evam Vāsetṭha jānāhi, yodhājīvo, na brāhmaṇo. 24.
618. Yo hi koci manussesu porohiccena⁹ jivati,
evam Vāsetṭha jānāhi, yājako¹⁰ so, na brāhmaṇo. 25.
619. Yo hi koci manussesu gāmaṃ¹¹ ratṭhañ ca bhuñjati,
evam Vāsetṭha jānāhi, rājā eso, na brāhmaṇo. 26.
620. ¹²Na cāham brāhmaṇam brūmi yonijam mattisam-
bhavam;
[F. 117]. bhovādi nāma so hoti, sa ve¹³ hoti sakiñcano,
—akiñcanam anādānam tam aham brūmi brāhma-
nam. 27.
621. Sabbasaṃyojanam¹⁴ chetvā yo ve na paritassati,
saṅgātigam visamṃuttam¹⁵ tam aham brūmi brāh-
manam. 28.

¹ Bai paccatta-sarīresu, B^m paccattañ ca sarīresu.

² C^k manussesvata, C^b manussesv-ena.

³ C^k nam. ⁴ C^k puthū.

⁵ C^k ohāram. ⁶ Bai -jjo.

⁷ Bai -pes(y)ena. ⁸ B^m -ttam.

⁹ Bai -haccena. ¹⁰ Bai yācako.

¹¹ M^k gāma. ¹² 620-647^c=Dhp. 396-423^c.

¹³ M^k B^{aim} ce.

¹⁴ C^b sabbāsam-, M^k sabbam sam-.

¹⁵ Bai -saññ-.

622. Chetvā nandhim¹ varattañ ca sandānam² sahanuk-
kamam³ ukkhittapaligham buddham—pe—. 29.
623. Akkosam vadhabandhañ ca aduṭṭho yo titikkhati,
khantibalam⁴ balānikam⁵ tam aham brūmi brāh-
manam. 30.
624. Akkodhanam⁶ vatavantam⁷ silavantam anussadam⁸
dantam antimasārīram⁹—pe—. 31.
625. Vāri pokkharapatte va, āragge-r-iva¹⁰ sāsapo¹¹
yo na lippati¹² kāmesu, . . . 32.
626. Yo dukkhassa pajānāti idh' eva khayam attano,
pannabhāram visamyuttam¹³ . . . 33.
627. Gambhīrapaññam¹⁴ medhāvim¹⁵ maggāmaggassa
kovidam uttamattam anuppattam . . . 34.
628. Asamsatṭham gahatṭhehi anāgārehi cūbhayam
anokasārim¹⁶ appiccham . . . 35.
- [F. 118]. 629. Nīdhāya daṇḍam bhūtesu tasesu thāvaresu ca
yo na hanti na ghāteti, . . . 36.
630. Aviruddham viruddhesu attadaṇḍesu nibbutam¹⁷
sādānesu anādānam . . . 37.
631. Yassa rāgo ca doso ca māno makkho ca pātito¹⁸
sāsapo-r-iva āraggā,¹⁹ . . . 38.

¹ C^b Bi nandi(m).

² B^a corr. to sandāham, Bi chandānam.

³ B^{ai} sahā-.

⁴ So M^k Fsb.; C^{kb} B^{ai} khanti-.

⁵ M^k B^{aim} balān-.

⁶ C^k -dhena, M^k -dham.

⁷ Bi dhūtavantam.

⁸ Bⁱ anusaddham, M^k anussudam (cf. Dh. 400^b anusutam).

⁹ B^{ai} -sārinam.

¹⁰ C^k āragge viya, M^k āraggā-r-iva.

¹¹ B^{ai} sāsappo.

¹² M^k B^{aim} limpati.

¹³ M^k -yuktam.

¹⁴ M^k gambhīrapañña.

¹⁵ B^{ai} -vī.

¹⁶ B^{aim} anokacāri.

¹⁷ C^b M^k -tiṇi.

¹⁸ B^{aim} ohito.

¹⁹ C^b -ge.

632. Akakkasaṃ viññāpaniṃ¹ giramaṃ saccamaṃ udīraye,
yāya nābhisaṃ² kañci,³ . . . 39.
633. Yo⁴ ca dīghamaṃ va⁵ rassamaṃ vā anumthūlamaṃ⁶ subhā-
subhamaṃ
loke adinnaṃ nādiyati,⁷ . . . 40.
634. Āsā yassa na vijjanti asmim loke paramhi ca,
nirāsayaṃ⁸ visamyuttaṃ . . . 41.
635. Yassālaya⁹ na vijjanti, aññāya akathamaṃkathī,¹⁰
amatogadham¹¹ anuppattaṃ . . . 42.
636. Yo 'dha puññaṃ ca pāpaṃ ca ubho saṅgaṃ upaccagā,
asokaṃ virajamaṃ suddham¹² . . . 43.
637. Candamaṃ va vimalamaṃ suddham vipprasannaṃ¹³ anā-
vilamaṃ
nandibhavaparikkhīnaṃ¹⁴ . . . 44.
638. Yo imaṃ palipathaṃ duggamaṃ saṃsāraṃ mohama
accagā
tiṇṇo pāragato¹⁵ jhāyi¹⁶ [F. 119] anejo akathama-
kathī¹⁶
anupādāya nibbuta, . . . 45.
639. Yo 'dha kāme pahatvāna anāgāro paribbaje,
kāmaḥbhavaparikkhīnaṃ¹⁷ . . . 46.
640. Yo 'dha taṇhamaṃ pahatvāna anāgāro paribbaje,
taṇhābhavaparikkhīnaṃ . . . 47.
641. Hitvā mānusaṃkamaṃ yogaṃ dībbamaṃ¹⁸ yogaṃ upaccagā,
sabbayogavisamyuttaṃ . . . 48.
642. Hitvā ratiṇ¹⁹ ca aratiṇ ca sītibhūtaṃ nirūpadhiṃ¹⁸
sabbalokābhibhumaṃ viraṃ . . . 49.

¹ B^{aim} viññāpani.

³ C^b M^k B^{aim} kiñci.

⁵ B^{ai} dīghaṃ ca, B^m dīghamaṃ vā.

⁷ B^{aim} nādeti.

⁹ Bⁱ yes' ālayā.

¹¹ M^k amatho-.

¹³ M^k -am, Bⁱ -amma.

¹⁵ B^{aim} pāraṅgato.

¹⁷ C^k kāme- corr. to kāmā-, C^b M^k kāmā-, B^{ai} kāmāragapa-.

¹⁸ B^{ai} dibba-.

² B^{ai} -sajje.

⁴ Bⁱ yam.

⁶ B^{ai} anuthulamaṃ.

⁸ B^{aim} nirāsāsaṃ.

¹⁰ B^{ai} -thi.

¹² C^b M^k buddham.

¹⁴ B^{aim} nandirāgapa-.

¹⁶ B^{ai} -i.

¹⁹ B^m -im, omitting ca.

643. Cutim¹ yo vedi sattānaṃ upapattiñ² ca sabbaso,
asattaṃ sugataṃ buddhaṃ . . . 50
644. Yassa gatiṃ na jānanti devā gandhabbamānusa,³
khīṇāsavaṃ arahantaṃ . . . 51.
645. Yassa pure ca pacchā ca majjhe ca n' atthi kiñcanaṃ,
akiñcanaṃ anādānaṃ . . . 52.
646. Usabhaṃ pavaraṃ vīraṃ⁴ mahesiṃ⁵ vijitāvināṃ
anejaṃ nahātakaṃ⁶ buddhaṃ . . . 53.
647. Pubbenivāsaṃ yo vedi saggāpāyaṇ ca passati,
atho jātikkhayaṃ patto, tam ahaṃ brūmi brāh-
maṇaṃ. 54.
- [F. 120]. 648. Samañña h' esā lokasmiṃ nāmagottaṃ pakappitaṃ,
sammuccā⁷ samudāgataṃ tattha tattha⁸ pakappi-
taṃ, 55.
649. dīgharattaṃ⁹ anusayitaṃ diṭṭhigataṃ¹⁰ ajānataṃ,¹¹—
ajānanta¹² no¹³ pabruvanti:¹⁴ “jātiyā hoti brāh-
maṇo.” 56.
650. Na jaccā¹⁵ brāhmaṇo hoti, na¹⁶ jaccā¹⁵ hoti abrah-
maṇo,
kammanā brāhmaṇo hoti, kammanā hoti abrah-
maṇo. 57.
651. Kassako kammanā hoti, sippiko hoti kammanā,
vāṇijo¹⁷ kammanā hoti, pessiko¹⁸ hoti kammanā, 58.
652. coro pi kammanā hoti, yodhājīvo pi kammanā,
yājako¹⁹ kammanā hoti rājā pi hoti kammanā. 59.

¹ M^k Bⁱ -ti.² B^{ai} -ti.³ B^{ai} -manussā.⁴ B^{ai} dhiram, B^m dhīram.⁵ M^k -sī, B^{ai} -sī.⁶ B^a nāta-, Bⁱ nhāta-.⁷ M^k samuccā, B^{ai} samacca, B^m samañña.⁸ M^k omits.⁹ M^k Bi -amm.¹⁰ M^k -ta, B^{ai} -tamm.¹¹ M^k pajānataṃ.¹² M^k -ta, Bⁱ Ps. -to.¹³ Bⁱ omits no.¹⁴ So M^k; Ps. pabrūvanti, C^k pabbranti, C^b pabbanti,
Pj. pabrūnti, B^a pabrūhanti corr. to pabrūnti, Bⁱ pabrūhanti,
B^m ? Fsb. pabrunti.¹⁵ B^{ai} jaccā.¹⁶ B^m omits na.¹⁷ B^{ai} -jjo.¹⁸ B^{ai} pesiko.¹⁹ M^k B^{ai} yācako.

653. Evam etaṃ yathābhūtaṃ kammaṃ¹ passanti paṇḍitā
paṭiccasamuppādadassā² kammavipākakovidā. 60.

654. Kammanā vattatī³ loko, kammanā vattatī⁴ pajā,
kammanibandhanā sattā rathassāṇiva⁵ yāyato. 61.

[F. 121]. 655. Tapena brahmacariyena saṃyamena damena ca—
etena brāhmaṇo hoti, etaṃ brāhmaṇaṃ⁶ utta-
maṃ. 62.

656. Tihi vijjāhi sampanno santo khīṇapunabbhavo,
evaṃ Vāseṭṭha jānāhi, Brahmā Sakko vijāna-
tan” ti. 63.

Evam vutte Vāseṭṭha-Bhāradvāja⁷ mānavā⁸ Bhagavantam
etaḍ avocaṃ: “abhikkantaṃ bho Gotama—pe⁹—*ete
mayam bhavantaṃ Gotamaṃ saraṇaṃ gacchāma dhammañ
ca bhikkhusaṃghaṃ ca,* upāsake no bhavaṃ¹⁰ Gotamo
dhāretu ajjatagge pānupete¹¹ saraṇāgate”¹² ti

VĀSEṬṬHASUTTAM NIṬṬHITAM.

10. Kokāliyasutta.¹³

Evam me sutam :

Ekam samayaṃ Bhagavā Sāvattiyaṃ viharatī Jetavane
Anāthapiṇḍikassa ārāme. Atha kho Kokāliyo bhikkhu
yena Bhagavā ten’ upasaṃkami, upasaṃkamitvā Bhaga-

¹ M^k kamma.

² B^{ai} -pādassā.

³ So C^b M^k; C^k -sī, B^{ai} -ti.

⁴ B^{ai} -ti.

⁵ C^b -nīva, B^{ai} -niva.

⁶ M^k brahmānam.

⁷ M^k B^{ai} -ja-.

⁸ C^b mānavā.

⁹ B^{aim} -la-.

* to * B^{ai} omit.

¹⁰ C^{kb} bhavañ.

¹¹ C^k B^{ai} -taṃ, M^k -ta-.

¹² C^b saraṇa-, B^{aim} saraṇaṃ gate.

¹³ Prose text and vv. 657-660=S. I 149³²-153² (cf. A. V 170-174); vv. 661-662=Dhp. 306, 125, etc.; vv. 663-676 in Pj. styled Turitavattugāthā.

vantaṃ abhivādetvā ekamantaṃ nisīdi. Ekamantaṃ nisīno kho Kokāliyo bhikkhu Bhagavantaṃ etad avoca: “pāpicchā bhante Sāriputta-Moggallānā pāpikānaṃ icchānaṃ vasagatā”¹ ti. Evaṃ vutte Bhagavā Kokāliyaṃ bhikkhuṃ etad avoca: “mā h’ evaṃ² Kokāliya, mā h’ evaṃ² Kokāliya, pasādehi Kokāliya³ Sāriputta-Moggallānesu cittaṃ, pesalā Sāriputta-Moggallānā” ti.⁴ Dutiyam⁵ pi kho Kokāliyo bhikkhu Bhagavantaṃ etad avoca: “kiñcāpi [F. 122] me⁶ bhante Bhagavā saddhāyiko paccayiko,⁷ atha kho pāpicchā va⁸ Sāriputta-Moggallānā pāpikānaṃ icchānaṃ vasagatā”¹ ti. Dutiyam⁵ pi kho Bhagavā Kokāliyaṃ bhikkhuṃ etad avoca: “mā h’ evaṃ⁹ Kokāliya, mā h’ evaṃ Kokāliya, pasādehi Kokāliya Sāriputta-Moggallānesu cittaṃ, pesalā Sāriputta-Moggallānā” ti. Tatiyam¹⁰ pi kho Kokāliyo bhikkhu Bhagavantaṃ¹¹ etad avoca: “kiñcāpi me bhante Bhagavā saddhāyiko paccayiko, atha kho pāpicchā va¹² Sāriputta-Moggallānā pāpikānaṃ icchānaṃ vasagatā”¹ ti. Tatiyam¹⁰ pi kho Bhagavā Kokāliyaṃ bhikkhuṃ etad avoca: “mā h’ evaṃ Kokāliya, mā h’ evaṃ Kokāliya, pasādehi Kokāliya Sāriputta-Moggallānesu cittaṃ, pesalā Sāriputta-Moggallānā” ti. Atha kho Kokāliyo bhikkhu uttāyāsanaṃ Bhagavantaṃ abhivādetvā¹³ padakkhiṇaṃ katvā pakkāmi. Acirapakkan-tassa ca Kokāliyassa bhikkhuno sāsapamattihi¹⁴ pilākāhi¹⁵ sabbo kāyo phuṭṭho¹⁶ ahoṣi, sāsapamattiyo hutvā muggamattiyo ahesuṃ, muggamattiyo hutvā kalāyamattiyo ahesuṃ, kalāyamattiyo¹⁷ hutvā kolatthimattiyo¹⁸ ahesuṃ,

¹ C^k Fsb. vasagatā.

² B^{ai} -va.

³ B^{ai} omit Kokāliya.

⁴ B^{ai} omit ti.

⁵ B^{ai} -am.

⁶ B^{ai} omit me.

⁷ C^{kb} Bⁱ paccāyiko, B^a paccāyiko corr. to paccayiko.

⁸ B^{ai} omit va.

⁹ B^a -va.

¹⁰ B^{ai} -am.

¹¹ C^k bhavantaṃ.

¹² MSS. ca.

¹³ B^{ai} -ditvā.

¹⁴ C^b -matitihi, B^{aim} -mattāhi.

¹⁵ C^b pil-

¹⁶ So Pj. B^m; C^{kb}. Fsb. phuṭṭho, B^{ai} puṭṭho.

¹⁷ C^b Bⁱ kalāya-.

¹⁸ B^{ai} kolattha-.

koḷatṭhimattiyo¹ hutvā kolamattiyo² ahesuṃ, kolamattiyo² hutvā āmalakamattiyo ahesuṃ, āmalakamattiyo³ hutvā beluvasalātukamattiyo⁴ ahesuṃ, beluvasalātukamattiyo⁴ hutvā billimattiyo⁵ ahesuṃ, billimattiyo⁵ hutvā pabbhijimsu,⁶ pubbañ ca lohitañ ca pagghariṃsu. Atha kho Kokāliyo bhikkhu ten' evābādheṇa kālam akāsi, kālakato⁷ ca Kokāliyo bhikkhu Padumanirayaṃ⁸ upapajji⁹ Sāriputta-Moggallānesu cittaṃ āghātetvā.¹⁰

Atha kho Brahmā Sahampati¹¹ abhikkantāya rattiyaṃ abhikkantavaṇṇo¹² kevalakappaṃ Jetavanaṃ [F. 123] obhāsetvā yena Bhagavā ten' upasaṃkami, upasaṃkamitvā Bhagavantam abhivādetvā ekamantaṃ atṭhāsi. Ekamantaṃ tṭhito¹³ kho Brahmā Sahampati¹⁴ Bhagavantam etad avoca: "Kokāliyo bhante bhikkhu kālakato,¹⁵ kālakato¹⁵ ca bhante Kokāliyo bhikkhu Padumanirayaṃ¹⁶ upapanno¹⁷ Sāriputta-Moggallānesu cittaṃ āghātetvā" ti. Idam¹⁸ avoca Brahmā Sahampati,¹⁴ idam vatvā *Bhagavantam abhivādetvā* padakkhiṇaṃ katvā tatth' ev' antaradhāyi.

Atha kho Bhagavā tassā rattiyaṃ accayena bhikkhū āmantesi: "imaṃ bhikkhave rattim¹⁹ Brahmā Sahampati abhikkantāya rattiyaṃ—pe²⁰—idam avoca Brahmā Sahampati, idam vatvā *maṃ abhivādetvā* padakkhiṇaṃ katvā tatth' ev' antaradhāyi" ti. Evaṃ vutte aññataro bhikkhu

¹ B^a koḷatṭha-.

² B^a koḷa-.

³ Bⁱ āmaḷa-.

⁴ C^b belu-, B^a veluvasalātuka-, Bⁱ beluvasalābhuka-.

⁵ B^a pillā-, B^m billā-, Bⁱ billa-.

⁶ B^{ai} paribhijjisu.

⁷ B^{aim} kālaṅkato.

⁸ B^{am} -niraye, Bⁱ -niriye.

⁹ C^{kb} B^m uppajji.

¹⁰ B^{ai} -tētva.

¹¹ Bⁱ Sahampati, C^b -tī.

¹² C^b Bⁱ -ā.

¹³ C^b -ā.

¹⁴ C^{kb} -tī.

¹⁵ B^{ai} kālaṅkato.

¹⁶ B^{aim} -niraye.

¹⁷ C^{kb} uppanno.

¹⁸ C^k B^a Fsb. -am.

* to * B^{aim} omit; B^m omits abhivādetvā.

¹⁹ B^{ai} -tṭi.

²⁰ B^{ai} -la-.

Bhagavantam etad avoca: "kīvadigham nu kho bhante Padume niraye¹ āyuppamāṇam" ti. "Digham kho bhikkhu Padume niraye¹ āyuppamāṇam, tam na sukaram² sam-khātum 'ettakāni vassāni'³ iti vā 'ettakāni vassasatāni' iti vā 'ettakāni vassasahassāni' iti vā 'ettakāni vassasatasahassāni' iti⁴ vā" ti. "Sakkā pana bhante upamā⁵ kātun" ti. "Sakkā bhikkhū" ti Bhagavā avoca: "seyyathāpi bhikkhu vīsati khārīko Kosalako tilavāho, tato puriso vassasatassa⁶ vassasatassa accayena ekam ekam tilam uddhareyya, khippataram kho so bhikkhu vīsati khārīko Kosalako tilavāho iminā upakkamena parikkhayam⁷ pari-yādānam gaccheyya, na tv-eva eko Abbudo nirayo. Seyyathāpi bhikkhu vīsati Abbudā nirayā, evam eko Nirabbudo⁸ nirayo, seyyathāpi bhikkhu vīsati Nirabbudā nirayā, evam eko Ababo nirayo, seyyathāpi bhikkhu vīsati Ababā [F. 124] nirayā, evam eko Ahaho nirayo, seyyathāpi bhikkhu vīsati Ahahā nirayā, evam eko Aṭaṭo nirayo, seyyathāpi bhikkhu vīsati Aṭaṭā nirayā, evam eko Kumudo nirayo, seyyathāpi vīsati Kumudā nirayā, evam eko Sogandhiko nirayo, seyyathāpi bhikkhu vīsati, Sogandhikā nirayā, evam eko Uppalako nirayo, seyyathāpi bhikkhu vīsati Uppalakā nirayā, evam eko Puṇḍarīko nirayo, seyyathāpi bhikkhu vīsati Puṇḍarīkā nirayā, evam eko Padumo nirayo. Padumam kho pana bhikkhu nirayam Kokāliyo⁹ bhikkhu upapanno¹⁰ Sāriputta-Moggallānesu cittam āghātetvā¹¹ ti. Idam¹² avoca Bhagavā, idam vatvā¹³ Sugato athāparam etad avoca Satthā:

¹ B^{aim} Padumaniraye.

² B^{ai} sukkaram.

³ B^{im} -nīti, B^a -nī, *omitting* ti.

⁴ B^{ai} *omit* iti.

⁵ B^{aim} -am.

⁶ C^k vassasahassa, *not repeated in* B^{ai}; B^m vassasata-vassasatassa.

⁷ B^{aim} *omit* parikkhayam.

⁸ C^b Nirayabb- *always*.

⁹ C^{kb} -ko.

¹⁰ C^{kb} uppanno.

¹¹ B^{ai} -ṭetvā.

¹² C^k B^a -am.

¹³ B^{im} vatvāna.—

657. " Purisassa hi jātassa kuṭhārī¹ jāyate mukhe,
yāya chindati² attānaṃ bālo dubbhāsitaṃ³ bhaṇaṃ. 1.

658. Yo nindiyaṃ pasaṃsati,
taṃ vā nindati yo pasaṃsiyo,
vicināti mukhena so kaḷiṃ,⁴
kaḷinā tena sukhaṃ na vindati. 2

659. Appamatto ayaṃ kaḷi,⁵
yo akkhesu dhanaparājayo
sabbassāpi saḥāpi⁶ attanā,—
ayaṃ eva mahattaro⁷ kaḷi,⁵
yo sugatesu maṇaṃ padosaye. 3.

660. Saṭaṃ⁸ saḥassānaṃ⁹ nirabbudānaṃ
chattiṃsa ca¹⁰ pañca ca abbudāni,¹¹
yaṃ ariyagaraḥi¹² nirayaṃ upeti
vācaṃ maṇā¹³ ca paṇidhāya¹⁴ pāpakaṃ. 4.

661. Abhūtavādī¹⁵ nirayaṃ upeti,
yo vā pi katvā " na karomī " ti cāha,
ubho pi te pecca¹⁶ samā bhavanti
nihinakammā manujā parattha. 5.

662. Yo appadutṭhassa narassa dussati
suddhassa posassa anaṅgaṇassa,
taṃ eva bālaṃ pacceti pāpaṃ
sukhumo rajo paṭivātaṃ va khitto. 6.

663. Yo lobhagūṇe¹⁷ anuyutto,
so vacasā paribhāsati aññe

[F. 125].

¹ B^{ai} -ri.

² B^a cchindati, Bⁱ cchintati.

³ B^{ai} dubhā-

⁴ C^b kaḷaṃ, B^a kālīṃ, B^{im} kaḷi.

⁵ B^{ai} kālī.

⁶ Bⁱ saḥassāpi.

⁷ So Pj. Bⁱ; C^k mahattāro, C^b mahantataro *corr. from*
mahantātarō, B^a mahattataro.

⁸ B^{aim} sata-

⁹ B^m saḥassāni.

¹⁰ B^{aim} chattiṃsati.

¹¹ B^{aim} -naṃ.

¹² B^a ariyaṃ garaḥi, Bⁱ ari garaḥi.

¹³ B^{ai} -aṃ.

¹⁴ C^{kb} paṇi-

¹⁵ C^k B^{ai} -i.

¹⁶ C^k B^{ai} pacca.

¹⁷ B^{ai} kāmagu-

- assaddho¹ kadariyo avadaññū²
 macchari³ pesuṇiyasmim anuyutto. 7.
 664. Mukhadugga⁴ vibhūta-m-anariya⁵
 bhūnahu⁶ pāpaka dukkata-kārī⁷
 purisanta⁸ kali⁹ avajāta
 mā bahu bhāṇ'¹⁰ idha, nerayiko 'si. 8.
 665. Rajam ākirasi ahitāya,
 sante garahasi kibbisakārī,¹¹
 bahuni¹² ca¹³ duccaritāni caritvā
 gañchisi¹⁴ kho papataṃ¹⁵ cirarattaṃ. 9.
 666. Na hi nassati kassaci kammaṃ,
 eti ha taṃ,¹⁶ labhat' eva suvāmī,¹⁷
 dukkhaṃ mando paraloke
 attani passati kibbisakārī.¹⁸ 10.
 [F. 126]. 667. Ayosaṃkusamāhataṭṭhānaṃ¹⁹
 tiṇhadhāraṃ ayasūlam upeti,²⁰

1 B^{aim} asa-.2 B^{ai} -ñño.3 B^a micchiri, Bⁱ macchiri.4 C^b -dukkha.5 B^a -yaṃ, B^m vibhūta anariya.6 B^a bhūnahata, Bⁱ bhūnahota, B^m bhūhata.7 C^{kb} B^m -kārī. B^{aim} dukkata-.8 B^{aim} -antima.

9 Fsb. -lī.

10 B^{aim} māhu bahubhāṇ'.11 B^{ai} -kāni.

12 So MSS.; Fsb. bahūni.

13 B^{ai} omit ca; the metre requires: bahu duccaritāni, etc.14 C^k gacchisi; B^a gacchasi, B^m gacchati.15 Bⁱ patataṃ; Pj. papatan ti sobbhaṃ; papatan (so Pj^{kg}, Tr. suggests papātan) ti pi pāṭho, so ev' attho; papadan ti pi pāṭho, mahānirayan ti attho.16 C^b ena ha naṃ(?), Pj. iti ha taṃ and iti hatam (= gataṃ paṭipannaṃ upacitaṃ), to prosody cf. 6^b; thus eti seems to have been understood as a metrical form of iti.17 C^k B^m suvāmī, C^b samāmī, B^a sugāmī, Bⁱ sakammi.18 B^{ai} kibbissakārī.19 B^{ai} -taṃ ṭhānaṃ, B^m ayasaṃkusamāhata ṭhānaṃ.20 B^{aim} -enti.

- atha tatta¹ ayo guḥasannibhaṃ
²bhojanam atthi³ tathā patirūpaṃ.⁴ 11.
 668. Na hi vaggu⁵ vadanti vadantā,
 nābhijavanti, na tāṇaṃ⁶ upenti,
 aṅgāre santhate⁷ senti,⁸
 agginisamaṃ jalitaṃ⁹ pavisanti.¹⁰ 12.
 669. Jālena ca onahiyānā¹¹
 tattha hananti ayomayakūṭehi,
 andhaṃ va timisaṃ āyanti,
 taṃ vitataṃ¹² hi¹³ yathā mahikāyo.¹⁴ 13.
 670. Atha lohamayaṃ pana kumbhiṃ¹⁵
 agginisamaṃ jalitaṃ¹⁶ pavisanti,¹⁰⁻
 paccanti¹⁷ hi¹⁸ tāsu cirarattaṃ¹⁹
 agginisamāsu samuppilavāso.²⁰ 14.
 671. Atha pubbalohitamisse
 tattha *kiṃ paccati* kibbisakārī,

¹ B^a tatthaṃ, Bⁱ bhattaṃ.

² B^m inserts taṃ.

³ C^{kb} bhojamatthi, B^a bhojanatthi.

⁴ B^{aim} pati-.

⁵ Bⁱ -uṃ.

⁶ C^{kb} -naṃ.

⁷ B^{ai} santhate.

⁸ B^m sayanti.

⁹ So C^{kb}; Pj. aggini samaṃ jalitaṃ ti samantato jalitaṃ sabbadisāsu vā samañ jalitaṃ aggiṃ; B^{ai} aggini saṃ-pajjalitaṃ, B^m gini sampajjalitaṃ.

¹⁰ B^{ai} pavissanti.

¹¹ So MSS. instead of onahiyāna (?), (Pj. = paliveṭhetvā).

¹² B^{am} vittataṃ (in B^a corr. from vitataṃ), Bⁱ vitthataṃ, Pj. vitataṃ and vitthataṃ.

¹³ B^{aim} Pj. omit hi.

¹⁴ B^m mahā kāyo.

¹⁵ B^{aim} -i.

¹⁶ B^{ai} aggini saṃpajjalitaṃ, B^m gini sampajjalitaṃ.

¹⁷ Pj. B^a pacanti, Bⁱ pacanti.

¹⁸ So Pj. B^{aim}; C^k ha, C^b bha.

¹⁹ B^{am} -ta.

²⁰ So C^{kb} Pj. (= samuppilavanta); B^{ai} Fsb. -vāsā, B^m -vāse.

* to * C^b kipacati, B^{ai} kilissati; Pj. tattha kin ti tattha.

- yañ ñaṇ¹ disatam² adhiseti,³
 tattha kilijjati⁴ samphusamāno.⁵ 15.
672. Puḷavāvasathe⁶ salilasmim
 tattha *kiṃ paccati* kibbisakāri,⁷
 gantum na hi tīram ap' atthi,⁸
 sabbasamā hi samantakapallā. 16.
673. Asipattavanam pana⁹ tiṇham
 tam pavisanti¹⁰ samacchidagattā,¹¹
 jivham balisena¹² gahetvā
 āracayāracayā¹³ vihananti. 17.
674. Atha Vetaraṇiṃ¹⁴ pana duggam
 tiṇhadhāram¹⁵ khuradhāram upenti,
 tattha mandā papatanti
 pāpakarā¹⁶ pāpāni karitvā.¹⁷ 18.

[F. 127].

¹ C^b yañ ñam, B^{ai} yaṃ yaṃ, B^m yaṃ yaṃ.

² B^{ai} disaṃ tam, B^m disakam.

³ Pj. adhiseti *and* abhiseti.

⁴ B^{aim} kilissati; Pj. kilissati *and* kilijjati.

⁵ C^b satthumaphu-, C^k satthumapu-; B^{ai} -phussamāno.

⁶ B^{ai} pulu-. * to * B^{aim} kilissati.

⁷ MSS. -ri.

⁸ B^{ai} tīram atthi, B^m tīravam atthi; Pj. = apagantum na hi tīram atthi, tīravam atthi ti pi pāṭho, so yev' attho, tīram eva ettha tīraṇam ti vuttam.

⁹ B^{ai} puna.

¹⁰ B^{ai} pavissanti.

¹¹ B^{ai} samucchinnagattā

¹² C^b B^m bali-.

¹³ Pj. ārajayārajayā . . . yathā manussā allacammam bhūmiyaṃ pattharitvā khīlehi ākoṭenti, evam ākoṭetvā pharasūhi phāletvā ekam ekam koṭiṃ chinditvā vihananti chinnachinnakoṭi punappuna samutṭhāti; āracayāracayā ti pi pāṭho, āviñjitvā āviñjitvā ti attho (*the first explanation seems to agree with the second reading; cf. Wackernagel, Gr. II, 1. § 124b.*).

¹⁴ B^{ai} Vett(h)araṇi.

¹⁵ B^{ai} tiṇham.

¹⁶ B^{ai} -kārā.

¹⁷ B^{ai} katvā, B^m pāpān' idha katvā.

675. Khādanti hi tattha rudante¹
 sāmā sabalā kākoḷagaṇā² ca
 soṇā³ sigālā paṭigijjhā,
 kulalā vāyasa ca⁴ vitudanti. 19.
676. Kicchā⁵ vatāyaṃ idha vutti,
 yaṃ jano passati kibbisakārī,⁶—
 tasmā idha jīvitasese⁷
 kiccakaro siyā naro na ca majjē.⁸ 20.
677. Te gaṇitā vidūhi⁹ tilavāhā,
 ye Padume niraye upanītā,
 nahutāni hi koṭiyo pañca bhavanti
 dvādasa koṭisatāni pun' aññā.¹⁰ 21.
678. Yāva-dukkhā nirayā idha vuttā,
 tattha¹¹ pi tāvaciraṃ vasitabbam,—
 tasmā sucipesalasādhugunesu
 vācam manam satatam parirakkhe" ti 22.

KOKĀLIYASUTTAM NIṬṬHITAM.

[F. 128].

11. Nālakasutta.

679. Ānandajāte tidasagaṇe¹² patite¹³
 sakkacca¹⁴ Īdam sucivasane ca deve
 dussam gahetvā atiriva¹⁵ thomayante¹⁶
 Asito isi addasa¹⁷ divāvihāre. 1.

¹ C^{kb} rū-.

² B^a kākola-, Bⁱ kākoca-.

³ B^{ai} sona.

⁴ C^k B^a omit ca.

⁵ Bⁱ kiccha.

⁶ MSS. -ri. B^{ai} kibbissa-.

⁷ B^a -taṃ sese.

⁸ B^{ai} na ca pamajjare.

⁹ B^a -duhi, Bⁱ -dubhi, B^m -dūbhī.

¹⁰ B^{aim} pan' aññe.

¹¹ Bⁱ atthā.

¹² MSS. -gane.

¹³ Bⁱ paṇite, B^m paṇīte.

¹⁴ B^m Sakkañ ca.

¹⁵ C^b atiriva.

¹⁶ Bⁱ rammayante (< 690^d). ¹⁷ B^{ai} addassa.

680. Disvāna deve muditamane¹ udagge
cittimkaritvā² idam avocāsi³ tattha :
“ kiṃ devasaṃgho atiriva kalyarūpo,⁴
dussaṃ gahetvā bhamayatha⁵ kiṃ paṭicca. 2.
681. Yadā pi āsi asurehi saṅgamo,
jāyo surānaṃ⁶ asurā⁶ parājita,
tadā pi n' etādiso lomahaṃsano :
kim abbhutaṃ datṭhu⁷ marū pamoditā.⁸ 3.
682. Seḷenti⁹ gāyanti ca vādayanti ca¹⁰
bhujāni poṭhenti¹¹ ca naccayanti ca,—
pucchāmi vo 'haṃ Merumuddhavāsine,¹²
dhunātha¹³ me saṃsayam khippa¹⁴ mārisā.” 4.
683. “ So Bodhisatto ratanavaro atulyo¹⁵
manussaloke hitasukhatāya¹⁶ jāto
Sakyānaṃ¹⁷ gāme janapade Lumbineyye,¹⁸
ten' amha¹⁹ tutṭhā atiriva kalyarūpā.⁴
684. So sabbasattuttamo aggapuggalo 5.
narāsabho sabbapajānam²⁰ uttamo

¹ B^{ai} pamudita-.

² C^{kb} vittim-, B^{ai} citti-; Pj. vittim karitvā ti ādaraṃ katvā (cf. Mahāvīyutpatti,² § 97, Mp. *ad* A. III 171³⁰: acittikatvā deti ti acittikārena agāravena deti); B^m cittimkaritvāna; Fsb. vittim karitvā.

³ B^{ai} avoca, B^m avocāpi.

⁴ C^k kallya-.

⁵ So Fsb.; C^k bhamayāthā, C^b hamayathā, B^a ramayatha, Bⁱ rammaratha.

⁶ Bⁱ (a)sūr-.

⁷ B^a datṭhum, B^{im} datṭhu.

⁸ B^{ai} pamuditā.

⁹ C^b Pj^s. sel-; Pj. -anti.

¹⁰ B^{ai} omit ca.

¹¹ B^{ai} potenti.

¹² C^b -te.

¹³ C^b bhan-.

¹⁴ B^{ai} -am.

¹⁵ C^k atullo, C^b atulloyo.

¹⁶ Bⁱ -sukhitāya.

¹⁷ C^k -nā, B^m Fsb. -na.

¹⁸ B^a Lumpuneyye, Bⁱ Lampuneyya.

¹⁹ B^a ten' amhā, Bⁱ tenāmha.

²⁰ C^k sabbajānam, Bⁱ sabbajānanam.

vattessati¹ cakkam Isivhaye vane
nadam² va siho balavā migādhībhū.”³ 6.

[F. 129]. 685. Tam saddam sutvā turitam⁴ avamsari⁵ so,⁶
Suddhodanassa tada⁷ bhavanam upāgami,⁸
nisajja tattha idam avocāsi⁹ Sakye :
“kuhim¹⁰ kumāro, aham api datthukāmo.” 7.

686. Tato kumāram jalitam iva suvaṇṇam
ukkāmukhe va¹¹ sukusalasampahattham¹²
daddallamānam¹³ siriya anomavaṇṇam
dassesu¹⁴ puttam Asitavhayassa Sakyā. 8.

687. Disvā kumāram sikhim iva pajjalantam
tārāsabham va nabhasigamam¹⁵ visuddham
suriyan tapantam¹⁶ sarada-r-iv’ abbhamuttam¹⁷
ānandajāto vipulam alattha pītim. 9.

688. Anekasākhāñ ca sabassamaṇḍalam
chattam marū dhārayum¹⁸ antalikkhe,
suvaṇṇadaṇḍā vitipatanti cāmarā,¹⁹
na dissare cāmarachattagāhakā. 10.

¹ Fsb. -ti; B^{ai} vattissati. ² B^a nandam.

³ B^{ai} migāvibhū (i e., migādhībhū), in B^a corr. to migā-
bhībhū.

⁴ So B^{aim}; C^k tusitam, C^b tupitam, Fsb. Tusitā.

⁵ So C^k Pj.; C^b avasari, B^{aim} avasari.

⁶ C^b ro.

⁷ B^a tadā (Pj. tada bhavanan ti tadā bhavanam), Fsb.
[tada].

⁸ C^k upagā, B^{aim} upāvisi.

⁹ B^{am} avocāpi, Bⁱ avoca cāpi.

¹⁰ B^{ai} -hi.

¹¹ Bⁱ omits va.

¹² C^k sūkusalampahattham, B^a sūkusalenampahattham.

¹³ B^a daddalha-, Bⁱ daddali-.

¹⁴ C^b B^{af} -um, B^m dassimsu.

¹⁵ Bⁱ candimam.

¹⁶ B^a tamp-, B^{im} -ta.

¹⁷ B^{ai} sārād’ ivābbhamuttam (in B^a -bbhamuttam),
B^m sārādirivābbh-.

¹⁸ C^b -um, B^a -um, Bⁱ dhāyarum.

¹⁹ B^{ai} cāmarī.

[F. 130].

689. Disvā jaṭi¹ Kaṇhasirivhaya isi
 suvaṇṇanekkhama viya paṇḍukambale
 setaṇ ca chattaṃ² dhariyanta³ muddhani
 udaggacitto sumano paṭiggahahe. 11.
690. Paṭiggahetvā⁴ pana Sakyapuṇḍavama
 jigimsako⁵ lakkhaṇamantapāragū⁶
 pasannacitto girama⁷ abbhudīrayi:
 “anuttar’ āyama dipadānam uttama.” 12.
691. Ath’⁸ attana gamanam anussaranta
 akalyarūpo⁹ gaḷayati¹⁰ assukāni,
 disvāna Sakyā¹¹ isim avocuma rudantaṃ:¹²
 “no ce¹³ kumāre bhavissati¹⁴ antarāyo.” 13.
692. Disvāna Sakye¹¹ isi-m-avoca akalye:¹⁵
 “nāhama kumāre ahitaṃ anussarāmi,
 na cāpi-m-assa¹⁶ bhavissati antarāyo,
 na orak’ āyama, adhimanasā¹⁷ bhavātha.” 14.
693. Sambodhiyaggama phusissat’¹⁹ āyama²⁰ kumāro,
 so dhammacakkama paramavisuddhadassi²¹
 vattessat’ āyama bahujanahitānukampī,²²
 vitthārik’²³ assa bhavissati brahmacariyama. 15.

¹ C^b B^{ai} -i.² Bⁱ -tta.³ B^a -taṃ, Bⁱ dhārayatta, B^m dhārayantaṃ.⁴ C^b -tvāna.⁵ B^m jigīsako, B^{ai} jigisanto; Pj. jigimsanto ti jigimsako (!)
 magganta pariyesanto, upaparikkhanta ti vuttaṃ hoti.⁶ C^k Bⁱ -gu.⁷ B^{ai} -im.⁸ Bⁱ aṭha.⁹ C^k akallya-.¹⁰ So C^k; C^b gal-, B^{ai} gar-; Pj. gaḷayati and garayati.¹¹ C^b -ya.¹² B^m avacuma rudanti.¹³ C^b me.¹⁴ Bⁱ -ssati ti.¹⁵ So B^{aim}; C^k -yama, C^b -ya.¹⁶ B^{ai} omit -m-.¹⁷ B^a -mānasā, Bⁱ -manussā.¹⁸ B^{ai} bhavatha.¹⁹ C^b pussisat’, B^{ai} phussis(s)at’, B^m phusissati.²⁰ B^m ’yama.²¹ B^{ai} -i.²² C^b B^{ai} -i.²³ Bⁱ -rit’.

694. Maman¹ ca āyu na cīram idhāvaseso,²
 ath' antarā me bhavissati kālakiriya,
 so 'ham na sussaṃ³ asamaḍhurassa dhammaṃ,
 ten' amhi atṭo⁴ vyasanagato⁵ aghāvi." 16.
695. So Sākiyānaṃ vipulaṃ⁶ janetva⁷ pītiṃ⁸
 antepurambā niragama⁹ brahmacārī.¹⁰—
 So bhāgineyyaṃ sayam¹¹ anukampamāno
 samādapesi asamaḍhurassa dhamme:¹² 17.
696. " 'Buddho' ti ghosaṃ yada¹³ parato suṇāsi¹⁴
 'sambodhipatto¹⁵ vicarati¹⁶ dhammamaggam,¹⁷
 gantvāna tattha samayaṃ¹⁸ paripucchīyāno
 carassu tasmim¹⁹ Bhagavati brahmacariyaṃ." 18.
697. Tenānusiṭṭho hitamanasena²⁰ tādina
 anāgate paramavisuddhadassinā
 so Nālako upacitapuññaśaṇḍayo
 Jinaṃ patikkhaṃ parivasi rakkhītindriyo.²¹ 19.
698. Suttvāna ghosaṃ²² Jinavaracakkavattane²³
 gantvāna disvā isinisabhaṃ pasanno

[F. 131].

-
- ¹ Bai mama. ² Bai ivaseso.
³ Pj. sossaṃ.
⁴ C^b ando?, B^a anto *corr. to* atṭo, B^m ajjho.
⁵ Bai byasanaṅgato, B^m byasanaṃ gato.
⁶ Pj. vipula (MSS. -ā or -am) janetvā ti vipulaṃ janetvā,
 ayam eva vā pātho.
⁷ So C^b; C^k B^m -tvā, Bai -tvāna.
⁸ B^a pati, Bⁱ piti, B^m bahi.
⁹ B^a niggamā, Bⁱ nigamā, B^m niggama.
¹⁰ B^a -i. ¹¹ B^a -am. ¹² C^{kb} -o.
¹³ So C^{kb} Pj. (yada parato ti yadā parato), B^aim yadi.
¹⁴ C^{kb} -nāsi, B^aim -nosī. ¹⁵ B^a -bodhisatto.
¹⁶ B^{im} vivarati.
¹⁷ Pj. dhammamaggam *and* dhammam aggam.
¹⁸ So C^{kb} B^m; B^a Fsb. sayam (*in* B^a *corr. from* sarayaṃ).
¹⁹ B^a -smi. ²⁰ B^aim hitamanena.
²¹ B^a rakkhāt-. ²² Bⁱ sutvā nighosaṃ.
²³ B^a -cakkapavattane (*in* Bⁱ -mavattane).

moneyyasetṭhaṃ munipavaraṃ¹ apucchī
samāgate Asitavhayassa sāsane² ti³ 20.

Vatthugāthā⁴ niṭṭhitā.

699. "Aññātaṃ etaṃ vacanaṃ Asitassa yathātathaṃ,
taṃ taṃ Gotama pucchāma⁵ sabbadhammāna pāra-
gum : 21.

700. Anagāriy'⁶ upetassa bhikkhācariyaṃ jigimsato⁷
muni⁸ pabrūhi me puṭṭho moneyyaṃ uttamam
padaṃ." 22.

701. "Moneyyan te upaṇṇissan⁹
ti Bhagavā
dukkaraṃ durabhisambhavaṃ,
handā te naṃ pavakkhāmi, santhambhassu¹⁰ daḥho
bhava. 23.

702. Samānabhāvaṃ¹¹ kubbetha gāme akkuṭṭhavandi-
taṃ,¹²
manopadosaṃ¹³ rakkheyya santo¹⁴ anuṇṇato¹⁵
care. 24.

¹ Bai munivaraṃ.

² Bam Asitāvḥ-, Bi Asitāvhayasāsane, Fsb. Asitavhaya-
sāsane.

³ Fsb. omits ti.

⁴ Baim -kathā.

⁵ Baim -mi.

⁶ Baim Pj. anā-.

⁷ Bai jigis-, Bm jigis-.

⁸ So Bai Fsb.; Bm mārissa brūhi *instead of* muni pabrūhi;
C^b munim, C^k omits muni.

⁹ So C^{kb} Baim Pj. (= upaṇṇāpeyyaṃ) (B^a upaṇṇhi-); Fsb.
upaṇṇassan, cf. 716^a.

¹⁰ Bai santh-.

¹¹ In Pj. ad 702^{cd} reappearing as samānabhāgaṃ, cf. Mvu.
III 387^e.

¹² C^k aku-, C^b -vandanam, (Pj. = akkosañ ca vanda-
nañ ca).

¹³ C^b -se.

¹⁴ C^k adds va.

¹⁵ C^b anuttato.

- [F. 132]. 703. Uccāvacā niccharanti dāye aggisikhūpamā
nariyo¹ munim² palobhenti, tā su taṃ mā palo-
bhayum.³ 25.
704. Virato methunā dhammā hitvā kāme parovare⁴
aviruddho asāratto pānesu tasathāvare, 26.
705. 'yathā ahaṃ tathā ete, yathā ete tathā ahaṃ,'
attānaṃ upamaṃ katvā na haneyya na ghātaye.⁵ 27.
706. Hitvā icchaṇ ca lobhaṇ ca, yattha satto puthujjano,
cakkhumā paṭipajjeyya tareyya⁶ narakam⁷ imaṃ. 28.
707. Ūnūdarō⁸ mitāhāro appicch' assa alolupo,
sa ve⁹ icchāya nicchāto aniccho¹⁰ hoti nibbuto. 29.
708. Sa piṇḍacāraṃ¹¹ caritvā vanantam abhihāraye
upaṭṭhito¹² rukkhamaḥasmim āsanūpagato¹³ muni. 30.
709. Sa jhānapasuto¹⁴ dhīro vanante ramito siyā,
jhayetha rukkhamaḥasmim attānaṃ abhitasayaṃ. 31.
- [F. 133]. 710. Tato ratyā vivasane¹⁵ gāmantam abhihāraye,
avhānaṃ¹⁶ nābhinandeyya abhihāraṇ ca gāmato. 32.
711. Na munī¹⁷ gānam āgama¹⁸ kulesu sahasā¹⁹ care
ghāsesanaṃ²⁰ chinnakatho,²¹ na vācam payutaṃ²²
bhāṇe. 33.
712. 'Alattham yad, idaṃ sādhu, nālattham, kusalāṃ'²³
iti²⁴
ubhayen' eva so tādi²⁵ rukkhamaṃ va upanivattati.²⁶ 34.

1 B^{aim} nā-.2 B^{ai} -ni.3 B^a -bhayum.4 B^{aim} paropare.5 B^{ai} ghāt-.6 Bⁱ dhār-.7 B^{ai} nā-.8 B^{ai} onodaro, B^m okodaro.9 C^b sace, B^{aim} sadā.10 C^b anicchā.11 C^b piṇḍā-.12 B^{ai} uppaṭṭhito.13 Bⁱ sāsan-.14 C^k kyāna-, C^b kkāyana-, B^m sajjhāna-.15 B^{aim} vivasāne.16 C^b Bⁱ avhāraṃ (in C^b corr. to -hānaṃ).17 C^b B^{aim} -ni.18 C^k -am, Bⁱ -ā.19 B^m sahaso.20 C^k ghāseṇa, B^{ai} ghāsesana-.21 B^{ai} echina-, C^b B^{am} -kato.22 B^{aim} payuttaṃ.23 So C^{kb} Pj.; B^{ai} -am, B^m -am.24 C^{kb} Pj. iti.25 C^b -im, B^{aim} -i.26 B^{ai} upativattati.

713. Sa pattapāṇi¹ vicaranto² amūgo mūgasammato
appam³ dānam na hīleyya,⁴ dātāram⁵ nāvajāniya.⁶ 35.
714. Uccāvacā hi paṭipadā samaṇena pakāsītā :
na pārāṃ diguṇam⁷ yanti, na idaṃ⁸ ekaguṇam⁹
mutam. 36.
715. Yassa ca visatā n' atthi chinnasotassa bhikkhuno,
kiccākiccappahīnassa¹⁰ pariḷāho¹¹ na vijjati. 37.
716. Moneyyan te upaṇṇissan :¹²
ti Bhagavā
khuradhārūpamo bhava,
jivhāya tālum āhacca udare saṇṇato siyā, 38.
- [F. 134]. 717. alinacitto ca siyā, na cāpi bahu cintaye,
nirāmagandho asito brahmacariyaparāyano.¹³ 39.
718. Ekāsanassa¹⁴ sikkhetha samaṇopāsanassa ca,
ekattam monam akkhātāṃ, eko ce¹⁵ abhiramis-
sati,¹⁶ 40.
719. atha bhāsihi¹⁷ dasa disā.
Sutvā dhirānam nigghosam jhāyīnam¹⁸ kāmācā-
ginam¹⁹
tato hiriṇ ca saddhañ²⁰ ca bhiyyo kubbetha²¹ mā-
mako. 41.

¹ B^{aim} -i.

² B^{ai} caranto.

³ C^b B^m appa-.

⁴ C^b hīl-.

⁵ B^a dātā nam.

⁶ B^{aim} -yā.

⁷ Pj. diguṇam and duguṇam.

⁸ B^{aim} na-y-idaṃ.

⁹ C^b ekamg-.

¹⁰ B^{ai} -kiccapa-.

¹¹ C^b paril-.

¹² So C^{kb} B^{aim} (in B^a upaṇhi-); Fsb. Pj. upaṇṇassam
(= upaṇṇasissam).

¹³ B^a -cāriyapa-, Bⁱ -cāripa-, C^k -parāyaṇo.

¹⁴ Bⁱ ekāyanassa.

¹⁵ So B^{aim} (Pj.); C^{kb} Fsb. ve.

¹⁶ Bⁱ -si.

¹⁷ B^{im} bhāhisi.

¹⁸ B^{ai} -inam.

¹⁹ C^b B^m -īnam.

²⁰ C^b saccañ.

²¹ B^a bruhetha, Bⁱ kruppetha.

720. Tan¹ nadihi² vijānātha sobbhesu padaresu ca :
 saṇantā³ yanti kussobbhā,⁴ tunhī⁵ yāti⁶ mahodadhi. 42.
721. Yad ūnakam, tam saṇati,⁷ yaṃ pūram, santam eva tam :⁸
 addhakumbhūpamo⁹ bālo, rahado pūro va paṇḍito. 43.
722. Yaṃ samaṇo bahu¹⁰ bhāsati upetaṃ atthasaṃhitam,¹¹
 jānaṃ so dhammaṃ deseti, jānaṃ so bahu bhāsati. 44.
723. Yo ca jānaṃ yatatto,¹² jānaṃ na¹³ bahu¹⁴ bhāsati,
 sa muni¹⁵ monam arahati, sa muni¹⁵ monam aj-jhagā " ti¹⁶ 45.

·NĀLAKASUTTAM NIṬṬHITAM.

[F. 135].

12. *Drayātānupassanāsutta.*

Evam me sutam :

Ekam samayaṃ Bhagavā Sāvattthiyaṃ viharati Pubbārāme Migāramātu pāsāde. Tena kho pana samayena Bhagavā tadahuposathe pannarase¹⁷ punnāya¹⁸ punnamāya¹⁹ rattiya bhikkhusaṃghaparivuto²⁰ abbhokāse nisinnō

¹ B^{aim} tam.

² Bⁱ -bhi.

³ So C^{kb} B^m; Bⁱ sun-, B^a Fsb. san-.

⁴ B^{aim} kusubbhā (B^{ai} -mbh-).

⁵ B^{aim} -i.

⁶ B^{aim} yanti.

⁷ So C^k B^{am}; C^b saṇāti, Bⁱ bhanati, Fsb. san-.

⁸ C^b B^{aim} nam.

⁹ C^k -kubbhu-, B^{ai} -kumbhu-.

¹⁰ B^{aim} -um.

¹¹ B^{ai} -saññitam, B^m -sañhitam.

¹² So C^{kb} Pj. (in C^b satatto); B^{aim} Fsb. samyatatto.

¹³ B^a jānā nam.

¹⁴ B^{ai} -um.

¹⁵ B^{ai} -i.

¹⁶ B^{ai} add Bhagavā ti.

¹⁷ C^b B^a panna-.

¹⁸ C^b omits punnāya.

¹⁹ B^a omits punnamāya.

²⁰ B^{ai} -tto.

hoti. Atha kho Bhagavā tuṇhībhūtaṃ¹ tuṇhībhūtaṃ² bhikkhusaṃghaṃ anuviloketvā bhikkhū āmantesi: “‘ye te³ bhikkhave kusalā dhammā ariyā niyyānikā⁴ sambodhagāmino, tesam vo bhikkhave kusalānaṃ dhammānaṃ ariyānaṃ niyyānikānaṃ⁴ sambodhagāmīnaṃ⁵ kā upanissā⁶ savanāyā’ ti, iti ce bhikkhave pucchitāro assu, te evam assu vacanīyā: ‘yāvad eva dvayatānaṃ dhammānaṃ yathābhūtaṃ⁷ ñāṇāyā’ ti. Kiñ ca⁸ dvayatam vadetha: ‘idaṃ dukkhaṃ, ayaṃ dukkhasamudayo’ ti ayaṃ ekānupassanā, ‘ayaṃ dukkhanirodho, ayaṃ dukkhanirodhagāmīni⁹ paṭipadā’ ti ayaṃ dutiyānupassanā. Evaṃ sammā-dvayatānupassinō kho¹⁰ bhikkhave¹¹ bhikkhuno appamattassa ātāpino pahitattassa viharato dvinnam phalānaṃ aññataram phalaṃ pātikamkhaṃ: ¹² ditthe va dhamme aññā, sati vā upādisese anāgāmitā” ti. Idam avoca Bhagavā, idaṃ vatvā¹³ Sugato athāparam etad avoca Satthā:

724. “Ye dukkhaṃ na-ppajānanti¹⁴ atho dukkhassa sambhavam,

[F. 136]. yattha ca¹⁵ sabbaso dukkhaṃ asesam uparujjhati,
tañ ca maggaṃ na jānanti dukkhūpasamagāmīnaṃ, 1.

725. cetovimuttihīnā te atho paññāvimuttiyā,
abhabbā te antakiriyāya, te ve jātijarūpagā. 2.

726. ¹⁶Ye ca dukkhaṃ pajānanti atho dukkhassa sambhavam,
yattha ca sabbaso dukkhaṃ asesam uparujjhati,

¹ B^{ai} tuṇhi-.

³ C^k adds hi.

⁵ C^k -gāminam, B^{ai} -gāmikānaṃ.

⁶ B^{ai} -nissā.

⁸ Bⁱ ci.

¹⁰ B^a omits kho.

¹² B^{ai} pātikamkhā.

¹⁴ B^{ai} na pa-.

¹⁶ vv. 726-727 B^{aim} omit.

² C^k B^{ai} tuṇhi-.

⁴ B^{ai} niyā-.

⁷ Bⁱ -bhūta-.

⁹ C^b B^{aim} -ni.

¹¹ B^{ai} add kho.

¹³ B^{ai} vatvā ca.

¹⁵ B^a na.

tañ ca maggaṃ pajānanti¹ dukkhūpasamagāmi-
nam, 3.

727. cetovimuttisampannā atho paññāvimuttiyā
bhabbā te antakiriyāya, na te jātijarūpagā” ti. 4.

“ ‘Siyā aññena pi pariyāyena sammā-dvayatānupassanā’
ti, iti ce bhikkhave pucchitāro assu, ‘siyā’ ti ‘ssu² vaca-
nīyā,³ kathañ ca siyā: ‘yaṃ kiñci dukkhaṃ sambhoti,
sabbhaṃ upadhipaccayā’ ti ayam ekānupassanā, ‘upadhīna⁶
tv-eva asesavirāgaṇirodhā⁶ n’ atthi dukkhassa sambhavo’
ti ayam⁷ dutiyānupassanā. Evaṃ sammā”—pe⁸—athā-
paraṃ etad avoca Satthā:

728. “Upadhīnidānā⁹ pabbhavantī¹⁰ dukkhā
ye keci lokasmiṃ¹¹ anekarūpā,¹²
yo ve avidvā upadhiṃ¹³ karotī,
punappunaṃ dukkhaṃ upeti mando,—
[F. 137]. tasmā pajānaṃ upadhiṃ¹³ na kayirā¹⁴
dukkhassa jātippabbhavanupassī” ti. 5.

“ ‘Siyā aññena pi pariyāyena sammā-dvayatānupassanā’
ti, iti ce bhikkhave pucchitāro assu, ‘siyā’ ti ‘ssu vaca-
nīyā,³ kathañ ca siyā: ‘yaṃ kiñci dukkhaṃ sambhoti,
sabbhaṃ avijjāpaccayā’ ti ayam ekānupassanā, ‘avijjāya
tv-eva asesavirāgaṇirodhā n’ atthi dukkhassa sambhavo’
ti ayam⁷ dutiyānupassanā. Evaṃ sammā” . . .¹⁵ athā-
paraṃ etad avoca Satthā:

¹ So It. p. 106¹⁵ and S. V 433¹²; C^{kb} jānanti.

² So B^m Fsb.; C^{kb} (throughout) ssa, B^a su, Bⁱ omits ssu.

³ C^{kb} -īyaṃ.

⁴ B^a kathaṃ va ca siyā, Bⁱ kathaṃ vacaniyā.

⁵ C^k upadhīna, C^b upadhinan, B^{ai} upadhinam.

⁶ B^{ai} -virāgā nirodhā (only here).

⁷ C^{kb} evaṃ (only here).

⁸ B^{ai} -la-.

⁹ C^b B^{ai} upadhi-.

¹⁰ Bⁱ bhavanti.

¹¹ B^a -smi.

¹² B^{ai} -ruppā.

¹³ B^{ai} -i.

¹⁴ B^{ai} kariyā, B^m kayirāna.

¹⁵ B^{ai} insert -la- (here and in the following passages).

729. “Jātimaraṇasamsāraṃ *ye vajanti* punappunam
itthabhāvaññathābhāvaṃ,¹ avijjāy’ eva sā gati.² 6.
730. Avijjā h’ ayam³ mahāmoho, yen’⁴ idam samsitam
ciraṃ,
vijjagatā ca⁵ ye sattā, nāgacchanti⁶ punabbha-
van” ti. 7.

“‘Siyā aññena pi’ . . . †kathañ ca siyā:† ‘yaṃ kiñci
dukkhaṃ sambhoti, sabbam saṃkhārapaccayā’ ti ayam
ekānupassanā, ‘saṃkhārānaṃ⁷ tv-eva asesavirāgaṇirodhā
n’ atthi dukkhassa sambhavo’ ti ayam dutiyānupassanā.
Evaṃ sammā” . . . athāparam⁸ etad avoca Satthā:

731. “Yaṃ kiñci dukkhaṃ sambhoti, sabbam saṃkhāra-
paccayā,
saṃkhārānaṃ nirodhena n’atthi dukkhassa sam-
bhavo.⁹ 8.
732. Etam ādinavaṃ ñatvā ‘dukkhaṃ saṃkhārapaccayā’
[F. 138]. sabbasaṃkhārasamathā¹⁰ saññāya¹¹ uparodhanā
evaṃ dukkhakkhaya hoti,¹²—etam¹³ ñatvā yathā-
tatham 9.
733. sammaddasā vedaguno¹⁴ samma-d-aññāya¹⁵ paṇḍitā
abhibhuyya¹⁶ Mārasamyogaṃ nāgacchanti¹⁷ punab-
bhavan” ti. 10.

* to * Bai vajant’ (in B^a javant’) idha (in Bⁱ ima).

¹ Bai -aññatt(h)ā-.

² Bai sāgarā.

³ So C^{kb} Pj. (= hi ayam); B^{am} h’āyam, Bⁱ p’ āyam.

⁴ B^{aim} yad.

⁵ C^{kb} Fsb. va.

⁶ B^{aim} na te gacchanti.

† to † Bai omit.

⁷ C^k -na, Bai -naṃ.

⁸ Bai omit athāparam.

⁹ MSS. Fsb. add ti.

¹⁰ B^a sammāsamkh-.

¹¹ So C^{kb}; B^{aim} Pj. saññānaṃ (cf. 175^a v. l.).

¹² So B^{aim}; C^{kb} yo.

¹³ C^b naṃ, Bai evaṃ.

¹⁴ Bai -gūno.

¹⁵ B^a sammād-, Bⁱ samād-.

¹⁶ B^a -bhūya.

¹⁷ C^b na gacch-.

“‘Siyā aññena pi’ . . . kathaṇ ca siyā: ‘yaṃ kiñci dukkhaṃ sambhoti, sabbhaṃ viññāṇapaccayā’ ti ayam ekānupassanā, ‘viññāṇassa’¹ tv-eva asesavirāganirodhā n’ atthi dukkhassa sambhavo’ ti ayam dutiyānupassanā. Evaṃ sammā” . . . athâparam etad avoca Satthā:

734. “Yaṃ kiñci dukkhaṃ sambhoti, sabbhaṃ viññāṇapaccayā,

viññāṇassa nirodhena n’ atthi dukkhassa sambhavo. 11.

735. Etam² ādinavaṃ ñatvā ‘dukkhaṃ viññāṇapaccayā’ viññāṇupasamā³ bhikkhu nicchāto parinibbuto” ti. 12.

“‘Siyā aññena pi’ . . . kathaṇ ca siyā: ‘yaṃ kiñci dukkhaṃ sambhoti, sabbhaṃ phassapaccayā’⁴ ti ayam ekānupassanā, ‘phassassa’⁵ tv-eva asesavirāganirodhā n’ atthi dukkhassa sambhavo’ ti ayam dutiyānupassanā. Evaṃ sammā” . . . athâparam etad avoca Satthā:

736. “Tesaṃ⁷ phassaparetānaṃ bhavasotānusāriṇaṃ⁸ kummaggapaṭipannānaṃ ārā⁹ saṃyojanakkhaya¹⁰ 13.

737. Ye ca phassaṃ parīññāya aññāya¹¹ upasame ratā, te ve¹² phassabhisamayā nicchātā parinibbutā” ti. 14.

“‘Siyā aññena pi’ . . . kathaṇ ca siyā: ‘yaṃ kiñci dukkhaṃ sambhoti, sabbhaṃ vedanāpaccayā’ ti ayam ekānupassanā, ‘vedanānaṃ’¹³ tv-eva asesavirāganirodhā n’ atthi dukkhassa sambhavo’ ti ayam dutiyānupassanā. Evaṃ sammā” . . . athâparam etad avoca Satthā:

¹ C^{kb} viññāṇa.

² B^a evam.

³ C^b B^{ai} -upa-.

⁴ B^{ai} phassassa paccayā.

⁵ C^{kb} phassa.

⁶ Correlate wanting, cf. 578^d: 579^a.

⁷ B^{ai} tesaṃ.

⁸ C^k Bⁱ -īnaṃ.

⁹ C^k B^{ai} ārā.

¹⁰ B^m -kkhaya.

¹¹ B^m aññāy’, B^{ai} paññāya, C^k omits aññāya.

¹² B^{ai} teneva.

¹³ C^b -a, B^{ai} -aṃ.

738. "Sukhaṃ vā yadi vā dukkhaṃ adukkhamasukhaṃ
sahā¹
ajjhattañ ca bahiddhā ca yaṃ kiñci atthi veditaṃ,² 15.
739. etaṃ³ 'dukkhaṃ' ti ñatvāna mosadhammaṃ palo-
kinaṃ⁴
phussa phussa⁵ vayaṃ passaṃ evaṃ tattha virajjati,
vedanānaṃ khayā bhikkhu nicchāto parinibbuto"
ti. 16.

"'Siyā aññena pi' . . . kathaṃ ca siyā: 'yaṃ kiñci
dukkhaṃ sambhoti, sabbhaṃ taṇhāpaccayā' ti ayam
ekānupassanā, 'taṇhāya tv-eva asesavirāgaṇirodhā n' atthi
dukkhassa sambhavo' ti ayam dutiyānupassanā. Evaṃ
sammā" . . . athāparaṃ etad avoca Satthā :

- [F. 140]. 740. "Taṇhādutiyo puriso dīghaṃ addhāna⁶ saṃsaram
itthabhāvaññathābhāvaṃ saṃsāraṃ nātivattati. 17.
741. Etaṃ ādinavaṃ ñatvā taṇhā⁷ dukkhassa sambhavaṃ
vītataṇho anādāno sato bhikkhu paribbaje" ti. 18.

"'Siyā aññena pi' . . . kathaṃ ca siyā: 'yaṃ kiñci
dukkhaṃ sambhoti, sabbhaṃ upādānapaccayā' ti ayam
ekānupassanā, 'upādānānaṃ⁸ tv-eva asesavirāgaṇirodhā n'
atthi dukkhassa sambhavo' ti ayam dutiyānupassanā.
Evaṃ sammā" . . . athāparaṃ etad avoca Satthā :

742. "Upādānapaccayā bhavo, bhūto⁹ dukkhaṃ nigac-
chati,
jātassa maraṇaṃ hoti, eso dukkhassa sambhavo. 19.
743. Tasmā upādānakkhaya¹⁰ samma-d-aññāya paṇḍitā¹¹
jātikkhayaṃ¹² abhiññāya nāgacchanti punabbha-
van" ti. 20.

¹ So C^k; C^b B^{aim} saha.

³ So Bⁱ Pj.; C^{kb} B^a evaṃ.

⁵ B^{ai} phussā.

⁷ C^b -aṃ.

⁹ Bⁱ -ā.

¹¹ B^a adds ca.

² C^b -naṃ.

⁴ C^{kb} -itaṃ.

⁶ B^{ai} -naṃ.

⁸ B^{ai} -dānassa.

¹⁰ B^{ai} -dānakhaya.

¹² B^{ai} -tikkhayaṃ (Bⁱ -tidhayaṃ?).

“‘Siyā aññena pi’ . . . kathañ ca siyā: ‘yaṃ kiñci dukkhaṃ sambhoti, sabbhaṃ ārambhapaccayā’¹ ti ayam ekānupassanā, ‘ārambhānaṃ² tv-eva asesavirāgaṇirodhā n’ atthi dukkhassa sambhavo’ ti ayam dutiyānupassanā. Evaṃ sammā” . . . athāparaṃ etad avoca Satthā:

744. “Yaṃ kiñci dukkhaṃ sambhoti, sabbhaṃ ārambhapaccayā,
ārambhānaṃ nirodhena n’ atthi dukkhassa sambhavo. 21.

[F. 141]. 745. Etam ādinavaṃ ñatvā ‘dukkhaṃ ārambhapaccayā’
sabbārambhaṃ paṭinissajja³ anārambhe⁴-vimut- 22.
tino

746. uccinnabhavataṇhassa santacittassa bhikkhuṇo
vitiṇṇo⁵ jātisaṃsāro, n’ atthi tassa punabbhavo” 23.
ti.

“‘Siyā aññena pi’ . . . kathañ ca siyā: ‘yaṃ kiñci dukkhaṃ sambhoti, sabbhaṃ āhārapaccayā’ ti ayam ekānupassanā,⁶ ‘āhārānaṃ² tv-eva asesavirāgaṇirodhā n’ atthi dukkhassa sambhavo’ ti ayam dutiyānupassanā. Evaṃ sammā” . . . athāparaṃ etad avoca Satthā:

747. “Yaṃ kiñci dukkhaṃ sambhoti, sabbhaṃ āhārapaccayā,
āhārānaṃ nirodhena n’ atthi dukkhassa sambhavo. 24.

748. Etam⁷ ādinavaṃ ñatvā ‘dukkhaṃ āhārapaccayā’
sabbāhāraṃ⁸ pariññāya sabbāhāraṃ anissito 25.

¹ B^{ai} ārabbh- (*passim*).

² B^{ai} -aṃ.

³ B^{ai} -nisajja.

⁴ So B^{aim} Pj. (= anārambhe nibbāne vimuttassa); C^{kb} add ye.

⁵ B^a vikiṇo, Bⁱ vikhīṇo.

⁶ C^{kb} add ti.

⁷ Bⁱ evam.

⁸ B^a -ra.

749. ārogyaṃ samma-d-aññāya āsavānaṃ parikkhayaṃ
saṃkhāya sevis¹ dhammattho saṃkham² na upeti³
vedagū⁴ ti. 26.

“‘Siyā aññena pi’ . . . kathaṇ ca siyā: ‘yaṃ kiñci
dukkhaṃ sambhoti, sabbhaṃ iñjitapaccaya’ ti ayam ekānu-
passanā, ‘iñjitāna⁴ tv-eva asesavirāgaṇirodhā n’ atthi
dukkhassa sambhavo’ ti ayam dutiyānupassanā. Evaṃ
sammā” . . . athāparam etad avoca Satthā:

[F. 142]. 750. “Yaṃ kiñci dukkhaṃ sambhoti, sabbhaṃ iñjitapac-
cayā,
iñjitānaṃ nirodhena n’ atthi dukkhassa sam-
bhavo.⁵ 27.

751. Etam⁶ ādinavaṃ ñatvā ‘dukkhaṃ iñjitapaccaya’
tasmā ejaṃ⁷ vossajja⁸ saṃkhāre uparundhiya⁹
anejo anupādāno sato bhikkhū paribbaje” ti. 28.

“‘Siyā aññena pi’ . . . kathaṇ ca¹⁰ siyā: ‘nissitassa
calitaṃ hoti’ ti ayam ekānupassanā, ‘anissito na calati’ ti
ayam dutiyānupassanā. Evaṃ sammā” . . . athāparam
etad avoca Satthā:

752. “Anissito na calati, nissito ca upādiyaṃ¹¹
itthabhāvaññathābhāvaṃ¹² saṃsāraṃ nātivattati. 29.

753. Etam ādinavaṃ ñatvā ‘nissayesu mahabbhayaṃ’
anissito¹³ anupādāno sato bhikkhu paribbaje” ti. 30.

“‘Siyā aññena pi’ . . . kathaṇ ca siyā: ‘rūpehi¹⁴
bhikkhave āruppā¹⁴ santatarā’ ti ayam ekānupassanā,

¹ C^b B^{aim} -i.

² B^a sakhyam, B^{im} saṅkhyam.

³ B^{ai} Fsb. nōpeti.

⁴ B^{ai} -am.

⁵ B^{ai} add ti.

⁶ B^a evam.

⁷ B^m evam.

⁸ C^b vossajjam, B^a vosajja, Bⁱ vosajjā, B^m vossajjiya.

⁹ B^{aim} -ruddhiyā.

¹⁰ B^{ai} katham, omitting ca.

¹¹ Bⁱ -ya.

¹² B^{ai} -aññatthā.

¹³ C^k omits anissito.

¹⁴ So C^{kb} Pj.; B^{ai} ruppehi . . . arūpā.

'āruppehi¹ nirodho santataro' ti ayam dutiyānupassanā.
Evam sammā" . . . athāparam etad avoca Satthā :

- [F. 143]. 754. "Ye ca² rūpūpagā sattā ye ca āruppavāsino³
nirodham appajānantā,⁴ āgantāro punabbhavam. 31.
755. Ye ca rūpe pariññāya arūpesu susaṇṭhitā.⁵
nirodhe ye vimuccanti,⁶ te janā maccuhāyino" ti. 32.

" 'Siyā aññena pi'⁷ . . . kathaṇ ca siyā : yaṃ bhikkhave
sadevakassa lokassa samāarakassa sassamaṇabrāhmaṇiyā
pajāya sadevamanussāya 'idaṃ saccan' ti upanijjhāyitaṃ,
tadam ariyānaṃ 'etaṃ musā' ti yathābhūtaṃ samma-ppaṇ-
ñāya⁸ suddiṭṭhaṃ⁹—ayam ekānupassanā, yaṃ bhikkhave
sadevakassa—pe¹⁰—sadevamanussāya 'idaṃ musā' ti upa-
nijjhāyitaṃ, tadam ariyānaṃ 'etaṃ saccan' ti yathābhū-
taṃ samma-ppaṇñāya⁸ suddiṭṭhaṃ—ayam dutiyānupa-
ssanā. Evam sammā" . . . athāparam etad avoca Satthā :

756. "Anattani¹¹ attamānaṃ¹² passa lokaṃ sadevakam
niviṭṭhaṃ¹³ nāmarūpasmiṃ, 'idaṃ saccan' ti mañ-
ñati. 33.
757. Yena yena hi maññanti, tato taṃ hoti aññathā,¹⁴
taṃ¹⁵ hi tassa musā hoti, mosadhammaṃ¹⁶ hi
ittaram. 34.

¹ Bi ar-.

² C^k B^a omit ca.

³ Bⁱ āruppatthāyino, B^a -dhāyino corr. from -dhārino,
B^m arūpathāyino.

⁴ Bi -o.

⁵ B^{aim} āruppesu (B^m arūpesu) asaṇṭhitā.

⁶ C^k omits ye ; B^{ai} nirodhe (in B^a -a) yeva ruccanti.

⁷ B^{ai} pi pariāyena -la-.

⁸ B^{ai} sama-.

⁹ B^{aim} sudiṭṭhaṃ throughout, cf. 147^a.

¹⁰ B^{ai} -la-.

¹¹ C^b anantāni.

¹² So C^{kb} B^m Pj. (=anattani nāmarūpe attamāniṃ), B^{ai}
Fsb. attamāni.

¹³ B^{ai} -ttha.

¹⁴ C^b B^a hoti-m-aññathā.

¹⁵ C^k ta, B^{aim} tañ.

¹⁶ B^{ai} -añ.

758. Amosadhammaṃ nibbānaṃ, tad ariyā¹ saccato vidū,
te ve² saccābhisamayā nicchātā parinibbutā” ti. 35.

[F. 144]. “ ‘Siyā aññena pi pariyāyena sammā-dvayatānupassanā’
ti,³ iti ce bhikkhave pucchitāro assu, ‘siyā’ ti ‘ssu vacanīyā,’⁴
kathaṃ ca siyā: yaṃ bhikkhave sadevakassa—pe—sadeva-
manussāya ‘idaṃ sukhan’ ti upanijjhāyitaṃ, tadam ariyā-
naṃ ‘etaṃ dukkhan’ ti yathābhūtaṃ samma-ppaññāya⁵
suddiṭṭhaṃ—ayam ekānupassanā, yaṃ bhikkhave sadeva-
kassa⁶. . . sadevamanussāya ‘idaṃ dukkhan’ ti upani-
jjhāyitaṃ, tadam ariyānaṃ ‘etaṃ sukhan’ ti yathābhūtaṃ
samma-ppaññāya⁷ suddiṭṭhaṃ—ayam dutiyānupassanā.
Evaṃ sammā-dvayatānupassinō kho⁸ bhikkhave bhikkhuno
appamattassa ātāpino pahitattassa viharato dvinnam phalā-
naṃ aññataraṃ phalaṃ pātikaṃkham⁹: diṭṭhe va dhamme
aññā, sati vā upādisese anāgāmitā” ti. Idam avoca
Bhagavā, idaṃ vatvā¹⁰ Sugato athāparaṃ etad avoca
Satthā :

759. “Rūpā saddā rasā gandhā phassā dhammā ca kevalā
itthā kantā manāpā ca, *yāvat’ ‘atthī’ ti* vuc-
cati,¹¹ 36.

760. sadevakassa lokassa ete¹² vo sukhasammatā,
yattha c’ ete nirujjhanti, taṃ nesam dukkhasamma-
taṃ. 37.

761. ‘Sukhan’ ti diṭṭham ariyehi sakkāyass’ uparodhanaṃ,
† paccanikam idaṃ hoti † sabbalokena passataṃ.¹³ 38.

¹ B^{ai} taṃ siyā.

³ B^{ai} omit ti.

⁵ B^{ai} sa(m)mā-pañ-.

⁷ B^{ai} sama-pañ-.

⁹ C^k pāti-, C^b paṭi-.

* to * Bⁱ yāvat’ itthān ti.

¹² Bⁱ etaṃ.

† to † Pj. = paṭilomam idaṃ dassanaṃ hoti (> S. IV.127²¹)

¹³ Pj. passatān ti passantānaṃ, paṇḍitānaṃ ti vuttam
hoti.

² B^{ai} te te, B^m te va.

⁴ C^{kb} -yaṃ.

⁶ B^{ai} add -la-.

⁸ Bⁱ vo.

¹⁰ Bⁱ adds ca.

¹¹ C^b vuccati ti.

- [F. 145]. 762. Yaṃ pare sukhato āhu, tad ariyā āhu dukkhato,
yaṃ pare dukkhato¹ āhu, tad ariyā sukhato vidū,—
passa² dhammaṃ durājanam, sampamūl'h' ettha
aviddasū.³ 39.
763. Nivutānam tamo hoti, andhakāro apassatam,
satañ ca vivaṭam hoti āloko passatām⁴ iva,
santike na vijānanti magā dhammass'⁵ akovidā. 40.
764. Bhavarāgaparetehi bhavasotānusārihi⁶
māradheyyānupannehi⁶ nāyaṃ dhammo susam-
budho.⁷ 41.
765. Ko nu aññatra-m-ariyehi⁸ padaṃ sambuddhum⁹
arahati,
yaṃ padaṃ samma-d-aññāya parinibbanti anāsavā''
ti. 42.

Idam avoca Bhagavā. Attamanā te bhikkhū Bhagavato
bhāsitaṃ abhinandun.¹⁰ Imasmim kho pana veyyākā-
raṇasmim bhaññamāne satthimattānam bhikkhūnam anu-
pādāya āsavehi cittāni vimuccisū¹¹ ti

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¹ C^b dukhato.

² C^b tassa.

³ So Pj.; C^{kb} B^m -su, B^{ai} etth' avindassu.

⁴ B^{ai} -t(h)am.

⁵ C^b Bⁱ maggā-, Bⁱ ma(g)ga- *corr. from* ma(g)go; (Pj. = magabhūtā janā maggāmaggadhammassa sabbadhammassa vā akovidā).

⁶ B^{aim} -bhi.

⁷ B^{ai} -ddho.

⁸ B^m -bhi, B^{ai} aññatra ariyeb(h)i.

⁹ So B^{im} Pj.; C^k param sambuddhum, C^b parama(m) sambuddham, B^a padaṃ sambuddham.

¹⁰ In C^b *corr. from* -nandun ti; B^{ai} -nandanti.

¹¹ B^{ai} -muccisū.

Tass' uddānam :

Saccam upadhi avijjañ ca samkhārā¹ viññāṇapañcamam,
phassa-vedaniyā² tanhā upādānārambhā³ āhārā
iñjite phanditam rūpaṃ⁴ sacca-dukkhenā soḷasā ti.

Mahāvagga tatiyo.

'Tass' uddānam :

Pabbajjañ⁵ ca Padhānañ⁵ ca Subha . . .⁶ Sundari (tathā)⁷
Māghasuttaṃ⁸ Sabhiyo ca⁹ Selo Sallam pavuccati¹⁰
Vāsettho⁵ cāpi¹¹ Kokāli Nālako Dvayatānupassanā,
dvādas' etāni¹² suttāni Mahāvaggo ti vuccatī ti.

¹ C^{kb} -a, B^{ai} -e.

² C^k -īyā; B^{ai} -niyā(niyā)ni.

³ B^{ai} -mbha-.

⁴ B^{ai} iñjitaphanditarūpaṃ.

⁵ B^{ai} -ā.

⁶ C^{kb} Subha, B^{ai} Subhāsu.

⁷ Only in B^{ai}.

⁸ B^{ai} -a.

⁹ C^{kb} repeat Sabhiyo omitting ca.

¹⁰ B^{ai} ti vuccati.

¹¹ B^{ai} vāsi.

¹² B^{ai} dvādasā tāni.

1. *Kāmasutta.*

766. Kāmaṃ kāmayamānassa tassa ce taṃ samijjhati,
addhā¹ pītimano hoti laddhā macco yad icchati.² 1.
767. Tassa ce kāmayānassa³ chandajātassa jantuno
te kāmā parihāyanti, sallaviddho va ruppati. 2.
768. Yo kāme parivajjeti sappassēva padā siro,
so imaṃ⁴ visattikaṃ loka sato samativattati.⁵ 3.
769. Khettaṃ vatthuaṃ hiraṇṇaṃ vā gāvassaṃ⁶ dāsa-
porisaṃ⁷
thiyo⁸ bandhū puthu kāme yo naro anugijjhati, 4.
770. abalā va⁹ naṃ baliyanti, maddante naṃ parissayā,
tato naṃ dukkhaṃ anveti nāvaṃ bhinnam ivōda-
kaṃ. 5.
771. Tasmā jantu sadā sato kāmāni parivajjaye,
te pahāya tare oghaṃ nāvaṃ siñcitvā¹⁰ pāragū ti 6.

KĀMASUTTAM NIṬṬHITAM.

2. *Guhatthakasutta.*

772. Satto guhāyaṃ bahunābhichanno¹¹
tiṭṭhaṃ¹² naro mohanasmiṃ pagālho,

¹ C^b andā, Bⁱ adā.² B^{ai} -tī ti.³ B^{aim} kāmayamānassa.⁴ B^a so 'maṃ.⁵ Bⁱ -tī ti.⁶ B^a gāvassa, B^m gavassam.⁷ B^a -dāsaparisam.⁸ Bⁱ siro.⁹ B^{aim} Fsb. omit va, Bⁱ sapalā.¹⁰ So C^b; C^k -tva. B^{aim} Fsb. sitvā va. .¹¹ B^{am} -chando.¹² C^b tatthaṃ.

- dūre vivekā hi tathāvidho so,
kāmā hi loke na hi suppahāyā. 1.
773. Icchānidānā bhavasātabaddhā¹
te duppamuñcā, na hi aññamokkhā
pacchā pure vā pi apekhamānā²
ime va kāme purime va jappam.³ 2.
774. Kāmesu giddhā pasutā pamūlhā
avadāniyā⁴ te visame nivittā⁵
dukkhūpanitā paridevayanti :
“ kim su bhavissāma ito cutāse.” 3.
775. Tasmā hi sikkhettha⁶ idh' eva jantu :
yaṃ kiñci jaññā ' visaman ' ti loke,
na tassa hetu visaman⁷ careyya,
appaṃ⁸ hi taṃ⁹ jivitaṃ āhu dhīrā. 4.
776. Passāmi loke pariphandamānaṃ
pajaṃ imaṃ taṇhāgataṃ¹⁰ bhavesu,
hīnā narā maccumukhe lapanti
avītataṇhāse¹¹ bhavābhavesu. 5.
777. Mamāyite passatha phandamāne
macche va appodake khīṇasote,
etaṃ¹² pi disvā¹³ amamo careyya
bhavesu āsattim¹⁴ akubbamāno. 6.
778. Ubhosu antesu vineyya chandaṃ
phassaṃ pariññāya¹⁵ anānugiddho,¹⁶
yad attagarahī,¹⁷ tad akubbamāno
na lippati¹⁸ diṭṭhasutesu dhīro. 7.

¹ B^{aim} -ndhā.² B^{aim} apekkh-.³ Bⁱ pajappam, *omitting* va.⁴ B^a apa-.⁵ B^a -vatthā, Bⁱ -vitthā.⁶ B^{ai} sikkhatha.⁷ C^k -añ.⁸ B^{ai} -añ.⁹ Bⁱ h' etaṃ.¹⁰ Bⁱ -a.¹¹ C^b Bⁱ -so.¹² B^{ai} -am.¹³ B^{ai} disvāna.¹⁴ So C^b B^m (*in* C^b *corr.* from āp-); C^k āpattim, B^{ai} āsatti.¹⁵ B^a pariññā.¹⁶ Bⁱ ananu-.¹⁷ B^{ai} -hi.¹⁸ Bⁱ limp-, C^k B^{ai} -ti.

[F. 148].

779. Saññaṃ pariññā¹ vitareyya² oghaṃ
pariggahesu muni nōpalitto
abbūlhasallo caraṃ appamatto
nāsimsati³ lokam imaṃ parañ⁴ cā ti 8.

GUHATTHAKASUTTAM NIṬṬHITAM.

3. Duṭṭhatthakasutta.

780. Vadanti ve⁵ duṭṭhamanā pi eke,⁶
atho pi ve⁷ saccamanā vadanti,
vādañ cā jātaṃ muni no upeti,
tasmā muni⁸ n' atthi khilo⁹ kuhuñci. 1.
781. Sakam¹⁰ hi diṭṭhiṃ¹¹ katham accayeyya
chandānuni¹² ruciyā niviṭṭho
sayam samattāni pakubbamāno :
yathā hi jāneyya, tathā vadeyya. 2.
782. Yo attano silavatāni jantu
anānuputṭho¹³ ca¹⁴ paresa¹⁵ pāvā,¹⁶
anariyadhammaṃ kusalā tam āhu,
yo ātumānaṃ sayam eva pāvā.¹⁶ 3.
783. Santo ca bhikkhu¹⁷ abhinibbutatto
“iti 'han ”¹⁸ ti¹⁹ silesu akatthamāno,—
tam ariyadhammaṃ kusalā vadanti,
yass' ussādā n' atthi kuhuñci loke. 4.

¹ In C^k corr. from pariññāya. ² B^{ai} tareyya.
³ Fsb. -tī. ⁴ C^k -am.
⁵ Bⁱ ce. ⁶ C^b ete.
⁷ C^{kb} ce. ⁸ C^k mūnī, C^b B^{ai} -i.
⁹ In C^k (corr. from ?) khīlo. ¹⁰ B^{ai} -añ.
¹¹ B^{ai} -i.
¹² In B^a corr. to chandānatito. ¹³ Bⁱ -phutṭho.
¹⁴ B^m omits ca. ¹⁵ B^{aim} parassa.
¹⁶ So C^{kb} Pj. (= vadati); B^{ai} pāthā, B^m pāva.
¹⁷ C^k -ū. ¹⁸ C^k ahan (corr. to han ?).
¹⁹ B^{ai} tesu.

ādānagantham gathitam¹ visajja
āsam na kubbanti kuhiñci loke. 7.

795. Sīmātigo brāhmaṇo, tassa n' atthi
ñātvā va² disvā va³ samuggahītam,
na rāgarāgī⁴ na virāgaratto,⁵
tassīdha⁶ n' atthī⁷ param uggahītan ti 8.

SUDDHATṬHAKASUTTAM⁸ NIṬṬHITAM.

5. Paramatṭhakasutta.

796. 'Paraman' ti diṭṭhisu⁹ paribbasāno
yad uttarimkurute¹⁰ jantu loke,
"hīnā" ti aññe tato sabba-m-āha :
tasmā vivādāni avītivatto. 1.

[F. 151].

797. Yad attanī¹¹ passati ānisaṃsam
diṭṭhe sute¹² sīlavate mute¹³ vā,
taḍ eva so tattha samuggahāya
nibhinato passati sabbam aññam.¹⁵ 2.

798. Tam vāpi gantham kusalā vadanti,
yam¹⁴ nissito passati¹⁵ hīnam aññam,
tasmā hi diṭṭham va¹⁶ sutam mutam vā
sīlabbatam¹⁷ bhikkhu na nissayeyya.¹⁸ 3.

¹ B^{aim} ādānagandham (in B^{ai} adā-) gadhitam.

² C^b B^m ca.

³ C^{kb} B^m ca.

⁴ B^{ai} -i.

⁵ So B^{ai} Pj. (kāmarāgābhāvato na rāgarāgī, rūpārūparāgābhāvato na virāgaratto < Nidd.); C^{kb} B^m pi rāgaratto.

⁶ B^a tassa-y-idha.

⁷ C^k B^{aim} -i.

⁸ B^{ai} Suddhiṭṭhika-.

⁹ So B^m Fsb.; C^{kb} B^{ai} -isu.

¹⁰ B^{ai} uttarik-.

¹¹ C^k B^{aim} -i.

¹² C^b sīlavamute, B^a sīlapp-, Bⁱ sīlabb-.

¹³ C^b sabba-m-aññe (cf. 787^d, 796^c).

¹⁴ C^b yan.

¹⁵ C^k -tī.

¹⁶ Bⁱ pa.

¹⁷ B^a sīlappatam, Bⁱ sīlavatam.

¹⁸ B^{ai} -yyam.

799. Ditt̃him¹ pi lokasmim² na kappayeyya
 nānena³ vā silavatena vā pi,
 'samo' ti attānaṃ anūpaneyya⁴
 'hīno' na maññetha 'visesi' vā pi.⁵ 4.
800. Attam pabhāya anupādiyāno
 ñāne pi so nissayaṃ no karoti,
 sā ve viyattesu⁶ na vaggasārī,⁷
 dit̃him¹ pi so na paccoti kiñci.⁸ 5.
801. Yassubbhayante⁹ paṇidhidha¹⁰ n' atthi
 bhavābhavāya idha vā huraṃ vā,
 nivesanā tassa¹¹ na santi keci
 dhammesu niccheyya samuggahitā,¹² 6.
802. tassidha¹³ dit̃he va¹⁴ sute mute vā
 pakappitā n' atthi anū¹⁵ pi saññā :
 taṃ brāhmaṇaṃ¹⁶ dit̃him anādiyānaṃ¹⁷
 konidha¹⁸ lokasmim¹⁹ vikappayeyya. 7.
803. Na kappayanti na purekkharonti,²⁰
 dhammā pi tesam²¹ na paticchitāse,²²

¹ B^{al} -i.

² B^a -smi.

³ C^b ñānena.

⁴ B^{al} anup-.

⁵ C^b Pj^s visesavā pi, B^{alm} cāpi.

⁶ Pj. viyattesu (=nānāditt̃hivasena bhinnesu); Nidd.
 (vīyattesu)=vavatthitesu bhinnesu dvejjhāpannesu, etc.;
 B^m dviyattesu, B^a diyattesu, Bⁱ diyatthesu.

⁷ So Pj.; C^{kb} B^{al} -i.

⁸ Pj. kañci (*but cf.* 917^a, 1023^a).

⁹ So B^m Fsb.; C^k B^{al} yassubbhayante, C^b yass' ubbhante.

¹⁰ B^m paṇidhi.

¹¹ B^{al} yassa.

¹² B^{al} -taṃ.

¹³ B^a tassa-y-idha.

¹⁴ Bⁱ vā.

¹⁵ C^{kb} anū, B^{al} anu, B^m anu.

¹⁶ C^b -ñā.

¹⁷ C^b ānādiyānā, B^a anāriyānaṃ, Bⁱ ayāriyānaṃ.

¹⁸ C^{kb} konidha.

¹⁹ B^{alm} Fsb. -smi.

²⁰ B^{al} purak-.

²¹ B^{al} omit tesam.

²² C^k panicch-, C^b panicch- (*i.e.*, paticch-); Fsb. pan'
 icchitāse.

[F. 152].

na brāhmaṇo sīlavatena¹ neyyo,
pāraṃgato² na pacceti tādī ti

8.

PARAMATTHAKASUTTAM³ NIṬṬHITAM.

6. Jarāsutta.

804. Appaṃ vata jīvitam idaṃ,
oraṃ vassasatā pi miyyati,⁴
yo⁵ ce⁶ pi aticca jīvati,
atha kho so jarasā pi miyyati. 1.
805. Socanti janā mamāyite,
na hi santi niccā⁷ pariggahā,
vinābhāvasantam⁸ ev' idaṃ,
iti disvā nāgāram āvase. 2.
806. Maraṇena pi taṃ pahīyati,⁹
yaṃ puriso¹⁰ 'mama-y-idaṃ'¹¹ ti maññati,—
evam¹² pi veditvā paṇḍito
na mamattāya¹³ nametha¹⁴ māmako. 3.
807. Supinena yathā pi saṅgataṃ¹⁵
paṭibuddho puriso na passati,

¹ C^{kb} silabb-.² C^k pāragato.³ B^{ai} Paramatthaka-.⁴ B^{ai} miyyati.⁵ B^{ai} na so, B^m so.⁶ C^k me.⁷ So Nidd., Pj. is silent; C^{kb} B^m na hiṃsanti niccā,
B^{ai} Fsb. na hi sant' āniccā.⁸ Pj. = santavinābhāvaṃ vijjamānavinābhāvaṃ.⁹ C^k -iyyati, B^{aim} -iyyati.¹⁰ Bⁱ pū-.¹¹ B^a mamāyan, B^m mamāyan, Bⁱ mayhan.¹² B^{aim} etaṃ.¹³ B^{aim} Fsb. pam-.¹⁴ Bⁱ nameya.¹⁵ C^b B^{im} saṅga(m)taṃ, B^a bhaṃgataṃ.

[F. 153].

- evam¹ pi piyāyitaṃ² jaṇaṃ
petam kālakataṃ³ na passati. 4.
808. Diṭṭhā pi sutā⁴ pi te jaṇā,
yesaṃ nāmaṃ idaṃ pavuccati :
nāmaṃ evāvasissati⁵
akkheyyaṃ petassa⁶ jantuno. 5.
809. Sokaparidevamaccharaṃ
na jahanti giddhā mamaṃyite,
tasmā munayo⁷ pariggahaṃ
hitvā acarimsu⁸ khemadassino. 6.
810. Patilīnacarassa⁹ bhikkhuno
bhajamānassa vivittamānasaṃ¹⁰
sāmaggiyaṃ āhu tassa taṃ,
yo¹¹ attānaṃ bhavane na dassaye. 7.
811. Sabbattha muni¹² anissito
na piyaṃ kubbaṭi no pi appiyaṃ,
tasmim¹³ paridevamaccharaṃ
paṇṇe vāri yathā na lippati.¹⁴ 8.
812. Udabindu¹⁵ yathā¹⁶ pi pokkhare
padume vāri yathā na lippati,¹⁴
evaṃ muni nōpalippati¹⁷
yad idaṃ diṭṭhasutaṃ¹⁸ mutesu vā. 9.

¹ B^{ai} evaṃ.

² C^b jarāyitaṃ.

³ Bⁱ kālāṇkataṃ.

⁴ B^a adds jaṇā, Bⁱ adds nā.

⁵ B^a evāvassayati, Bⁱ evatāvasissati, B^m nāmaṃ yevā-.

⁶ B^{ai} -yyam etassa.

⁷ C^b mū-.

⁸ B^m acarisu, B^a acarīyaṃsu, Bⁱ acarīyimsu.

⁹ Bⁱ paṭi-, B^a -varassa.

¹⁰ So B^{im}; B^a vivatta-, C^k vittamānasaṃ, C^b cittaṃmānasaṃ;
Nidd. vivittam āsanaṃ (Pj. is silent).

¹¹ B^a so.

¹² F^{sb}. -nī.

¹³ Bⁱ -smi.

¹⁴ B^{aim} limp-.

¹⁵ B^{ai} udakabindu.

¹⁶ B^{ai} omit yathā.

¹⁷ B^{aim} -limpati.

¹⁸ Bⁱ diṭṭhaṃ-, B^a diṭṭha(m)suta.

813. Dhono na hi tena maññati
 yad idaṃ diṭṭhasutaṃ¹ mutesu vā,
 na aññena² visuddhim icchati :
 na hi so rajjati no virajjati ti 10.

JARĀSUTTAM NIṬṬHITAM.

7. Tissametteyyasuttam.

814. “Methunam anuyuttassa
 icc-āyasmā Tisso Metteyyo³
 vighātaṃ brūhi mārīsa
 sutvāna tava sāsanaṃ viveke sikkhissāmase.”⁴ 1.
 [F. 154]. 815. “Methunam anuyuttassa
 Metteyyā ti Bhagavā
 mussat’ evāpi sāsanaṃ,
 micchā ca paṭipajjati, etaṃ tasmim anāriyaṃ. 2.
 816. Eko pubbe caritvāna methunaṃ yo nisevati,
 yānaṃ bhantaṃ va taṃ loke hinam āhu puthujja-
 naṃ. 3.
 817. Yaso kitti⁵ ca yā pubbe, hāyat’ evāpi⁶ tassa sā,
 etaṃ pi disvā sikkhetha methunaṃ vippahātave. 4.
 818. Saṃkappehi pareto so⁷ kapaṇo viya jhāyati,
 sutvā paresaṃ nigghosaṃ maṃku hoti tathāvidho. 5.
 819. Atha satthāni kurute paravādehi codito,
 esa khv-assa mahāgedho : mosavajjaṃ⁸ pagāhati.⁹ 6.
 820. Paṇḍito ti samaññāto¹⁰ ekacariyaṃ adhiṭṭhito,
 athāpi methune yutto mando va parikissati. 7.

¹ Bⁱ diṭṭhaṃ-, B^a diṭṭha(m)suta.

² B^{ai} Fsb. nāññena, B^m n’ aññena.

³ B^{ai} Tissametteyyo.

⁴ Bⁱ Fsb. sikkhisāmase (*metri causa*).

⁵ C^{kb} kittiñ, Fsb. -tī.

⁶ C^k hāyate cāpi.

⁷ Fsb. yo.

⁸ B^a mosamv-.

⁹ C^b pagāhāti *corr. from* pagāhāyati, B^{ai} sa gāhati.

¹⁰ Bⁱ pasaññāto.

821. Etam ādinavaṃ ñatvā muni pubbāpare idha
ekacariyaṃ daḥhaṃ kayirā,¹ na nisevetha methu-
naṃ. 8.
- [F. 155]. 822. Vivekaṃ yeva sikkhetha, * etad ariyānaṃ * uttamaṃ,
† tena seṭṭho na † maññetha,² sa ve nibbānasantike. 9.
823. Rittassa³ munino carato kāmesu anapekhino⁴
oghatippassa pihayanti kāmesu gathitā⁵ pajā⁶ ti 10.

TISSAMETTEYYASUTTAM NITṬHITAM.

8. Pasūrasutta.

824. “ Idh’ eva suddhi ”⁶ iti vādiyanti,⁷
nāññesu⁸ dhammesu visuddhim āhu,
yaṃ nissitā, tattha⁹ subhaṃ vadānā
paccekasaccesu puthū¹⁰ nivitṭhā. 1.
825. Te vādakāmā parisam vigayha
bālaṃ¹¹ dahanti¹² mithu aññamaññaṃ,
vadenti¹³ te aññasitā kathojjaṃ
pasamsakāmā kusalā vadānā. 2.
826. Yutto kathāyaṃ¹⁴ parisāya majjhe
pasamsam icchaṃ vinighāti hoti,
apāhata-smiṃ¹⁵ pana maṃku hoti,
nindāya so kuppati randhamesi.¹⁶ 3.

¹ B^{am} kayirātha, Bⁱ kariyātha.

* to * Bⁱ ekacariyānaṃ. † to † B^m na tena seṭṭho.

² B^{aim} maññatha. ³ C^b cittassa.

⁴ B^{ai} -pekkhino.

⁵ C^b -taṃ, B^{am} gadhitā, Bⁱ gatito.

⁶ (Pj.) Fsb. suddhim (cf. 892^a).

⁷ B^{aim} -ayanti.

⁸ Bⁱ n’ aññesu.

⁹ C^b nattha, Bⁱ tattam.

¹⁰ So C^k B^m; C^b B^{ai} -u.

¹¹ B^a -la.

¹² Fsb. -tī, B^a haranti.

¹³ B^{aim} (Pj.) -anti.

¹⁴ C^b -ya.

¹⁵ B^a -smi.

¹⁶ C^b B^{im} -esi, B^a -āsi.

[F. 156].

827. Yam assa vādaṃ parihīnam āhu
apāhatam pañhavimamsakāse,¹
paridevati² socati³ hīnavādo,
'upaccagā man' ti anutthunāti.⁴ 4.
828. Ete vivādā samaṇesu jātā,
etesu ugghāti⁵ nighāti⁵ hoti,
etam⁶ pi disvā virame kathojjam,
na h' aññadatth' atthi pasamsalābhā.⁷ 5.
829. Pasamsito vā pana tattha hoti
akkhāya vādaṃ parisāya majjhe,
so hassati⁸ unnamati-cca⁹ tena
pappuyya tam¹⁰ attham¹¹ yathā mano¹² ahū.¹³ 6.
830. Yā unṇati,¹⁴ sāssa¹⁵ vighātabhūmi,
mānātimānaṃ vadate pan' eso,
etam pi disvā na vivādayetha,
na hi tena suddhim¹⁶ kusalā vadanti. 7.
831. Sūro yathā rājakhādāya puttḥo¹⁷
abhigajjam eti paṭisūram icchaṃ,
yen' eva so tena palehi¹⁸ sūra,¹⁹
pubbe va n' atthi yad idaṃ yudhāya. 8.
832. Ye dīṭṭhim uggayha vivādiyanti²⁰
"idam²¹ eva saccan" ti ca vādiyanti,

¹ C^b Bai Fsb. pañhavimam-, C^{kb} Fsb. -sakā ye.

² Fsb. -tī.

³ C^k -tī.

⁴ C^b B^{aim} Fsb. -nāti, C^k -nāti *corr. to* -ṇāti.

⁵ B^m -tī.

⁶ C^{kb} evam, B^{ai} etam.

⁷ Pj. = na hi ettha pasamsalābhato añño attho atthi.

⁸ Fsb. -tī, B^m haṃsati.

⁹ B^{ai} -ti ca, B^m -tī ca.

¹⁰ Fsb. tam.

¹¹ B^m attha.

¹² C^k māno, C^b maṇo.

¹³ C^k Fsb. ahu, C^b B^{ai} āhu.

¹⁴ Fsb. -tī, C^b unṇavi.

¹⁵ B^a sāya, Bⁱ sāsa, B^m tassa.

* to * B^{ai} etam pi disvāna virame kathojjam < 828^c.

¹⁶ B^{ai} -i.

¹⁷ Bⁱ phu-.

¹⁸ B^{ai} -tī.

¹⁹ Bⁱ sūram, B^a pura.

²⁰ B^{ai} -ayanti.

²¹ C^b idham.

te tvam vadassu,¹ na hi te 'dha² atthi
vādamhi jāte paṭisenikattā. 9.

833. Visenikatvā pana ye caranti³
diṭṭhihi diṭṭhim⁴ avirujjhamānā,
tesu tvam kim⁵ labhettho⁶ Pasūra,⁷
yes' idha n' atthi⁸ param⁹ uggahītaṃ. 10.

[F. 157.]

834. Atha tvam pavitakkam¹⁰ āgamā¹¹
manasā diṭṭhigatāni cintayanto,
dhonena yugam samāgamā,
na hi tvam sagghasi¹² sampayātave¹³ ti 11.

PASŪRASUTTAM NIṬṬHITAM.

9. Māgandiyasutta.

835. "Disvāna Tanham *Aratiṃ Ragañ ca*
nāhosi¹⁴ chando api methunasmiṃ :¹⁵
kim ev' idaṃ muttakarīsapuṇṇam,
pādā pi¹⁶ naṃ samphusitaṃ¹⁷ na icche." 1.

¹ B^{ai} teti (in B^a hetthi) varassu.

² B^{ai} ca.

³ B^{ai} vadanti.

⁴ B^{ai} -i.

⁵ Bⁱ kira.

⁶ Pj. kim labhethā ti paṭimallaṃ kim labhissasi; C^k
labhettho, C^b labhetthā; B^m labhetha, B^{ai} karoṭha.

⁷ B^a samudda.

⁸ Fsb. -i.

⁹ B^{ai} paramam.

¹⁰ B^{ai} savi-, C^b -amm.

¹¹ B^{ai} -mmā.

¹² So B^{ai} Pj. (= sakkhissasi); C^k pagghasi, C^b pagghasa
corr. to sakkhasi, B^m agghasi.

¹³ Bⁱ sampā-, B^a sappā-.

* to * B^{ai} Arati ca (in B^a cca) Rāgam, B^m Aratiñ ca
Rāgam.

¹⁴ B^{im} na hosi.

¹⁵ B^a -smi.

¹⁶ So B^{aim} Pj.; C^{kb} omit pi.

¹⁷ B^{ai} samphussitaṃ.

836. " Etādisañ¹ ce ratanam na icchasi²
 nārim³ narindehi bahūhi patthitam,
 ditṭhigatam⁴ sīlavatānujīvitam⁵
 bhavūpapattiñ³ ca vadesi kīdisam." 2.
837. " 'Idam vadāmī' ti na tassa hoti
 Māgandiyā⁶ ti Bhagavā
 dhammesu niccheyya samuggahitam,
 passaṇ ca ditṭhīsu anuggahāya
 ajjhattasantim⁷ pacinam⁸ adassam." 3.
838. " Vinicchayā yāni¹⁰ pakappitāni.
 iti Māgandiyo
 te ve¹¹ muni¹² brūsi anuggahāya,
 'ajjhattasanti' ti yam etam attham
 kathan¹ nu dhīrehi paveditam tam." 4.
839. " Na ditṭhiyā na sutiyā na ñānena,
 Māgandiyā ti Bhagavā
 sīlabbatenāpi * na suddhim * āha¹³
 aditṭhiyā assutiyā¹⁴ aññānā¹⁵
 asīlatā abbatā no pi tena,
 ete ca¹⁶ nissajja¹⁷ anuggahāya
 santo anissāya bhavam na jappe." 5.
840. " No ce kira ditṭhiyā na sutiyā na ñānena
 iti Māgandiyo
 sīlabbatenāpi visuddhim¹⁸ āha,

[F. 158].

¹ Bai -am.² Bai -esi.³ Bai -i.⁴ Fsb. ditṭhī-.⁵ So Bai Pj.; C^{kb} sīlabb-.⁶ Bⁱ Māgandiyā- throughout.⁷ So C^b B^m Fsb.; C^k Bai ajjhattam santim (cf. 919).⁸ B^{aim} pavicinam (in B^a bavi-, Bⁱ -vidhīnam, B^m -am).⁹ B^m addasam.¹⁰ Bai vinicchayāni.¹¹ C^{kb} ce.¹² Fsb. -i.* to * B^m visuddhim.¹³ C^{kb} āhā.¹⁴ B^{aim} Pj. asu-.¹⁵ B^{im} Fsb. aññānā (metri causa).¹⁶ B^a na.¹⁷ Bai nisa-.¹⁸ B^{aim} na suddhim.

[F. 159].

- elambujam kaṇṭakam¹ vārijam yathā
jalena paṃkena c' anūpalittam,²
evam muni³ santivādo agiddho
kāme ca loke ca anūpalitto.⁴ 11.
846. Na vedagū diṭṭhiyā⁵ na mutiyā
sa mānam eti, na hi tammayo⁶ so,
na kammanā no pi sutena neyyo
anūpanīto⁷ so nīvesanesu. 12.
847. Saññāvirattassa na santi ganthā,⁸
paññāvimuttassa na santi mohā :
saññañ ca diṭṭhiñ ca ye aggahesum,⁹
te ghaṭṭayantā¹⁰ vicaranti loke " ti 13.

MĀGANDIYASUTTAM NIṬṬHITAM.

10. Purābheda sutta.

848. " Kathaṃdassī¹¹ kathaṃsīlo upasanto ti vuccati,
tam¹² me Gotama paṇḍita pucchito uttamam na-
ram." 1.
849. " Vītataṇho purā bhedā
ti Bhagavā
pubbam antam anissito
vemajjhe nūpasamkheyyo,¹³ tassa n' atthi purek-
khatam.¹⁴ 2.

¹ Bai kaṇḍakam.² Bai ca anup-.³ Bi -i.⁴ C^b Bai anup-.⁵ (Pj. = catumaggavedagū mādiso diṭṭhiyāyako na hoti) ;
B^a diṭṭhiyāko, Bⁱ diṭṭhiyāyako.⁶ C^b kammayo, B^{ai} tammayo.⁷ C^b anupanīno, B^{ai} anupaṇito, B^m anupanīto.⁸ B^{ai} gandhā, B^m gantā.⁹ C^b anuggahesum.¹⁰ So C^{kb} (Pj.) (= aññamaññaṃ ghaṭṭentā) ; B^{ai} ghaṭṭa-
mānā, B^m gharamānā.¹¹ Bai -i.¹² Bai -am.¹³ B^{am} n' upa-, Bⁱ na pa-.¹⁴ Bai purakkhatam, Bⁱ adds ti.

850. Akkodhano¹ asantāsī,² avikatthi³ akukkuco,⁴
mantabhāṇī⁵ anuddhato, sa ve vācāyato muni. 3.
- [F. 160]. 851. Nirāsatti⁶ anāgate atītaṃ nānusocati,
vivekadassī³ phassesu diṭṭhi⁷ ca na niyyati,⁸ 4.
852. patilino⁹ akuhako, apihālu amaccharī,²
appagabbho ajeguccho, pesuṇeyye¹⁰ ca no yuto,¹¹ 5.
853. sātiyesu anassāvi¹² atimāne ca no yuto,¹¹
saṇho ca paṭibhānavā,¹³ na saddho na virajjati, 6.
854. lābhakamyā¹⁴ na sikkhati, alābhe na ca¹⁵ kuppati,
aviruddho ca taṇhāya rase ca¹⁶ nānugijjhati, 7.
855. upekkhako¹⁷ sadā sato na loke maññate samaṃ
na visesī¹⁸ na niceyyo,¹⁹ tassa no santi ussādā. 8.
856. Yassa nissayatā²⁰ n' atthi, ñatvā dhammaṃ anissito.
bhavāya vibhavāya vā taṇhā yassa na vijjati, 9.
857. taṃ brūmi upasanto ti kāmesu anapekkinam,²¹
gaṇthā²² tassa na vijjanti, atāri²³ so visattikam. 10.
- [F. 161]. 858. Na tassa puttā pasavo vā²⁴ khettaṃ vatthum na²⁵
vijjati,

-
- | | |
|--------------------------------------------------------------------------------------------------------|-------------------------------------------------------|
| 1 Bai ako-. | 2 C ^b Bai -i. |
| 3 Bai -i. | 4 B ^{aim} -kkucco. |
| 6 C ^k -nī, Bai -ṇi. | 6 C ^{kb} B ^a -santi, Fsb. -satti. |
| 7 C ^b Bai -isu. | 8 Bai niyati. |
| 9 B ^{aim} paṭi-. | 10 C ^b pesun-. |
| 11 Bai yutto. | 12 Bai anasāvi. |
| 13 C ^b Bai paṭibhānavā. | |
| 14 B ⁱ lobha-, C ^k -kammyā, B ^a -kappā. | |
| 15 Bai ca na. | |
| 16 B ^{aim} Pj. Fsb. rasesu (Pj. = mūlarasādisu gedham nāpaj-
jati), cf. 922 ^c . | |
| 17 B ⁱ upekkha-. | 18 Bai -i, B ^m -am. |
| 19 B ^{im} -a. | 20 B ^{aim} (Pj.) nissayanā. |
| 21 B ^a anupekkhanam, B ⁱ ananupekkhanam, B ^m anupek-
khanam. | |
| 22 B ^a gaṇthā, B ⁱ gandhanam. | |
| 23 B ^a adhāri, B ⁱ atari, B ^m atarī. | |
| 24 B ^{im} Fsb. omit vā. | |
| 25 So C ^k ; B ^{aim} -uñ ca, C ^b omits na. | |

- attam¹ vā pi nirattam² vā na tasmim upalab-
bhati.³ 11.
859. Yena nam⁴ vajju⁵ puthujjanā atho samaṇabrāhmaṇā,
tam tassa apurekkhatam,⁶ tasmā vādesu n' ejati. 12.
860. Vitagedho amacchari⁷ na ussesu vadate muni⁸
na⁹ samesu¹⁰ na omesu,¹¹ kappam n' eti akappiyo. 13.
861. Yassa loke sakam n' atthi, asatā ca na socati,
dhammesu ca na gacchati, sa ve santo ti vuc-
catī "ti 14.

PURĀBHEDASUTTAM NITTHITAM.

11. *Kalahavivādasutta.*

862. "Kuto pahūtā kalahā vivādā
paridevasokā¹² sahamaccharā ca
mānātimānā¹³ sahapesunā¹⁴ ca,
kuto pahūtā te, tad imgha brūhi." 1.
863. "Piyā pahūtā¹⁵ kalahā vivādā
paridevasokā¹⁶ sahamaccharā ca
mānātimānā¹³ sahapesunā¹⁴ ca,
macchariyayuttā kalahā vivādā
vivādaajātesu ca pesunāni." 2.

[F. 162].

¹ B^l attā, B^a atta, B^m attham. ² B^m nirattham.
³ B^a upalimpati, Bⁱ uppalampati.
⁴ So C^k (?) B^m, Nidd., p. 231⁵; C^b (Pj.) tam, B^{ai} Fsb. omit
nam.
⁵ B^a -uṃ, Bⁱ -aṃ (?).
⁶ B^{ai} apurakkh-, C^k -ekkhantam. ⁷ B^{ai} -i.
⁸ C^b -ñi. ⁹ B^{ai} omit na.
¹⁰ C^b mesu. ¹¹ B^{ai} nā oramesu.
¹² B^a -ko, Bⁱ -ke. ¹³ B^{(a)i} -na.
¹⁴ C^{kb} -nā.
¹⁵ B^{alm} piyappahū a (in B^{ai} -hutā). ¹⁶ Bⁱ -ko.

864. "Piya su lokasmim¹ kutonidānā
ye vā pi² lobhā vicaranti loke,
āsā ca nitṭhā ca kutonidānā,
ye samparāyāya³ narassa honti." 3.
865. "Chandānidānāni⁴ piyāni loke
ye vā pi⁵ lobhā vicaranti loke,
āsā ca nitṭhā ca itonidānā,
ye samparāyāya³ narassa honti." 4.
866. "Chando nu lokasmim¹ kutonidāno,
vinicchayā vā pi kuto pahūtā
kodho mosavajjañ ca kathamkathā ca
ye vā pi dhammā samanena vuttā." 5.
867. "Sātaṃ, asātan' ti yam āhu loke,
tam ūpanissāya⁶ pahoti chando,
rūpesu diṣvā vibhavaṃ bhavañ⁷ ca
vinicchayaṃ kurute jantu loke. 6.
868. Kodho mosavajjañ ca kathamkathā ca
ete pi⁸ dhammā dvaya-m-eva sante:⁹
kathamkathi¹⁰ nānapathāya sikkhe,
ñatvā pavuttā samanena dhammā." 7.
869. "Sātaṃ asātañ ca kutonidānā,¹¹
kismim¹² asante na bhavanti h' ete,
'vibhavaṃ bhavañ⁷ cāpi' yam etam atthaṃ,
etam¹³ me pabrūhi yatonidānaṃ." 8.
870. "Phassanidānaṃ¹⁴ sātaṃ asātaṃ,
phasse asante na bhavanti h' ete,

¹ B^a -smi.

² B^{aim} cāpi.

³ B^{ai} sam-.

⁴ C^k chanda-.

⁵ B^m cāpi.

⁶ Cf. 901^a; B^{aim} upa-.

⁷ C^k -am.

⁸ C^k mi, C^b vi.

⁹ So B^{im} Pj. (= ete pi kodhādayo dhammā sātāsātadvaye sante eva pahonti < Nidd.); C^{kb} dayam eva santo, B^a dvayame ca sante.

¹⁰ Bⁱ -i, B^a -ā.

¹¹ Bⁱ adds pariggahā cāpi kuto pahūtā (< 871).

¹² B^{ai} kasmī(m), B^m kismi.

¹³ B^{ai} etam.

¹⁴ So C^k (B^m ?) Fsb.; C^b B^{ai} phassamni- (i.e., phassānidānaṃ ?, cf. 865^a).

[F. 163]

- ‘vibhavam bhavañ cāpi’ yam etam attham,
etam¹ te pabrūmi² itonidānam.” 9.
871. “Phasso nu lokasmim³ kutonidāno,
pariggahā vā pi⁴ kuto pahūtā,⁵
kiśmim⁶ asante na mamattam⁷ atthi,
kismim⁶ vibhūte na phusanti⁸ phassā.” 10.
872. “Nāmañ ca rūpañ ca paṭicca phassā,⁹
icchānidānāni pariggahāni,
icchā na santāyā¹⁰ na mamattam¹¹ atthi,
rūpe vibhūte na phusanti⁸ phassā.” 11.
873. “Katham̐sametassa vibhoti¹² rūpaṃ,¹³
sukhaṃ dukhaṃ¹⁴ vā pi¹⁵ kathaṃ vibhoti,
etam me pabrūhi yathā vibhoti,¹⁶
‘taṃ¹⁷ jāniyāma’ iti¹⁸ me mano ahū.”¹⁹ 12.
874. “Na saññasaññi²⁰ na viśaññasaññi²⁰
no pi asaññi²⁰ na vibhūtasaññi,²⁰—
evaṃsametassa vibhoti rūpaṃ,¹³
saññānidānā hi papañcasamkhā.” 13.
875. “Yan tam apucchimha,²¹ akittayī²² no,
aññaṃ taṃ²³ pucchāma, tad imha brūhi:

¹ B^{ai} etan.² C^k pabbr-.³ B^a -smi.⁴ B^{aim} cāpi.⁵ C^{kb} B^a -utā, Bⁱ bahutā.⁶ B^{am} kasmi(ṃ).⁷ C^b Bⁱ mamatthi, B^a mahattam̐.⁸ B^a phussanti.⁹ B^{ai} -sso.¹⁰ B^{ai} icc(h)āni satyā, B^m icchāy’ asatyā, Nidd. icchāy’ asantyā = icchāya asantyā asaṃvijjamānāya, Fsb. icchāna santāyā.¹¹ C^{kb} Bⁱ mamattham, B^a mamattanom.¹² So B^{aim} throughout (in B^a once vibhāgoti); C^{kb} vihoti throughout (in C^b once vinoti).¹³ B^{ai} rappaṃ.¹⁴ B^{aim} dukkh-.¹⁵ B^m -añ cāpi.¹⁶ B^{ai} -taṃ.¹⁷ B^{aim} tañ.¹⁸ B^m jānissāmā ti.¹⁹ C^b B^m ahu, B^{ai} āhu.²⁰ B^{ai} -i.²¹ B^{ai} -mhā.²² Bⁱ -i, B^a akitanīyi.²³ So C^k; C^b aññaṃ na, B^{ai} asantaṃ.

- ettāvat' aggam¹ no² vadanti h' eke³
yakkhassa suddhim⁴ idha paṇḍitāse,
udāhu aññam pi vadanti etto."⁵ 14.
876. "Ettāvat' aggam⁶ pi vadanti h' eke⁷
yakkhassa suddhim⁴ idha paṇḍitāse,
tesam pun'⁸ eke samayam⁹ vadanti¹⁰
anupādisese kusalā vadānā. 15.
877. Ete ca ñatvā 'upanissitā' ti
ñatvā munī⁴ nissaye¹¹ so vimamsi,¹²
ñatvā vimutto na vivādam¹³ eti
bhavābhavāya na sameti dhīro" ti 16.

KALAHAVIVĀDASUTTAM NIṬṬHITAM.

12. Cūlavīyūhasutta.

878. "Sakam sakam diṭṭhi paribbasānā
viggayha¹⁴ nānā kusalā vadanti :
'yo evam¹⁵ jānāti,¹⁶ sa vedi dhammam,
idam paṭikkosam¹⁷ akevali⁴ so.' 1.
879. Evam¹⁸ pi¹⁹ viggayha¹⁴ vivādiyanti,²⁰
'bālo paro akusalo' ti cāhu,
sacco nu vādo katamo imesam,
sabbe va h' ime²¹ kusalā vadānā." 2.

¹ Bai ettāvatāggam (in B^a -a).

² B^m nu, Pj. no (=nu).

⁴ Bai -i.

⁶ Bai ettāvatāggam.

⁸ B^{aim} Pj. pan'.

¹⁰ C^b -enti.

¹² C^b Bai -i.

¹⁴ Bai viggayha.

¹⁶ Bai vijānāti.

¹⁸ Bai -am.

²⁰ C^b B^{aim} -ayanti.

²¹ So MSS.; Fsb. hīme (cf. 903^d).

³ Bai h' ete.

⁵ B^a ettho.

⁷ B^a h' ete, Bⁱ -y- eke.

⁹ Bⁱ adds tam.

¹¹ C^{kb} -yo.

¹³ B^a vicāram.

¹⁵ C^b eva.

¹⁷ Bai paṭiko-.

¹⁹ Bⁱ omits pi.

880. "Parassa ce¹ dhammam anānujānaṃ
bālo mago hoti nihīnapañño,
sabbe va bālā² sunihīnapaññā,³
sabbe v' ime diṭṭhi paribbasānā. 3.
881. Sandiṭṭhiyā ce pana⁴ vivadātā⁵
saṃsuddhapaññā kusalā mutimā,⁶
na tesam⁷ koci parihīnapañño,⁸
diṭṭhi⁹ hi tesam¹⁰ pi tathā samattā. 4.
- [F. 165]. 882. Na vāham 'etaṃ tathiyā'¹¹ ti brūmi,
yam āhu bālā¹² mithu¹³ aññamaññaṃ :
sakaṃ sakaṃ diṭṭhim akaṃsu saccam,
tasmā hi 'bālo' ti paraṃ dahanti." 5.
883. "Yam āhu 'saccam tathiyā' ti¹⁴ eke,
tam āhu aññe 'tuccham musā' ti,
evam¹⁰ pi¹⁵ viggayha vivādiyanti,¹⁶
kasmā na ekaṃ samaṇā vadanti." 6.
884. "Ekaṃ hi saccam na dutiyā¹⁷ atthi,
yasmim¹⁸ pajāno vivade¹⁹ pajānaṃ,
nānā te²⁰ saccāni sayam thunanti,²¹
tasmā na ekaṃ samaṇā vadanti." 7.

¹ So. B^{aim} (cf. 881^a); C^{kb} F^{sb}. ve.

² So B^{ai}; B^m sabbe v' ime bālā, C^{kb} sabbe v' ime dānā bālā.

³ B^{ai} suhinapaññā.

⁴ C^{kb} F^{sb}. ve pana, Bⁱ ce na, B^{am} ceva na, Pj. (c'eva na and) ce pana.

⁵ B^a -nā.

⁶ Bⁱ ma-.

⁷ B^a te.

⁸ C^{kb} parihīnapakko, B^{ai} pi hinapañño, B^m pi nihīnapañño.

⁹ F^{sb}. -ī.

¹⁰ B^{ai} -am.

¹¹ B^{aim} tathiyā, Pj. tathiyā and tathivā.

¹² B^{aim} -o.

¹³ B^a pithu, Bⁱ misu.

¹⁴ So F^{sb}. (cf. 882^a); C^{kb} B^m tathivā ti, Bⁱ kathivādanti, B^a tadhivā ti.

¹⁵ Bⁱ omits pi.

¹⁶ B^{aim} -ayanti.

¹⁷ C^b B^{ai} -tiyā.

¹⁸ B^a -smi.

¹⁹ B^{ai} -re.

²⁰ B^{aim} nānāto.

²¹ Bⁱ phu-, B^a pu-, B^m phuṭanti.

885. "Kasmā nu saccāni vadanti nānā
pavādiyāse kusalā vadānā :
saccāni su tāni¹ bahūni nānā,
udāhu te takkam anussaranti." 8.
886. "Na h' eva saccāni bahūni nānā,
aññatra saññāya niccāni² loke,
takkañ ca³ diṭṭhisu pakappayitvā
'saccam, musā' ti dvayadhammam⁴ āhu. 9.
887. Diṭṭhe sute silavate⁵ mute vā
ete ca⁶ nissāya vimānadassī⁷
vinicchaye thatva⁸ pahassamāno⁹
'bālo paro akusalo' ti cāha.¹⁰ 10.
888. Yen' eva 'bālo' ti¹¹ param dahāti,¹²
tenātumānaṃ 'kusalo' ti cāha :
sayam attanā¹³ so¹⁴ kusalo¹⁵ vadāno
aññaṃ vimāneti, tath'¹⁶ eva pāvā.¹⁷ 11.
889. Atisaramdiṭṭhiyā¹⁸ so samatto
mānena matto paripunṇamāni¹⁹
sayam eva sāmam manasābhisitto,
diṭṭhi hi²⁰ sā tassa tathā samattā. 12.
890. Parassa ce hi vacasā nihīno,
tumo sahā hoti nihīnapañño :
atha ce sayam vedagū²¹ hoti dhīro,
na koci bālo samaṇesu atthi. 13.

[F. 166].

¹ Fsb. sutāni (Pj. is silent). ² B^a caccāni, Bⁱ caccā.
³ Bⁱ -am ca, B^a -a cca. ⁴ So B^{aim}; C^{kb} daya-.
⁵ So Fsb.; C^{kb} B^{aim} silabb-.
⁶ So B^{aim} Pj.; C^{kb} etesu. ⁷ B^{ai} -i.
⁸ So C^k; C^b B^{ai} Fsb. -tvā.
⁹ So C^b (Pj.); C^k pabhassa-, B^{ai} sahassa-.
¹⁰ So B^{aim} Pj.; C^{kb} cāhu. ¹¹ B^{ai} omit ti.
¹² B^{ai} dahati, C^b ti. ¹³ B^{aim} -o. ¹⁴ B^{ai} omit so.
¹⁵ So B^{am}; Bⁱ -le, C^{kb} -lā (<885^b, etc.).
¹⁶ B^{aim} tad. ¹⁷ B^m pāva, B^{ai} pāthā.
¹⁸ C^k atisaram- corr. from atisāram-, B^{aim} atisāraditṭhiyā.
¹⁹ C^{kb} Bⁱ -i. ²⁰ B^{ai} diṭṭhi, omitting hi.
²¹ C^k B^{am} Fsb. -u.

891. 'Aññaṃ ito yābhivadanti¹ dhammaṃ,
aparaddhā suddhim akevalīno,²
evam hi³ tithyā⁴ puthuso vadanti,
sanditṭhirāgena * hi te * 'bhirattā. 14.
892. 'Idh' eva suddhi⁵ iti vādiyanti,⁶
nāññesu dhammesu visuddhim āhu,
evam⁷ pi tithyā⁴ puthuso nivitṭhā
sakāyane tattha dalhaṃ vadānā. 15.
893. Sakāyane cāpi⁸ dalhaṃ vadāno
kam ettha 'bālo' ti paraṃ daheyya:
sayam eva so medhakaṃ āvaheyya
paraṃ vadaṃ bālam asuddhidhammaṃ.⁹ 16.
894. Vinicchaye¹⁰ thatvā sayam pamāya
uddhaṃ so¹¹ lokasmiṃ vivādam eti,
hitvāna sabbāni vinicchayāni
na medhakaṃ kurute jantu loka" ti 17.
- CŪḶAVIYŪHASUTTAM¹² NIṬṬHITAM.

[F. 167].

13. Mahāvīyūhasutta.

895. "Ye kec' ime ditṭhi paribbasānā
'idam eva saccaṃ' ti vivādiyanti,¹³
sabbe va te nindam anvānayaṃti
atho pasamsaṃ¹⁴ pi labhanti tattha." 1.

¹ C^b sābhi-, B^a parābhi-.

² B^{aim} akevalī te (in B^a -phali, Bⁱ -vali), cf. 878^d.

³ B^{aim} Fsb. evaṃ pi.

⁴ C^k B^m titthyā, B^a titthā, Bⁱ tityā.

* to * B^a titthā, Bⁱ tikkhyā, B^m titthyā.

⁵ So B^{ai} (Pj.) cf. 824^a; C^{kb} B^m Fsb. -im.

⁶ B^m vādayanti.

⁷ B^{ai} evaṃ.

⁸ B^{aim} vā pi.

⁹ So B^{ai} Pj. (= asuddhadhammaṃ); C^{kb} Fsb. asuddha-.

¹⁰ B^a adds ca, Bⁱ va.

¹¹ So B^{ai} Pj.; C^{kb} yo, B^m sa.

¹² B^{am} Cūlabiyūha-, Bⁱ Cūlabruha-.

¹³ B^{ai} ca vādiyanti.

¹⁴ B^{ai} -am.

896. " Appaṃ hi etaṃ na alaṃ¹ samāya,²
 duve³ vivādassa⁴ phalāni brūmi,
 etaṃ⁵ pi disvā na vivādiyetha⁶
 khemābhipassaṃ⁷ avivādabhūmim.⁸ 2.
897. Yā kāc' imā sammutiyo puthujjā,⁹
 sabbā va etā na upetī vidvā,¹⁰
 anūpayo¹¹ so upayaṃ kim eyya¹²
 ditthe sute khantim¹³ akubbamāno.¹⁴ 3.
898. Siluttamā saññāmenāhu suddhim¹⁵
 vatam samādāya upatthitāse
 'idh' eva¹⁶ sikkhema, 'ath' assa suddhim¹⁵
 bhavūpanitā kusalā vadānā. 4.
899. Sace cuto sīlavatāto¹⁷ hoti,
 sa¹⁸ vedhati¹⁹ kammaṃ virādhayitvā,²⁰
 sa¹⁸ jappati¹⁹ patthayatidha²¹ suddhim¹⁵
 satthā va hīno²² pavasaṃ gharamhā. 5.
900. Silabbataṃ vāpi²³ pahāya sabbam
 kammañ ca sāvajjanavajjam²⁴ etaṃ

¹ B^{ai} nālam.

² B^{ai} pam-.

³ Bⁱ dve.

⁴ Bⁱ vādassa.

⁵ C^{kb} Fsb. evam, B^{aim} etaṃ.

⁶ B^{aim} -ayetha.

⁷ So B^a Pj. (=khemam ti passamāno < Nidd.); C^k Bⁱ -passa, C^b -phassa.

⁸ B^{ai} (Pj.) -bhūmam (Nidd. -bhummam). ⁹ Bⁱ -jjanā.

¹⁰ C^b vivā.

¹¹ C^b B^{ai} anup-.

¹² C^{kb} upasaṃkimeyya, B^a uyaṃkameyya, Bⁱ upayaṃ kim upeyya, B^m upayaṃ kipeyya.

¹³ B^{im} -i.

¹⁴ B^m pakrubb-.

¹⁵ B^{ai} -i.

¹⁶ C^b icc- eva.

¹⁷ MSS. sīlabba-; C^b -tānino, B^a -tāko, B^{im} -tato, (Pj. sīlavatato).

¹⁸ B^{aim} pa-.

¹⁹ Fsb. -tī.

²⁰ So Bⁱ Pj.; B^a virāyapayitva, C^{kb} nirādhayitvā.

²¹ B^{aim} -ti ca.

²² Bⁱ satthā vihino.

²³ B^{ai} cāpi.

²⁴ B^{ai} Pj. Fsb. sāvajjānavajjam; cf. 534^b.

'suddhi,¹ asuddhī'² ti apatthayāno
virato care santim anuggahāya. 6.

- [F. 168]. 901. Tapūpanissāya³ jigucchitaṃ vā
atha vā pi diṭṭhaṃ va⁴ sutam mutam vā
uddhaṃsarā⁵ suddhim⁶ anutthunanti⁷
avītatāṇhāse bhavābhavesu. 7.
902. Patthayamānassa⁸ hi jappitāni
samvedhitam⁹ cāpi¹⁰ pakappitesu :
cutūpapāto idha yassa n' atthi,
sa kena vedheyya¹¹ kuhiñ¹² ca¹³ jappe. 8.
903. "Yam āhu dhammaṃ 'paraman' ti ek
tam eva 'hīnan' ti panāhu aññe :
sacco nu vādo katamo imesaṃ,
sabbe va hīme¹⁴ kusalā vadānā. 9.
904. Sakam¹⁵ hi dhammaṃ paripuṇṇam āhu
aññassa dhammaṃ pana hīnam āhu,
evam¹⁶ pi viggayha¹⁷ vivādiyanti
sakam sakam sammutim āhu saccam." 10.
905. "Parassa ce¹⁸ vambhayitena hīno,¹⁹
na koci dhammesu visesi assa,²⁰
puthū²¹ hi aññassa vadanti dhammaṃ
nihīnato samhi dāḥam vadānā. 11.

¹ So C^k; C^b (Pj.) Fsb. -im, B^{ai} -i.

² So C^{kb}; B^{ai} (Pj.) Fsb. -in.

³ Bⁱ tamupa-.

⁴ B^{aim} ca.

⁵ B^{ai} -parā.

⁶ So B^{ai}; Pj. -im, C^{kb} -am.

⁷ C^b aṇu-, B^a -ttananti, B^{im} -tthunanti.

⁸ Bⁱ patthiya-.

⁹ C^k samveditam, B^{aim} pavedhitam.

¹⁰ B^{aim} vā pi.

¹¹ C^k B^a vedeyya.

¹² B^{ai} -i.

¹³ So C^b Bⁱ Pj.; C^k B^a Fsb. ci; Nidd. kuhiṃ pajappe ti
kim hi jappeyya pajappeyya. . . .

¹⁴ C^k B^{ai} h' ime.

¹⁵ B^{ai} -añ.

* to * B^{ai} tam eva hīnan ti panāhu aññe = 903b.

¹⁶ Bⁱ evam, B^a etam, C^{kb} etam.

¹⁷ C^k viggayha.

¹⁸ C^k ve or ce.

¹⁹ C^{kb} vamh-, B^{ai} vambhayite nihīnc.

²⁰ B^{ai} assu.

²¹ B^{ai} puthu.

[F. 169].

906. Sadhammapūjā ca panā tath' eva :
yathā pasamsanti sakāyanāni,
sabbe va¹ vādā tathivā² bhavyeyum,³
suddhī⁴ hi nesaṃ paccattam⁵ eva. 12.
907. Na brāhmaṇassa paraneyyam atthi
dhammesu niccheyya samuggahitaṃ,
tasmā vivādāni upātivatto,
na hi seṭṭhato⁶ passati dhammam aññaṃ. 13.
908. 'Jānāmi passāmi, tath' eva etaṃ'
diṭṭhiyā eke⁷ paccenti suddhim :⁴
addakkhi ce,⁸ kiṃ hi⁹ tumassa tena,
atisitvā aññaṇa vadanti suddhim.⁴ 14.
909. Passaṃ¹⁰ naro dakkhiti¹¹ nāmarūpaṃ,
disvāna vāññassati¹² tāni-m-eva :
kāmaṃ bahuṃ passatu¹³ appakaṃ vā,
na hi tena suddhim kusalā vadanti. 15.
910. Nivissavādi⁴ na hi¹⁴ suddhināyo¹⁵
pakappitaṃ¹⁶ diṭṭhi purekkharāno,¹⁷
yaṃ¹⁸ nissito, tattha subhaṃ vadāno
suddhimvado¹⁹ tattha tath' addasā²⁰ so. 16.
911. Na brāhmaṇo kappam upeti saṃkhaṃ²¹
na diṭṭhisāri²² na pi²³ nāṇabandhu,

¹ So (Pj.) B^{im}; C^{kb} Fsb. pa-; B^a vi-.

² So C^{kb} B^m, cf. 882^a; B^{ai} tath' eva.

³ B^{ai} -am.

⁴ B^{ai} -i.

⁵ Bⁱ -attham.

⁶ C^b heṭṭhato.

⁷ B^{ai} ete.

⁸ C^{kb} ve.

⁹ B^{im} kiñci, B^a kicci.

¹⁰ C^b passati, B^a passa.

¹¹ B^{aim} dakkhati.

¹² B^{ai} c' aññassati.

¹³ C^b -ti.

¹⁴ B^{ai} pi.

¹⁵ B^{ai} suppinayo, B^m subbināyo (Nidd. na hi subbināyo = dubbinayo, duññāpayo . . .).

¹⁶ So Pj.; C^{kb} -tā, B^m -to, B^a pakampitā, Bⁱ pakappatam.

¹⁷ B^{ai} purakkha-.

¹⁸ B^{ai} yan.

¹⁹ B^{ai} suddhiv-.

²⁰ B^a tathāddasa.

²¹ B^{aim} -ā.

²² Bⁱ diṭṭhe-, C^b B^{ai} -sāri.

²³ B^a nānvi, Bⁱ nāvi.

ñatvā ca so sammutiyo¹ puthujjā².
upekhati,³ uggahaṇanta-m-aññe.⁴

17.

912. Visajja ganthāni⁵ munīdha loke
vivāda-jātesu na⁶ vaggasārī⁷
santo asantesu upekkhako so
anuggaho, uggahaṇanta-m-aññe.⁸

18.

913. Pubbāsava hitvā nave⁹ akubbaṃ
na chandagū no pi¹⁰ nivissavādo,¹¹
sa vippamutto diṭṭhigatehi dhiro
na lippati¹² loke anattagarahi.¹³

19.

[F. 170].

914. Sa¹⁴ sabbadhammesu visenibhūto,
yaṃ kiñci diṭṭhaṃ va¹⁵ sutam mutam vā,
sa pannabhāro muni vippayutto¹⁶
na kappiyo nūparato¹⁷ na patthiyo¹⁸
ti Bhagavā ti

20.

MAHĀVIYŪHASUTTAN¹⁹ NIṬṬHITAN.

¹ B^a -matiyo.

² Bⁱ -jjanā.

³ Fsb. upekhati.

⁴ So Pj. (= uggahaṇanti aññe, aññe tā sammutiyo uggahaṇanti ti vuttam hoti); C^{kb} Fsb. uggahaṇam (in C^b -tam) tam aññe; B^{aim} uggahaṇanti (in B^{ai} -nanti)-m-aññe.

⁵ B^{ai} gandhāni.

⁶ B^{ai} -jāte puna.

⁷ C^k B^{ai} -i.

⁸ MSS. as in 911^d, but here C^b uggahaṇam, B^a uggahaṇanti.

⁹ C^b namve, B^a -na so.

¹⁰ B^{aim} nāpi.

¹¹ B^{ai} -vādi, B^m -vādī.

¹² C^b lippa, B^{im} limpati, Fsb. -ti.

¹³ B^a anuttaragarahi, Bⁱ anattagarati.

¹⁴ So B^m, cf. 193^a (Pj. so); C^{kb} na, B^{ai} omit sa.

¹⁵ B^{ai} ca.

¹⁶ B^{im} -mutto.

¹⁷ C^b B^a n' upa-, Bⁱ mupa-.

¹⁸ B^{ai} pattiyo.

¹⁹ B^a -byūha-, Bⁱ -brūha-.

14. *Tuvāṭakasutta.*

915. "Pucchāmi taṃ Ādiccabandhum¹
vivekaṃ santipadañ ca mahesiṃ :²
kathaṃ disvā nibbāti bhikkhu
anupādiyāno lokasmiṃ³ kiñci." 1.
916. "Mūlaṃ papañcasamkhāyā⁴
ti Bhagavā
'mantā asmi'⁵ ti sabbam uparundhe,⁶
yā kāci taṃhā ajjhattam,
tāsaṃ⁷ vinayā⁸ sadā sato sikkhe. 2.
917. Yaṃ kiñci⁹ dhammam abhijaññā
ajjhattam atha vā pi bahiddhā,
na tena thamam¹⁰ kubbetha,
na hi sā nibbuti satam vuttā : 3.
918. seyyo na tena maññeyya
nīceyyo atha vā pi sarikkho,—
puṭṭho¹¹ anekarūpehi
nātumānaṃ vikappayan¹² titṭhe. 4.
919. Ajjhattam eva upasame,¹³
nāññato¹⁴ bhikkhu santim eseyya :
ajjhattam upasantassa
n' atthi attā,¹⁵ kuto nīrattam¹⁶ vā. 5.

¹ So C^{kb} Pj.; B^{aim} -u.

² B^{aim} -i.

³ B^a -smi.

⁴ Bⁱ papañcam saṅkh-

⁵ B^{ai} -i.

⁶ B^{ai} -ruddhe.

⁷ B^m tāsa.

⁸ So C^b B^{am}; C^k vināyā (corr. to vinayā?), Bⁱ vināya,
Pj. *paraphrases* vināyāya.

⁹ So MSS. and Pj. (cf. 800¹).

¹⁰ So C^{kb} Pj. (= mānaṃ < Nidd.); B^{ai} Fsb. mānaṃ.

¹¹ So MSS. (i.e. puṭṭho, Nidd. = pareto samohito saman-
nāgato, cf. 736^a).

¹² B^{aim} -am.

¹³ B^{ai} add va.

¹⁴ B^{aim} (Pj.) na aññ-; C^k nāññato.

¹⁵ So C^{kb} B^{im}; B^a atthā (Pj. is silent), Fsb. attam (cf. 787^c).

¹⁶ B^m nīrattha.

[F. 171].

920. Majjhe yathā samuddassa
 ūmi¹ no jāyatī,² ṭhito hoti,
 evaṃ ṭhito anej' assa :
 ussadam bhikkhu na kareyya kuhiñci." 6.
921. " Akittayī vivatacakkhu
 sakkhi dhammam parissayavinayam,³
 paṭipadam⁴ vadehi, bhaddan te,⁵
 pātimokkham aṭṭha vā pi samādhim."⁶ 7.
922. " Cakkhūhi⁷ n' eva lol' assa,
 gāmakathāya āvaraye sotam,
 rase ca⁸ nānugijjheyya,
 na ca mamāyetha kiñci lokasmim.⁹ 8.
923. Phassena yadā phuṭṭh'¹⁰ assa,
 paridevam bhikkhu na kareyya kuhiñci,
 bhavañ ca nābhijappeyya¹¹
 bheravesu ca na sampavedheyya.¹² 9.
924. Annānam atho pānānam¹³
 khādaniyānam atho pi vatthānam
 laddhā na sannidhim⁶ kayirā,¹⁴
 na ca¹⁵ parittase tāni alabhamāno.¹⁶ 10.
925. Jhāyī⁶ na pādalo' assa,
 virame kukkucam, na-ppamajjeyya,
 aṭṭha āsanesu¹⁷ sayanesu¹⁸
 appasaddesu bhikkhu vihareyya. 11.

¹ Bai ummi.² So C^b; C^k B^{aim} Fsb. -ti.³ So C^k Pj. (= parissayavinayanam < Nidd.); C^b parissavīnayaṃ, B^{ai} parisayaṃ vinayaṃ, B^m parissayam vināyaṃ (*metri causa*).⁴ B^a adds sam.⁵ Bai bhadante.⁶ Bai -i.⁷ Bai -uhi.⁸ So B^{am} (cf. 854^d); Bⁱ rase ce, C^b omits ca, C^k raseta, Fsb. rasena.⁹ B^a -smi.¹⁰ Bⁱ phuṭṭh', B^m phuṭ'.¹¹ C^b nābhijappeyya.¹² Bai samp-.¹³ Bai pān-.¹⁴ Bⁱ kāyirā, B^a kiriyirā.¹⁵ B^{ai} omīṭ na ca.¹⁶ B^{ai} alabbha-.¹⁷ B^{im} athāsa-.¹⁸ B^a vivitte, B^{im} vivittesu.

[F. 172].

926. Niddaṃ na bahulikareyya,¹
 jāgariyaṃ bhajeyya ātāpi,²
 tandim³ māyaṃ hassaṃ⁴ khiddaṃ
 methunaṃ vippajahe⁵ savibhūsaṃ. 12.
927. Āthabbaṇaṃ⁶ supinaṃ lakkhanaṃ
 no vidahe atho pi nakkhattaṃ,
 virutañ⁷ ca gabbhakaraṇaṃ⁸
 tikicchaṃ⁹ māmako na seveyya. 13.
928. Nindāya na ppavedheyya,
 na uṇṇameyya¹⁰ pasamsito bhikkhu,¹¹
 lobhaṃ saha macchariyena
 kodhaṃ pesuṇiyañ ca¹² panudeyya.¹³ 14.
929. Kayavikkaye na tittheyya,
 upavādaṃ bhikkhu na kareyya kuhiñci,
 gāme ca nābhisajjeyya,
 lābhakamyā¹⁴ jaṇaṃ na lāpayeyya.¹⁵ 15.
930. Na ca katthitā¹⁶ siyā bhikkhu,
 na ca¹⁷ vācaṃ payutaṃ¹⁸ bhāseyya,
 pāgabbhiyaṃ na sikkheyya,
 kathaṃ viggāhikaṃ¹⁹ na kathayeyya.²⁰ 16.
931. Mosavajje na niyyetha,
 sampajāno²¹ sathāni²² na kayirā,

¹ B^{aim} bahulaṃ na kareyya.

² C^b B^{ai} -i.

³ B^{ai} tanti.

⁴ Bⁱ hasaṃ.

⁵ B^{ai} vippajjahe.

⁶ So C^k; C^b athabbanāṃ, B^{aim} āthappanaṃ (in B^a āta-).

⁷ C^k B^m virū-, B^{ai} vidū-.

⁸ B^{aim} -kāraṇaṃ.

⁹ Bⁱ -a.

¹⁰ Bⁱ ukkameyya, B^a omits na uṇṇameyya.

¹¹ B^{ai} -uṃ.

¹² C^b pesuni-, B^a pesuṇipacca, Bⁱ pesuṇiyaṃ ca.

¹³ B^m pānu-.

¹⁴ C^k B^m -ya, B^{ai} lābhaṃkammyā (in B^a -kampyā).

¹⁵ B^{ai} lapayeyya, B^m lapeyya.

¹⁶ Bⁱ kittitā.

¹⁷ B^{ai} na c' eva.

¹⁸ B^{aim} -yuttaṃ.

¹⁹ B^{ai} -itaṃ.

²⁰ B^{aim} katheyya.

²¹ B^{ai} sapp-.

²² So C^b B^m; C^k B^{ai} sathāni.

atha jīvitena paññāya
sīlavatena¹ nāññam² atimaññe. 17.

932. Sutvā rusito³ bahum⁴ vācam
samanānam⁵ puthuvacanānam
pharusena ne⁶ na paṭivajjā,⁷
na hī santo paṭisenikaronti. 18.

933. Etañ⁸ ca dhammam aññāya
vicinam bhikkhu sadā sato sikkhe,
'santi' ti nibbutim nītvā
sāsane Gotamassa na-ppamajjeyya. 19.

934. Abhibhū hī so anabhibhūto⁹
sakkhi dhammam anītiham adassi¹⁰
tasmā hī tassa Bhagavato
sāsane appamatto sadā namassam anusikkhe"
ti Bhagavā ti 20.

TUVATAKASUTTAM¹¹ NITṬHITAM.

15. Attadaṇḍasutta.

935. "Attadaṇḍā bhayaṃ jātam, janaṃ passatha medha-
kam,
saṃvegam kittayissāmi yathā saṃvijitam¹² mayā. 1.

¹ MSS. Fsb. sīlabb-. ² B^a nāññ', Bⁱ n' aññ'.

³ So C^b Pj.; C^k rū-, B^a dū-, Bⁱ du-.

⁴ Pj^s -u.

⁵ B^a adds vā, Pj. samanānam vā puthuvacanam (=samanānam vā khattiyādibhedānam vā aññesaṃ puthuvacanānam bahum pi anīṭṭhavacanam sutvā).

⁶ Bⁱ omits ne.

⁷ B^{im} na-ppaṭi-.

⁸ (Pj. evañ).

⁹ C^k anabhibhūsito.

¹⁰ B^{ai} -i.

¹¹ B^{im} Tuvattaka- (cf. the uddāna).

¹² So B^{aim} (Pj.) Nidd. (=yathā mayā attā yeva saṃvejito . . .); C^{kb} Fsb. saṃviditam.

936. Phandamānaṃ pajāṃ disvā macche appodake yathā
aññaṃaññehi vyāruddhe¹ disvā maṃ² bhayaṃ
āvisi. 2.
937. Samantaṃ³ asaro⁴ loko, disā sabbā sameritā,⁵
icchaṃ bhavanam attano nāddasāsiṃ⁶ anositaṃ, 3.
938. osāne tv-eva vyāruddhe¹ disvā me aratī⁷ ahu,—
ath' ettha sallāṃ⁸ addakkhiṃ⁷ duddasaṃ hadayanis-
sitāṃ. 4.
- [F. 174]. 939. Yena sallena otiṇṇo disā sabbā vidhāvati,
tam eva sallāṃ abbuyha na dhāvati, nisīdati.⁹ 5.
940. Tattha sikkhānugīyanti:¹⁰
Yāni loke gathitāni,¹¹ na tesu pasuto siyā,
nibbijja¹² sabbaso kāme sikkhe nibbānam attano. 6.
941. Sacco siyā appagabbho amāyo rittapesuṇo
akkodhano, lobhapāpaṃ¹³ vevicchaṃ¹⁴ vitare¹⁵
nuni. 7.
942. Niddaṃ¹⁶ tandiṃ¹⁷ sahe thīnaṃ,¹⁸ pamādena na saṃ-
vase,¹⁹
atimāne²⁰ na titttheyya nibbānamanaso naro. 8.

¹ B^{ai} byā-, B^a -duddhe.

² C^b naṃ

³ C^b samante-m-, C^k samanente-m-.

⁴ So C^{kb} Pj^k (=asāro niccasārarahito < Nidd.), B^{aim} Pj^g
Fsb. asāro.

⁵ B^{ai} -ikā.

⁶ Bⁱ n' add-, B^{ai} -i, B^m nāddassāmi.

⁷ B^{ai} -i.

⁸ B^{ai} -am.

⁹ Bⁱ na sidati.

¹⁰ B^a -kriyanti, Bⁱ -griyanti, B^m -griyanti.

¹¹ B^{aim} gadhi-.

¹² So MSS.; Nidd. = paṭivijjhitaṃ, cf. 516^c, (Pj. nibbijja).

¹³ So Fsb.; C^{kb} -pāpa-, B^{aim} -pāpaṃ.

¹⁴ So B^m; B^{ai} vevicca(h)aṃ, C^{kb} Pj. vevicchaṃ (i.e. vev-);

Pj. = macchariyaṃ, cf. Asl. 375.

¹⁵ B^{ai} ninitare, B^m nitare.

¹⁶ So B^{aim} Pj.; C^{kb} nindaṃ.

¹⁷ B^a tandi, Bⁱ tandi.

¹⁸ C^b sabhe pītaṃ, B^{ai} sasotthinaṃ, B^m sahe-tthīnaṃ.

¹⁹ B^{ai} -vāse.

²⁰ B^{ai} -ṇe.

943. Mosavajje na niyyetha, rūpe snehaṃ na kubbaye,
mānañ ca pari jāneyya, sāhasā¹ virato care. 9.
944. Purāṇaṃ nābhinandeyya, nave khantiṃ² na kub-
baye,³
hīyamāne⁴ na soceyya, ākāsaṃ na sito siyā. 10.
945. Gedhaṃ brūmi “mahogho” ti, ājayaṃ⁵ brūmi japa-
panaṃ,
ārammaṇaṃ pakappaṇaṃ, kāmapaṃko durac-
cayo.⁶ 11.
- [F. 175]. 946. Saccā avokkamma muni⁷ thale tiṭṭhati brāhmaṇo,
sabbhaṃ so⁸ paṭinissajja⁹ sa ve santo ti vuccati, 12.
947. sa ve vidvā, sa vedagū, ñatvā dhammaṃ anissite
sammā so loka iriyāno na pihetīdha¹⁰ kassaci. 13.
948. Yo ‘dha¹¹ kāme accatari¹² saṃgaṃ loka durac-
cayaṃ,¹³
na so socati nājjheti¹⁴ chinnaṣoto abandhano. 14.
949. Yaṃ pubbe, taṃ visosehi,¹⁵ pacchā te māhu kiñca-
naṃ,
majjhe ce no gahessasi, upasanto carissasi. 15.
950. Sabbaso nāmarūpasmim¹⁶ yassa n’ atthi mamāyitaṃ,
asatā ca na socati, sa ve loka na jīyyati.¹⁷ 16.
951. Yassa n’ atthi ‘idaṃ¹⁸ me’ ti ‘paresaṃ’ vā pi
kiñcanaṃ,
mamaṭṭaṃ¹⁹ so asaṃvindaṃ ‘n’ atthi me’ ti na
socati. 17.

¹ Bai sa-.² Bai -i.³ Bai kruppaye, B^m krubbaye.⁴ Bai hiyyamāna(m).⁵ C^k ājava, C^b āvajaṃ B^a avamaṃ.⁶ Bⁱ duruccayo.⁷ C^k -ī.⁸ Bai sabbaso.⁹ Bai -nisajja.¹⁰ B^a piyepidha, Bⁱ pihevidha.¹¹ Bai ca.¹² Bⁱ accutiri.¹³ B^a duruccaya.¹⁴ Pj. = nābhijjhati.¹⁵ C^b visesehi, Bⁱ visoseti.¹⁶ Bai -smi.¹⁷ C^{kb} jīyyati.¹⁸ B^a ida, B^{im} idaṃ.¹⁹ Bai pamatt(h)aṃ.

952. Anitthuri¹ ananugiddho² anejo sabbadhi³ samo—
tam ānisamsaṃ pabrūmi pucchito avikampinaṃ.⁴ 18.
[F. 176]. 953. Anejassa vijānato n' atthi kācini saṃkhiti,⁵
virato so viyārambhā khemaṃ passati⁶ sabbadhi. 19.
954. Na samesu na omesu na ussesu vadate muni,
santo so vitamaccharo nādeti na nirassati⁷
ti Bhagavā ti⁸ 20.

ATTADAṆḌASUTTAM NITTHITAM.

16. Sāriputtasutta.⁹

955. “Na me dittho ito pubbe
icc-āyasmā Sāriputto
na-ssuto¹⁰ uda kassa ci
evaṃ vagguvado satthā Tusitā¹¹ gaṇi-m-āgato 1.
956. sadevakassa lokassa, yathā dissati cakkhumā:
sabbam¹² tamam vinodetvā eko va ratim ajjhagā.¹³ 2.

¹ B^m anuṭhuri (Pj. anuddharī and anuṭthuri), B^a anu-
ṭhani, Bⁱ anuṭthāni; in Nidd. niṭthuriyaṃ is explained like
issā at Vibhaṅga 357²².

² C^k anānugiddho.

³ B^{ai} -i.

⁴ C^{kb} Fsb. avikampitaṃ; Nidd. = avikampinaṃ pugga-
lānaṃ.

⁵ Cf. A. III 170¹⁶ kvacini; Fsb. Pj. kāci nisaṃkhiti
(= puññābhisaṃkhārādisu yo koci saṃkhāro . . . < Nidd.,
cf. D. III 217²⁵); C^{kb} kānici (C^b -vi) saṃkhiti, B^{am} kāci
nisaṃkhati, Bⁱ koci nisaṃkhāti.

⁶ B^{ai} paras(s)ati.

⁷ B^{aim} nidass-.

⁸ C^{kb} B^a Fsb. omit ti.

⁹ Pj. Therapañhasuttan ti pi vuccati. Cf. subscriptio
(v. l.) and uddāna.

¹⁰ B^{ai} na suto.

¹¹ B^{ai} Tussi-.

¹² B^a ampan, Bⁱ sabban.

¹³ So Pj. < Nidd.; MSS. eko ca . . . ; Fsb. eko carati
majjhagā.

957. Tam¹ Buddhamañ asitañ tādimañ² akuhañ³ gañimañ āgatañ
bahunnam idha baddhānañ⁴ atthi pañhena āga-
mim :⁵ 3.

958. Bhikkhuno vijigucchato bhajato⁶ rittamañ āsanañ
rukkaṃmūlañ susānañ vā, pabbatānañ guhāsu vā 4.

[F. 177]. 959. uccāvacesu⁷ sayanesu, kīvanto tattha bheravā,
yehi bhikkhu na vedheyya nigghose⁸ sayanāsane. 5.

960. Kati parissayā⁹ loke gacchato amatañ disañ,
ye bhikkhu abhisambhave pantañhi sayanāsane. 6.

961. Ky-āssa¹⁰ vyappathayo¹¹ assu, ky-āss' assu¹² idha
gocarā,

kāni silabbatān' assu pahitattassa bhikkhuno. 7.

962. Kaṃ so sikkhañ samādāya ekodi¹³ nipako sato
kammāro rajatassēva niddhame malam attano." 8.

963. "Vijigucchamañassa yad idañ phāsu,¹⁴
Sāriputtā ti Bhagavā

rittāsañ¹⁵ sayanañ sevato ce
sambodhikāmañsa, yathānudhammañ
tañ¹⁶ te pavakkhāmi yathā pajānañ. 9.

964. Pañcannañ¹⁷ dhīro bhayānañ na bhāye
bhikkhu sato (sa)¹⁸ pariyantacārī :¹⁹
damañsādhīpātānañ²⁰ sirīmañsapānañ²¹
manussaphassañnañ catuppadānañ, 10.

¹ B^{aim} tam.

² B^{ai} -i.

³ B^{ai} akuhi, B^m akuhiñ.

⁴ B^a paṭhānañ, Bⁱ buddho nañ.

⁵ B^{ai} Pj. Fsb. -am.

⁶ C^b bhañjato, B^a bhajeto.

⁷ B^{ai} uccav-.

⁸ B^a nigghasesa, Bⁱ nigghāse.

⁹ B^a parisayā, B^a parisahā.

¹⁰ C^b kāyāssa, B^{aim} ky-assa.

¹¹ C^b vyappa-, B^{aim} byapa-.

¹² B^{aim} kān' assu.

¹³ Bⁱ ekodhi.

¹⁴ C^b Bⁱ pāsu.

¹⁵ So B^{ai}; C^{kb} -na.

¹⁶ B^{aim} tañ.

¹⁷ Fsb. -nna.

¹⁸ C^{kb} omīti sa.

¹⁹ C^b -sāri.

²⁰ B^{ai} tañsañ.

²¹ B^{ai} sarisañ.

[F. 178].

965. pāradhammikānam pi na santaseyya
disvā pi tesam bahūbheravāni,
athāparāni abhisambhaveyya
parissayāni¹ kusalanuesi.² 11.
966. Ātamkaphassena khudāya phuttho
sītam accuṇham³ adhivāsareyya,
sa tehi phuttho bahudhā anoko
viriyam parakkamma dāham kareyya. 12.
967. Theyyam na kareyya,⁴ na musā bhaṇeyya,
mettāya phasse⁵ tasathāvarāni,⁶
yad āvilattam⁷ manaso vijañña,
'kaṇhassa vakkho' ti vinodayeyya. 13.
968. Kodhātīmānassa vasam na gacche,
mūlam pi tesam palikhañña titthe,
atha-ppiyam vā pana appiyam vā
addhā bhavanto abhisambhaveyya. 14.
969. Pañnam⁸ purakkhatvā⁹ kalyāṇapīti¹⁰
vikkhambhaye tāni¹¹ parissayāni,
aratim¹² sahettha sayanamhi¹³ pante,¹⁴
caturo sahettha paridevadhamme : 15.
970. 'kim su¹⁵ asissāmi, kuvam¹⁶ vā asissam
dukkham vata settha,¹⁷ kuv' ajja¹⁸ sessam
ete vitakke paridevaneyye¹⁹
vinayetha²⁰ sekho aniketasārī.²¹ 16.

¹ B^a parissagahāni. ² MSS. -i.
³ B^a khātunham, Bⁱ cātunham, B^m athunham.
⁴ So MSS. Pj. (< 966^d ?). ⁵ C^b -etha, Bⁱ passe.
⁶ B^a vāsakāvarāni, Bⁱ vāsathāparāni.
⁷ B^{ai} -littam. ⁸ B^{ai} pu-.
⁹ B^{ai} purakkhitvā, B^m purekkhitvā.
¹⁰ C^k kallyā-. ¹¹ B^{ai} vani. ¹² B^{ai} -i.
¹³ C^b -nam pi. ¹⁴ B^{aim} sante. ¹⁵ Fsb. sū.
¹⁶ So C^k Pj. (in C^k tuvam); B^a kudham, B^{im} kudha.
¹⁷ B^{am} c' ettha, Bⁱ vettha.
¹⁸ So Pj.; C^{kb} B^{aim} kv' ajja (in C^b tv').
¹⁹ B^a parivedaneyya. ²⁰ B^{aim} vini-.
²¹ B^{ai} -cārī, Pj. -cārī.

[F. 179].

971. Annañ ca laddhā vasanañ ca kāle
mattam so jaññā idha tosanattam,¹
sotesu² gutto yatacāri³ gāme
rusito⁴ pi⁵ vācam pharusam na vajjā. 17.
972. Okkhittacakkhu na ca pādalo
jhānānuyutto bahujāgar' assa,
upekham ārabha⁶ samāhitatto
takkāsayaṃ kukkucci⁷ ūpacchinde.⁷ 18.
973. Cudito vacīhi⁸ satimābhinande,⁹
sābrahmacārīsu khilam pabhinde,¹⁰
vācam¹¹ pamuñce¹² kusalam nātiavelam,¹³
janavādadhammāya¹⁴ na cetayeyya.¹⁵ 19.
974. Athāparam pañca rajāni loka
yesam¹⁶ satimā¹⁷ vinayāya sikkhe :
rūpesu¹⁸ saddesu atho rasesu
gandhesu phassesu sahettha rāgam. 20.
975. Etesu dhammesu vineyya chandam
bhikkhu satimā¹⁶ suvimuttacitto

¹ C^b sotan-.² Cf. 250^a; Fsb. so tesu, Pj. so (bhikkhu) tesu (pacca-yesu).³ Bⁱ yathāc-, Pj. yatacāri and yatucāri.⁴ B^{ai} dussito.⁵ C^b ti.⁶ So B^m Fsb.; C^{kb} B^{ai} (Pj.) ārambha (= uppādetvā).⁷ C^b up-; B^a kukkucay' upacchinde, Bⁱ kukkuccam yupachinne.⁸ MSS. Fsb. -bhi.⁹ Bⁱ satimānābhi-.¹⁰ B^{ai} sambhinne.¹¹ C^k -am.¹² B^{ai} -mucce.¹³ C^k kusalā ti velam, B^a kusalam n'atavelam.¹⁴ B^{ai} janam vāda-.¹⁵ Bⁱ codeyya.¹⁶ C^{kb} sesam.¹⁷ C^b B^{ai} -imā.¹⁸ B^a rup-, Bⁱ rupp-.

kālena so samma¹ dhammaṃ parivīmaṃsamāno
ekodibhūto vihane tamaṃ so”
ti Bhagavā ti

21.

SĀRIPUTTASUTTAM² NIṬṬHITAM.

*Atthakavaggo*³ catuttho.

Tass’ uddānaṃ :

Kāma-Guhaṇ ca Duṭṭhā ca Suddhaṇ ca Paramā Jarā
Metteyyo ca Pasūro ca Māgandi⁴ Purabhedanaṃ
Kalaham⁵ dve ca Vyūhāni punar eva Tuvattakam
Attadaṇḍavarasuttam⁶ Therapañheṇa⁷ solasa,
tāni etāni suttāni sabbān’ Atthakavaggikā⁸ ti.

¹ So C^{kb} B^m; B^{ai} Pj. Fsb. sammā.

² Bⁱ Sāriputtapaññāsuttam (i.e. -pañhasuttam).

³ B^a Athavaggo, Bⁱ Acelakavaggo.

⁴ B^{ai} Māgandi. ⁵ C^k -ha.

⁶ C^{kb} Attadaṇḍam Therasuttam.

⁷ B^{ai} tena pucchena. ⁸ C^k -o.

V. PĀRĀYANAVAGGA.

1. *Vatthugāthā.*

976. Kosalānaṃ¹ purā rammā agamā Dakkhiṇāpathaṃ²
ākiñcaññaṃ patthayāno brāhmaṇo mantapāragū.³ 1.
- [F. 180]. 977. So Assakassa visaye Alakassa⁴ samāsane⁵
vasi⁶ Godhāvarikūle⁷ uñchena⁸ ca phalena ca. 2.
978. Tassa' eva upanissāya gāmo ca vipulo ahū,⁹
tato jātena āyena mahāyaññaṃ¹⁰ akappayi, 3.
979. mahāyaññaṃ yajitvāna puna pāvisi assamaṃ.
Tasmiṃ¹¹ patipaviṭṭhamhi¹² añño āgañchi¹³ brāh-
maṇo 4.
980. ugghatṭapādo¹⁴ tasito paṇkadanto rajassiro,¹⁵
so ca naṃ upasaṃkamma satāni pañca yāceti. 5.
981. Tam enam Bāvarī¹⁶ disvā āsaṇena nimantayi,¹⁷
sukhañ ca kusalaṃ pucchi, idaṃ vacanam abravi :¹⁸ 6.
982. "Yaṃ kho mamaṃ¹⁹ deyyadhammaṃ sabbam vissaj-
jitam²⁰ mayā,
anujānāhi me brahme, n' atthi pañca satāni me." 7.

¹ B^{ai} Kosallā-.

³ C^k Bi -u.

⁵ Bi -sanne.

⁷ So B^m; C^k Pj. -kūle or -kule, C^b B^{ai} -kule.

⁸ C^k ujena, B^{ai} ucchena.

¹⁰ C^b -ām.

¹² B^{ai} paṭi-.

¹⁴ B^{ai} ugghattha-.

¹⁶ B^{ai} -i.

¹⁸ C^b abrūvi corr. from abrūmi.

¹⁹ B^{alm} yaṃ ce mama.

² B^{ai} Dakkhiṇa-.

⁴ B^{am} muḷa-, Bⁱ malhā-.

⁶ B^{im} vasi, B^a savi.

⁹ C^b ahu, B^{ai} āhu.

¹¹ B^a tasmi.

¹³ B^{ai} āgaçchi.

¹⁵ B^{ai} rajasiro.

¹⁷ C^b -ayī, Bⁱ -eyi.

²⁰ B^{ai} visajj-, Bⁱ -itaṃ.

983. "Sace me yācamānassa bhavaṃ nānupadassati,¹
sattame divase tuyhaṃ muddhā phalatu sattadhā." 8.
- [F. 181]. 984. Abhisamkharitvā² kuhako bheravaṃ so akittayi,³—
tassa taṃ vacanaṃ sutvā Bāvari⁴ dukkhitō ahū,⁵ 9.
985. ussussati anāhāro⁶ sokasallasamappito,
atho pi evaṃcittassa jhāne na ramati⁷ mano. 10.
986. Utrastaṃ dukkhitam disvā devatā atthakāmini⁸
Bāvariṃ upasaṃkamma idaṃ vacanam abravi:⁹ 11.
987. "Na so muddham¹⁰ pajānāti, kuhako so dhanatthiko,
muddhani muddhapāte¹¹ vā¹² ñāṇam tassa na vij-
jati." 12.
988. "Bhoti¹³ carahi jānāti,¹⁴ tam me akkhāhi pucchitā¹⁵
muddham muddhādhipātāñ ca, taṃ suṇoma vaco
tava." 13.
989. "Aham p' etaṃ¹⁶ na jānāmi, ñāṇam m'¹⁷ ettha na
vijjati,
muddham¹⁸ muddhādhipāto¹⁹ ca²⁰ Jinānam²¹ h' eta²²
dassanam." 14.
990. "Atha ko²³ carahi jānāti²⁴ asmim²⁵ puthavimaṇḍale²⁶
muddham muddhādhipātāñ²⁷ ca, taṃ²⁸ me akkhāhi
devate." 15.

¹ Bⁱ -dissati, B^m dessati.² B^{ai} -khāretvā.³ B^{ai} pakittayi.⁴ B^{ai} i.⁵ C^b ahu, B^{ai} āhu.⁶ B^{ai} anā-.⁷ Bⁱ -ti, B^a -hi.⁸ B^{ai} devatā-m-att(h)akāmini (in B^a -pattha-).⁹ C^d abrūpvi.¹⁰ B^a bu-.¹¹ B^{im} muddhādhipāte.¹² B^{aim} ca.¹³ B^{aim} -i.¹⁴ B^{ai} -āhi.¹⁵ B^{aim} -o.¹⁶ B^{ai} suṇa: aham etaṃ.¹⁷ B^{ai} omīti m'.¹⁸ B^m muddhani.¹⁹ B^{im} -(āti)pāte.²⁰ C^k B^{ai} va.²¹ So B^{ai}; C^{kb} jan-.²² B^a h'attha, B^{im} h'ettha.²³ So Fsb.; MSS. kho.²⁴ B^a asmi.²⁵ B^{ai} pathavi-, B^m pathavi-.²⁶ Bⁱ -ātipātāñ.²⁷ B^{ai} tam.²⁸ Bⁱ -tā.

- [F. 182]. 991. "Purā Kapilavatthumbhā nikkhanto lokanāyako
apacco Okkākarājassa Sakyaputto pabhaṃkaro. 16.
992. So hi brāhmaṇa sambuddho sabbadhammāna pārāgū¹
sabbābhiññābalappatto sabbadhammesu cakkhumā
sabbadhammakkhayaṃ² patto vimutto upadhiṣaṃ-
khaye,³ 17.
993. Buddho so Bhagavā loke dhammaṃ deseti⁴ cakkhumā:
taṃ tvam⁵ gantvāna pucchassu, so te taṃ vyākari-
sati."⁶ 18.
994. 'Sambuddho' ti vaco sutvā udaggo Bāvarī⁷ ahū,⁸
sok' assa tanuko āsi,⁹ pītiñ¹⁰ ca vipulaṃ labhi. 19.
995. So Bāvarī attamano udaggo
taṃ devataṃ pucchati vedajāto:
"katamamhi¹¹ gāme nigamamhi vā puna
katamamhi vā janapade lokanātho,
yattha gantvā namassemu¹² Sambuddhaṃ dipadū-
tamaṃ."¹³ 20.
996. "Sāvatthiyaṃ Kosalamandire¹⁴ Jino
pahūtapañño¹⁵ varabhūrimedhaso,¹⁶
so¹⁷ Sakyaputto vidhuro anāsavo
muddhādhipātassa vidū narāsabho."¹⁸ 21.
997. Tato āmantayī⁷ sisse brāhmaṇe¹⁹ mantapārage:
[F. 183]. "etha māṇava,²⁰ akkhissaṃ, suṇoṭha vacanaṃ
mama: 22.

¹ C^k Bⁱ -gu.

² B^a sabbakammaṃkhayaṃ.

³ B^{aim} upadhi(k)khaye.

⁴ B^{ai} -si.

⁵ C^k taṃ.

⁶ B^{ai} byā-.

⁷ C^b B^{ai} -i.

⁸ C^b ahu, B^{ai} āhu.

⁹ C^k āsi.

¹⁰ C^k Fsb. -im, B^{ai} -i.

¹¹ B^{ai} katamhi.

¹² Bⁱ -ma.

¹³ B^{ai} dvi-.

¹⁴ B^{ai} Kosalla-.

¹⁵ C^k B^{im} pahuta-, C^b B^a bahuta-.

¹⁶ Bⁱ -risumedhaso.

¹⁷ B^{ai} omiṭ so.

¹⁸ C^k naras-.

¹⁹ C^b -ṇo, Bⁱ -ṇā.

²⁰ B^{ai} -va, B^m esa māṇava.

998. yass' eso¹ dullabho loke pātubbhāvo abhinhaso,
sv-ājja² lokamhi uppanno Sambuddho iti vissuto,
khippaṃ gantvāna Sāvattthiṃ passavho dipadutta-
mam."³ 23.

999. "Kathaṇ⁴ carahi jānemu disvā 'Buddho' ti brāh-
maṇa,
ajānatan⁴ no pabrūhi, yathā jānemu taṃ ma-
yaṇ."⁵ 24.

1000. "Āgatāni⁵ hi mantesu mahāpurisalakkhaṇā
dvattimsā⁶ ca vyākhyātā⁷ samattā⁸ anupubbaso. 25.

1001. Yass' ete hontī gattesu mahāpurisalakkhaṇā,
dve va⁹ tassa gatiyo, tatiyā¹⁰ hi na vijjati. 26.

1002. Sace agāraṃ ajjhāvasati,¹¹ vijeyya paṭhavim¹² imaṃ
adaṇḍena asatthena dhammena-m-anusāsati. 27.

1003. Sace ca so pabbajati agārā anagāriyaṃ,
vivattacchaddo¹³ sambuddho arahā bhavati anut-
taro. 28.

[F. 184]. 1004. Jātim¹⁴ gottaṇ ca lakkhaṇaṃ mante sisse punāpare
muddhaṃ muddhādhīpātāṇ ca manasā yeva puc-
chatha. 29.

1005. Anāvaraṇadassāvī yadi buddho bhavissati,
manasā pucchite pañhe vācāya vissajjessati."¹⁵ 30.

1006. Bāvarissa vaco sutvā sissā soḷasa brāhmaṇā
Ajito Tissametteyyo Puṇṇako atha Mettagū¹⁶ 31.

¹ B^{aim} yassa so.

² So B^{im}; C^k s(a)vājja, C^b suvājja, B^a svojja.

³ B^{ai} dvi-.

⁴ B^{ai} Fsb. -am.

⁵ C^k ag-.

⁶ B^a dvattissāni, Bⁱ dvittisāni, B^m dvattimsāni.

⁷ C^{kb} vyākhyātā, B^{aim} byākhyātā, Fsb. viyākhyātā.

⁸ So C^{kb} (Pj. = paripuṇṇāni); B^{ai} samantā.

⁹ B^{aim} dve yeva, Fsb. duve va.

¹⁰ B^{ai} -yo.

¹¹ So C^{kb} B^m; B^{ai} Fsb. āvasati.

¹² B^{ai} pathavī.

¹³ B^{aim} vivata-, C^k -cchadda, B^a -cchido, B^{im} -cchado.

¹⁴ B^{aim} -ti.

¹⁵ So C^{kb}; B^m visajjissati, B^{ai} vissajjissati.

¹⁶ C^k Bⁱ -gu.

1007. Dhotako Upasīvo ca Nando ca atha Hemako
Todeyya - Kappā¹ dubhayo² Jatukannī³ ca paṇ-
dito 32.
1008. Bhadrāvudho⁴ Udayo⁵ ca Posālo cāpi brāhmaṇo
Mogharājā ca⁶ medhāvī⁷ Piṅgiyo ca mahā isi, 33.
1009. paccekagaṇino sabbe sabbalokassa vissutā
jhāyi³ jhānaratā dhīrā pubbavāsanavāsītā, 34.
1010. Bāvarim³ abhivādetvā katvā ca naṃ padakkhiṇaṃ
jatājinadharā sabbe pakkāmuṃ uttarāmukhā : 35.
1011. Alakassa⁸ Patitṭhānaṃ purimaṃ Māhissatiṃ⁹
tadā¹⁰
- [F. 185]. Ujjeniṇ³ cāpi Gonaddhaṃ¹¹ Vedisam Vanasavha-
yam¹² 36.
1012. Kosambiṃ cāpi¹³ Sāketam Sāvatthiṃ ca puruttamaṃ
Setavyam¹⁴ Kapilavatthum¹⁵ Kusināraṇ ca mandī-
ram 37.
1013. Pāvaṇ ca Bhoganagaraṃ¹⁶ Vesālim³ Māgadhaṃ
puram
Pāsāṇakaṇ¹⁷ cetiyaṇ ca ramaṇiyam manoramaṃ. 38.

¹ So B^m (cf. 1125^a); B^{ai} -Kappa, C^{kb} -Kappo.

² Bⁱ dubheyyo. ³ B^{ai} -i.

⁴ So B^m; B^a -vuddha, Bⁱ -vuto, C^{kb} Bhadrāvudho.

⁵ B^a Urayo corr. to Udayo, Bⁱ Uraso; C^k omits Udayo.

⁶ B^a va; C^{kb} omit ca. ⁷ C^b vidhāvī.

⁸ Cf. 977^b; C^k Ālassaka, C^b Ālakassaka; B^m Mūlakassa, B^{ai} Mulakassa.

⁹ So C^{kb} (Pj.); B^{ai} puri Māhissati, Bⁱ pūri Māhiyati, B^m pura Mahimsatiṃ.

¹⁰ B^{ai} sadā.

¹¹ B^{ai} Goda-.

¹² Pj. Vanasavhayan ti Tumbavanagaraṃ (sic!) vuccati, Vanasāvatthin ti pi eke.

¹³ Bⁱ Kosambiyā pi.

¹⁴ So Pj.; B^{aim} -byam, C^{kb} Sotāvim.

¹⁵ So Pj. B^{ai}; C^{kb} B^m Kapilamva-.

¹⁶ B^a mbhoganaraṃ, Bⁱ sambhoga-.

¹⁷ So B^m; C^k Pāsāṇakaṃ, C^b Pāsāṇakaṇ, B^{ai} Pāsāṇaka-.

1014. Tasito¹ v' udakaṃ² sitaṃ mahālābhaṃ va vāṇijo³
 chāyaṃ ghammābhitatto va turitā pabbataṃ āru-
 huṃ.⁴ 39.
1015. Bhagavā ca tamhi samaye bhikkhusaṃghapurak-
 khato
 bhikkhūnaṃ dhammaṃ deseti, siho va nadati⁵
 vane. 40.
1016. Ajito addasa⁶ Sambuddhaṃ vītaraṃsi⁷ va bhāṇu-
 maṃ⁸
 candaṃ yathā pannarase⁹ paripūraṃ¹⁰ upāgataṃ. 41.
1017. Ath' assa gatte disvāna paripūraṃ ca vyañjanaṃ¹¹
 ekamantaṃ t̥hito haṭṭho manopañhe apucchatha: 42.
1018. "Ādissa jammaṇaṃ brūhi, gottaṃ brūhi salak-
 khaṇaṃ,
 [F. 186]. mantesu pāraṃiṃ¹² brūhi, kati vāceti brāhmaṇo." 43.
1019. "Viśaṃvassasataṃ āyu, so ca gottena Bāvari,¹³
 tiṇ' assa¹⁴ lakkhaṇā¹⁵ gatte, tiṇṇaṃ vedāna¹⁶ pā-
 ragū,¹⁷ 44.
1020. lakkhaṇe itihāse ca sanighaṇḍusaketubhe,¹⁸
 pañca satāni vāceti, sadhamme¹⁹ pāraṃiṃ¹²
 gato." 45.

¹ B^{ai} tassito.² B^{ai} va oda-; C^k omits v'.³ C^{kb} vāni-, Bⁱ -jjo.⁴ So C^b B^m; C^k āruhaṃ, B^{ai} ārahuṃ (Pj. āruhiṃ).⁵ C^b B^{ai} -ti.⁶ B^m adda.⁷ So C^{kb} (representing a locative in -asmi(m) from a word synonymous with viddha (?), see Morris, J.P.T.S., 1893, p. 73); B^{ai} jītaraṃsaṃ (Trenckner suggests pītaraṃsiṃ), B^m sataraṃsi, Fsb. vītaraṃsiṃ.⁸ C^k Fsb. bhānu-.⁹ C^b paṇṇa-.¹⁰ So Fsb.; MSS. pari-; B^{ai} -pūraṃ (<1017^b).¹¹ B^m paripunṇaṃ ca vyañjanaṃ, B^{ai} paripūraṃ viyañ-
 janaṃ.¹² B^a -i, Bⁱ -ī.¹³ C^b Fsb. -ī.¹⁴ B^{aim} tiṇi 'ssa.¹⁵ So B^{ai}; C^{kb} -ṇa¹⁶ B^a be-, B^{ai} -aṃ.¹⁷ C^k -u.¹⁸ B^m -ketābhe.¹⁹ B^{aim} saddh-.

1021. "Lakkhaṇānaṃ pavicayaṃ¹ Bāvarissa naruttama²
taṇhacchida³ pakāsehi, mā no kaṃkhāyitaṃ
āhū."⁴ 46.
1022. "Mukhaṃ jivhāya chādeti, uṇṇ'⁵ assa bhamukan-
tare,
kosohitaṃ vatthaguyhaṃ,⁶ evaṃ jānāhi mā-
ṇava."⁷ 47.
1023. Pucchaṃ hi⁸ kiñci⁹ asuṇanto sutvā pañhe viyākate
vicinteti jano sabbo vedajāto katañjali:¹⁰ 48.
1024. 'Ko nu devo va¹¹ Brahmā vā Indo vā pi¹² Sujami-
pati¹³
manasā pucchi te pañhe, kam etaṃ paṭibhāsati.' 49.
1025. "Muddhaṃ¹⁴ muddhādhipātāñ¹⁵ ca Bāvari¹⁶ pari-
pucchati,
[F. 187]. taṃ vyākaroḥi¹⁷ Bhagavā, kaṃkhaṃ vinaya no
ise." 50.
1026. "Avijjā muddhā ti¹⁸ jānāhi, vijjā muddhādhipātini¹⁹
saddhāsatisamādhīhi chandaviriyena saṃyutā."²⁰ 51.
1027. Tato vedena mahatā santhambhitvāna²¹ māṇavo
ekaṃsaṃ ajinaṃ katvā pādesu sirasā pati: 52.
1028. "Bāvari¹⁶ brāhmaṇo bhoto saha sissehi mārisa
udaggacitto sumano pāde vandati cakkhuma."²² 53.

¹ B^{aim} -ya.² Bⁱ -am.³ B^a taṇhacchitaṃ, Bⁱ taṃ kaṃkhacchitaṃ.⁴ C^k āhū, C^b B^m Fsb. ahu, B^{ai} āhu.⁵ So B^{aim}; C^{kb} uṇṇ'.⁶ B^{ai} vatthu-.⁷ C^k māṇava.⁸ B^{aim} -añ hi.⁹ Cf. 800^d; B^{ai} taṃ ca, B^m taṃ omitting ca, Fsb. kañci.¹⁰ C^k -ī.¹¹ C^k ca, B^{aim} Fsb. vā.¹² C^k cāpi.¹³ C^b -ī.¹⁴ C^k -ā.¹⁵ Bⁱ muddhāti-.¹⁶ B^{ai} -i.¹⁷ B^{ai} byā-.¹⁸ B^{ai} vi-.¹⁹ C^b -ni, B^{ai} -ṇi.²⁰ B^{ai} -yuttā.²¹ C^k satthamhi-, C^b satthamīhi-, B^{ai} saṇṭha(m)bhe-, B^m santhambhe-.²² So C^k; C^b B^{ai} Fsb. -mā.

1029. "Sukhito Bāvarī¹ hotu saba sissehi brāhmaṇo,
tvañ cāpi² sukhito hohi,³ ciraṃ⁴ jīvāhi⁵ mā-
ṇava.⁶ 54.
1030. Bāvarissa⁷ ca tuyhaṃ vā⁸ sabbesaṃ sabbasaṃsayāṃ
katāvakāsā pucchavho, yaṃ kiñci manas' iccha-
tha." 55.
1031. Sambuddhena katokāso nisīditvāna pañjali⁹
Ajito paṭhamāṃ pañhaṃ tattha pucchi Tathāga-
taṃ. 56.

VATTHUGĀTHĀ NIṬṬHITĀ.¹⁰

[F. 188].

2. Ajitamāṇavapucchā (1).

1032. "Kena-ssu nivuto loko,
icc-āyasmā Ajito
kena-ssu na-ppakāsati,
ki 'ssābhilepanaṃ¹¹ brūsi,¹² kiṃ su tassa mahab-
bhayaṃ." 1.
1033. "Avijjāya nivuto loko,
Ajitā ti Bhagavā
vevichā¹³ pamādā¹⁴ na-ppakāsati,
jappābhilepanaṃ brūmi, dukkham assa mahab-
bhayaṃ." 2.

¹ C^b B^{ai} -i.² B^{aim} tvaṃ vāpi.³ B^{aim} -ti, C^k -tihi.⁴ B^{ai} ciraṃ.⁵ C^k -ahi.⁶ C^k mān-.⁷ C^k Bāvarī.⁸ *The Cingalese MSS. of Sum. I 155⁷ read: Bāvariyaṣsa*
[cf. *ib.* 275³²] ca tumhaṃ vā.⁹ C^b Bⁱ -ī.¹⁰ B^{ai} Vatthukathaṃ niṭṭhitāṃ, B^m Vatthukathā niṭṭhitā.¹¹ C^k kissabhi-; Pj. = kiṃ assa lokassa abhilepanaṃ vadesi.¹² Bⁱ brūhi.¹³ C^k revijja, B^a vevacchā.¹⁴ Fsb. [pamādā].

kinṇissitā¹ isayo² manujā³ khattiyā brāhmaṇā⁴ devatānaṃ
yaññaṃ akappayimsu⁵ puthū⁶ idha loke,³
pucchāmi taṃ Bhagavā, brūhi me taṃ." 1.

1044. "Ye kec' ime isayo² manujā—Punṇakā ti Bhagavā
—khattiyā brāhmaṇā devatānaṃ yaññaṃ⁷ akappayimsu
puthū⁸ idha loke,
āsimsamānā⁹ Punṇaka itthabhāvaṃ¹⁰
jaraṃ sitā yaññaṃ akappayimsu." 2.

1045. * "Ye kec' ime isayo manujā—icc-āyasmā Punṇako
—khattiyā brāhmaṇā devatānaṃ yaññaṃ akappayimsu
puthu¹¹ idha loke,*
kaccim¹² su te Bhagavā yañña¹³pathe¹³ appamattā
atāru¹⁴ jātiṇ ca jaraṇ ca mārisa,
pucchāmi taṃ Bhagavā, brūhi me taṃ." 3.

1046. "Āsimsanti thomayanti abhijappanti¹⁵ juhanti¹⁶—
Punṇakā ti Bhagavā—
kāma¹⁷abhijappanti paṭicca lābhaṃ,
te yājayogā¹⁸ bhavarāgarattā
nātarimsu jātijaran ti brūmi." 4.

¹ B^{ai} kini-, C^k kinṇisi-.

² B^{ai} issayo.

³ Fsb. [isayo manujā] . . . [puthū idhaloke] *here and below*.

⁴ Fsb. *inserts*: (add ca).

⁵ B^{ai} akappimsu.

⁶ B^{ai} -u.

⁷ B^{ai} -amṃ.

⁸ C^b B^{ai} -u.

⁹ B^{ai} āsisa-, B^m āsisa-.

¹⁰ B^{aim} itt(h)attam.

* to * Bⁱ omits.

¹¹ So MSS.

¹² B^a kiñci, Bⁱ kicci, B^m kacci.

¹³ Fsb. [yañña¹³pathe], *but cf.* 1058^d.

¹⁴ B^{ai} atarum.

¹⁵ Fsb. [abhijappanti].

¹⁶ So Bⁱ Pj. (=denti < Nidd.); C^b B^m Fsb. jahanti, B^a omits juhanti.

¹⁷ So B^{aim} Pj. (< Nidd.); C^{kb} lobham.

¹⁸ So C^{kb} B^m Pj. (=yāgādhimuttā); B^{ai} yāca-.

1047. “Te ce nātarimsu¹ yājayogā²—icc-āyasmā Puṇṇako—

yaññehi³ jātiñ ca jarañ ca⁴ mārisa,
atha ko⁵ carahi devamanussaloke
atāri⁶ jātiñ ca jarañ ca mārisa,
pucchāmi taṃ Bhagavā, brūhi me taṃ.” 5.

[F. 191].

1048. “Saṃkhāya lokasmiṃ⁷ parovarāni⁸
Puṇṇakā ti Bhagavā
yass’ iñjitaṃ⁹ n’ atthi kuhiñci loke,
santo vidhūmo¹⁰ anigho nirāso
atāri so jātijaran ti¹¹ brūmi ” ti 6.

PUNṆAKAMĀNAVAPUCCHĀ¹² NIṬṬHITĀ.

5. Mettagūmānavapucchā (4).

1049. “Pucchāmi taṃ Bhagavā, brūhi me taṃ,
icc-āyasmā Mettagū
maññāmi taṃ vedagum¹³ bhāvitattaṃ :
kuto nu dukkhā samudāgatā¹⁴ ime,
ye keci lokasmiṃ¹⁵ anekarūpā.” 1.

¹ B^{al} -isu.

² B^{al} yāca-.

³ C^k yaṃhi (*i.e.* yaṃ(ñe)hi), C^b yaṃhi; B^a yaññohi.

⁴ B^{al} jātijaran ti.

⁵ So B^{al} Pj.; C^{kb} omit ko.

⁶ C^b -im.

⁷ B^a -smi.

⁸ B^{alm} paroparāni.

⁹ So Nidd.; C^{kb} yassa jitaṃ, B^{al} yassañhitaṃ.

¹⁰ B^{al} vidhu-.

¹¹ B^{al} jāti jarañ ca.

¹² C^b B^{alm} -mānavakap-.

¹³ B^{alm} -ū.

¹⁴ So B^m; B^{al} dukkhā samuddhāgatā, Nidd. samupāgatā
(=jātā sañjātā nibbattā), C^{kb} Fsb. dukkhāya sadā gatā (*i.e.*
dukkhā[ya] sa(mu)dāgatā).

¹⁵ B^a Fsb. -smi.

1050. "Dukkassa ve¹ maṃ pabhavaṃ apucchasi,
 Mettagū ti Bhagavā
 taṃ² te pavakkhāmi yathā pajānaṃ :
 upadhīnidānā pabhavanti dukkhā,
 ye keci lokasmim³ anekarūpā. 2.
1051. Yo ve avidvā upadhim⁴ karoti,
 punappunaṃ dukkham upeti mando,
 tasmā hi⁵ jānaṃ upadhim na kayirā
 dukkhassa jātippabhavānupassī."⁴ 3.
1052. "Yan taṃ apucchimha⁶ akittayī⁴ no,
 aññaṃ taṃ⁷ pucchāmi,⁸ tad iṃgha brūhi :
 kathan nu⁹ dhirā vitaranti¹⁰ oghaṃ
 jātijaraṃ sokapariddavañ¹¹ ca,
 tam me munī¹² sādhu viyākarohi,
 tathā¹³ hi te vidito¹⁴ esa dhammo." 4.
- [F. 192]. 1053. "Kittayissāmi⁸ te dhammaṃ,
 Mettagū ti Bhagavā
 diṭṭhe¹⁵ dhamme anītihaṃ
 yaṃ viditvā sato caraṃ tare loka visattikaṃ." 5.
1054. "Tañ cāhaṃ abhinandāmi mahesi¹⁶ dhammaṃ
 uttamaṃ,
 yaṃ viditvā sato caraṃ tare loka visattikaṃ." 6.
1055. "Yaṃ kiñci¹⁷ sampajānāsi¹⁸
 Mettagū ti Bhagavā
 uddhaṃ adho tiriyaṃ cāpi¹⁹ majjhe,

¹ B^{aim} ce.³ B^a Fsb. -smi.⁵ B^{aim} Pj. pa-.⁷ C^b B^{ai} omiṭ taṃ.⁹ B^{aim} kathaṃ na.¹¹ So C^{bk} Pj.; B^{ai} -paridevañ.¹² C^b B^{ai} -i.¹⁴ C^k B^a -te.¹⁶ C^{kb} -sim (in C^k corr. to -si).¹⁷ B^{aim} na yaṃ kiñci B^a omiṭṭing kiñci.¹⁸ B^{ai} sañjānāsi.² B^{aim} tan.⁴ B^{ai} -i.⁶ Bⁱ -mhā.⁸ B^{ai} -ma.¹⁰ B^{ai} taranti.¹³ C^k yathā.¹⁵ B^{ai} add va.¹⁹ B^{ai} vā pi.

- etesu nandiñ¹ ca nivesanañ ca
panujja² viññāṇaṃ bhava na tiṭṭhe. 7.
1056. Evaṃvihāri³ sato appamatto
bhikkhu caraṃ hitvā mamāyītāni
jālijaraṃ sokapariddavañ⁴ ca
idh' eva vidvā pajaheyya dukkhaṃ." 8.
1057. "Etābhinandāmi vaco mahesino
sukittitaṃ⁵ Gotam' anūpadhikaṃ,⁶
addhā hi Bhagavā pabāsi dukkhaṃ,
tathā hi te vidito esa dhammo. 9.
1058. Te cāpi nūna pajaheyyu⁷ dukkhaṃ,
ye tvaṃ muni⁸ atṭhitaṃ⁹ ovadeyya,
taṃ¹⁰ taṃ namassāmi samecca¹¹ nāga,
app-eva maṃ Bhagavā¹² atṭhitaṃ¹³ ova-
deyya." 10.
1059. "Yaṃ brāhmaṇaṃ vedagaṃ¹⁴ ābhijaññā¹⁵
akiñcanaṃ kāmabbave asattaṃ,
addhā hi so oghaṃ imaṃ atāri,¹⁶
tiṇṇo ca¹⁷ pāraṃ akhilo akaṃkho, 11.
- [F. 193]. 1060. vidvā ca¹⁸ so¹⁹ vedagu²⁰ naro idha,
bhavābbhave saṅgaṃ imaṃ visajja

¹ B¹ nindañ.² B^a -nuṇva, B¹ -nuṇja.³ C^k -iṃ or -ī, C^b B^{al} -i.⁴ B¹ -pariddevaṇ.⁵ So B^{alm} (Pj.); C^{kb} sukittikaṃ.⁶ B^{al} anupadhikaṃ, Pj. anūpadhikan ti nibbānaṃ . . . ,
Fsb. Gotama nūpadhikaṃ (cf. 1083^b).⁷ C^b B^{alm} -yya.⁸ Fsb. -ī.⁹ Bⁱ atṭhitaṃ, B^m aṭhikaṃ.¹⁰ B^a taṃ, B¹ maṃ.¹¹ B^{al} namassāmanusamecca (in B¹ -acca).¹² Fsb. [Bhagavā], cf. 1045, 1079.¹³ B¹ atṭhitaṃ.¹⁴ B^{al} -ū, B^m -ūm.¹⁵ C^{kb} ābhijaññāṃ (cf. 510^b abhi-, 867^b ūpa-), B^m Pj. Nidd.
abhijaññā (Pj. = jāneyyāsi, Nidd. = abhijāneyya), B^{al} Fsb.
abhijaññāṃ.¹⁶ So C^b B^m; C^k atāri, B^{al} atari.¹⁷ C^b B^{al} va.¹⁸ B^{al} va.¹⁹ B^m yo.²⁰ B^{alm} -gū.

so vītataṇho anigho nirāso,
atāri so jātijaran ti brūmī ” ti

12.

’ METTAGŪMĀNAVAPUCCHĀ¹ NIṬṬHITĀ.

6. *Dhotakamāṇavarapucchā* (5).

1061. “ Pucchāmi² taṃ Bhagavā, brūhi me taṃ,
icc-āyasmā Dhotako
vācābhikaṃkhāmi mahesi tuyhaṃ :

tava sutvāna nigghosaṃ sikkhe nibbānam attano.” 1.

1062. “ Tena h’ ātappaṃ karohi,

Dhotakā ti Bhagavā

idh’ eva nipako sato

ito sutvāna nigghosaṃ sikkhe nibbānam attano.” 2.

1063. “ Passāṃ’ ahaṃ devamanussaloke

akiñcanaṃ³ brāhmaṇaṃ iriyamānaṃ,

taṃ⁴ taṃ namassāmi samantacakkhu :⁵

pamuñca maṃ Sakka kathaṃkathāhi.”⁶ 3.

1064. “ Nāhaṃ⁷ gamissāmi⁸ pamocanāya

kathaṃkathim⁹ Dhotaka kañci¹⁰ loke,

dhammaṃ ca seṭṭhaṃ ājānamāno

evaṃ tuvaṃ¹¹ oghaṃ imaṃ taresi.”¹² 4.

1065. “ Anusāsa brahme¹³ karuṇāyamāno

vivekadhammaṃ, yaṃ ahaṃ vijaññaṃ,

¹ C^{kb} Mettagu-, B^{am} -māṇavakap-.

² C^k pucchā.

³ C^b āk-.

⁴ B^{ai} tan.

⁵ C^b -uṃ.

⁶ C^b kathāk-.

⁷ Bⁱ no ’haṃ.

⁸ B^{im} sahissāmi.

⁹ So Pj. ; C^k B^m -ī, C^b B^{ai} -i.

¹⁰ B^{im} kiñci.

¹¹ So C^k B^m ; C^b tvam, B^{ai} omit tuvaṃ.

¹² So C^b B^m (in C^b corr. from -sim), (Pj. tāresī ti tareyyāsi) ;
C^k -sim, B^{ai} -sī ti.

¹³ C^b -a.

yathāhaṃ ākāso va avyāpajjamāno¹
idh' eva santo asito careyyaṃ."²

5.

[F. 194]. 1066. "Kittayissāmi te santim,³

Dhotakā ti Bhagavā

dīṭṭhe⁴ dhamme anītihaṃ

yaṃ⁵ viditvā sato caraṃ tare loka visattikaṃ."

6.

1067. "Taṇ cāhaṃ⁶ abhinandāmi mahesi⁷ santim utta-
maṃ,⁸

yaṃ viditvā sato caraṃ tare loka visattikaṃ."

7.

1068. "Yaṃ kiñci sampajānāsi

Dhotakā ti Bhagavā

uddhaṃ adho tiriyaṃ cāpi⁹ majjhe,

etaṃ¹⁰ viditvā¹¹ 'saṅgo' ti loka

bhavābhavāya mā kāsi taṇhaṃ" ti

8.

DHOTAKAMĀNAVAPUCCHĀ¹² NIṬṬHITĀ.

7. Upasīvamānavapucchā (6).

1069. "Eko ahaṃ Sakka mahantam oghaṃ
ice-āyasmā Upasivo

anissito no visahāmi tārituṃ,

ārammaṇaṃ brūhi¹³ samantacakkhu,

yaṃ nissito oghaṃ imaṃ tareyya."

1.

1070. "Ākiñcaññaṃ¹⁴ pekkhamāno satimā¹⁵

Upasivā ti Bhagavā

'n' atthi' ti nissāya tarassu¹⁶ oghaṃ,

¹ B^{alm} abyā-, Bⁱ (Pj.) -pajjha-, C^k -paja-.

² C^{kb} Bⁱ -yya.

³ B^{al} -i.

⁴ So Fsb. (cf. 1053^b): MSS. add va.

⁵ C^{kb} sam.

⁶ So B^{al}; C^k taṃ vāhaṃ.

⁷ C^k B^a -im.

⁸ C^b omits the first half-ḡloka.

⁹ C^{kb} vā pi.

¹⁰ B^{al} etc.

¹¹ So C^k B^{alm}; C^b Fsb. viditvāna (cf. 62^a).

¹² B^{alm} -mānavakap-.

¹³ B^{al} brūsi.

¹⁴ B^{al} ak-.

¹⁵ C^b B^{al} satimā.

¹⁶ C^k tarassu.

- kāme pahāya virato kathāhi
taṇhakkhayam nattamahābhipassa."¹ 2.
1071. "Sabbesu kāmesu yo vitarāgo
ice-āyasmā Upasīvo
ākiñcaññaṃ nissito hitva-m-aññaṃ²
[F. 195]. saññāvimokhe³ parame vimutto,⁴
tiṭṭhe nu so⁵ tattha anānuyāyī."⁶ 3.
1072. ⁷"Sabbesu kāmesu yo vitarāgo
Upasīvā ti Bhagavā
ākiñcaññaṃ⁸ nissito hitva-m⁹-aññaṃ
saññāvimokhe¹⁰ parame vimutto,¹¹
tiṭṭheyya so tattha anānuyāyī."¹² 4.
1073. "Tiṭṭhe¹³ ce so tattha anānuyāyī¹⁴
pūgam¹⁵ pi¹⁶ vassānaṃ¹⁷ samantacakkhu,¹⁸
tatth' eva so sītisiyā vimutto,
bhavetha¹⁹ viññānaṃ²⁰ tathāvidhassa."²¹ 5.
1074. "Acci²² yathā vātavegena khitto²³
Upasīvā ti Bhagavā
attham paleti²³ na upeti saṃkham,

¹ C^b -bhitapassa, B^{ai} rattamahābhipassaṃ (in Bⁱ -vassaṃ);
Pj. = rattindivam . . . vibhūtaṃ katvā passa.

² C^b -ñña, B^{aim} hitvā aññaṃ.

³ C^b vimokho (omitting saññā-), B^a -mukkha, B^m -mukhe,
Bⁱ -mokkhe.

⁴ Bⁱ 'dhimutto.

⁵ B^{ai} tiṭṭheyya so.

⁶ Bⁱ -dhāyi, B^m -vāyi, B^a -tayi.

⁷ B^{ai} omit r. 1072.

⁸ C^k -ñña.

⁹ C^b -amm.

¹⁰ B^m -vimokkhe.

¹¹ B^m 'dhimutto.

¹² C^b -yāyi, B^m -vāyi.

¹³ C^b tiṭṭheyya.

¹⁴ B^{ai} -dhāyi, B^m -vāyi.

¹⁵ B^{ai} puggam, B^m pugam.

¹⁶ B^a omits pi.

¹⁷ B^{ai} vassāni, Pj. vassānaṃ, vassāni, and pūgāni vassā-
naṃ.

¹⁸ C^k -kkhū.

¹⁹ B^{aim} cavetha (in Bⁱ -sa).

²⁰ C^b -ṇa, C^k -naṃ.

²¹ B^m acci, B^{ai} acchi.

²² B^{aim} -ā.

²³ C^{kb} pha-.

- evam munī¹ nāmakāyā vimutto²
 attham paleti³ na upeti saṃkham.” 6.
 1075. “Atthañ⁴ gato so uda vā so n’ atthi
 udāhu ve sassatiyā⁵ arogo,
 tam me munī¹ sādhu viyākarohi,
 tathā hi te vidito esa dhammo.” 7.
 1076. “Atthañ gatassa na pamānam atthi,⁶
 Upasīvā ti Bhagavā
 yena nam⁷ vajju,⁸ tam⁹ tassa n’ atthi,
 sabbesu dhammesu samūhatesu¹⁰
 samūhatā vādapathā¹¹ pi sabbe” ti 8.

UPASĪVANĀNAVAPUCCHĀ¹² NIṬṬHITĀ.

[F. 196].

8. Nandamānavapucchā (7).

1077. “‘Santi loke munayo’¹³
 ice-āyasmā Nando
 jaṇā vadanti, ta-y-idam¹⁴ katham su :¹⁵
 ñānūpapannam no munim¹⁶ vadanti
 udāhu ve¹⁷ jivitenūpapannam.” 1.
 1078. “Na diṭṭhiyā na sutiya na ñāṇena¹⁸
 munidha¹⁹ Nanda kusalā vadanti,

¹ Bai -i.

² Bi dhimutto.

³ C^{kb} pha-.

⁴ C^b Bai -am.

⁵ Bi udāhu seyatiyā.

⁶ C^b eti.

⁷ C^b tam.

⁸ Bai -um.

⁹ C^b nam, Bai tan, B^m vajjanti *instead of* vajju tam.

¹⁰ Bai samoha-, C^{kb} -tesū.

¹¹ B^a -madhā, Bi -batthā.

¹² Bai^m -mānavakap-.

¹³ Bai *add ti (in accordance with metre).*

¹⁴ B^a kass’ idam, Bi yad idam.

¹⁵ C^b Bi sum.

¹⁶ C^k -i, B^{aim} muni *no instead of* no munim.

¹⁷ Bi te.

¹⁸ Bai *add* silappatenāpi vadanti suddhimi.

¹⁹ So Fsb.; Bai munidha, C^k munīca, C^b mutimca.

- visenikatvā¹ anighā² nirāsā
caranti³ ye, te munayo ti brūmi.” 2.
1079. “Ye kec’ ime samaṇabrāhmaṇāse⁴
icc-āyasmā Nando
diṭṭhe⁵ sutenāpi vadanti suddhim,⁶
sīlabbatenāpi vadanti suddhim,⁶
anekarūpena vadanti suddhim,
kaccim su⁷ te Bhagavā⁸ tattha⁹ yathā¹⁰ carantā
atāru¹¹ jātiñ ca jarañ ca mārisa,
pucchāmi taṃ Bhagavā, brūhi me taṃ.” 3.
1080. “Ye kec’ ime samaṇabrāhmaṇāse
Nandā ti Bhagavā
diṭṭhe⁵ sutenāpi vadanti suddhim,⁶
sīlabbatenāpi vadanti suddhim,
anekarūpena vadanti suddhim,
kiñcāpi te tattha yathā caranti,¹²
nātarimsu¹³ jātijaran ti brūmi.” 4.
1081. “Ye kec’ ime samaṇabrāhmaṇāse
icc-āyasmā Nando
diṭṭhe sutenāpi¹⁴ vadanti suddhim,
sīlabbatenāpi vadanti suddhim,
anekarūpena vadanti suddhim,
sace¹⁵ muni¹⁶ brūsi¹⁷ anoghatinṇe,¹⁸

[F. 197].

¹ B^{ai} viṣeṇi- (in Bⁱ corr. from visenim-).

² C^{kb} anīghā, Bⁱ anigghā (cf. 17^a note).

³ B^{ai} vadanti.

⁴ Bⁱ samaṇā- throughout, C^b -so.

⁵ So C^{kb} B^{am}; Bⁱ Fsb. diṭṭhena (Bⁱ in 1080^b diṭṭheva).

⁶ B^{ai} -i.

⁷ B^a kiñci su, Bⁱ kicci su, B^m kacci ssu.

⁸ Fsb. [Bhagavā], cf. 1058. ⁹ Bⁱ adds yattha.

¹⁰ C^k yāthā; read yatā (?), cf. 971^c.

¹¹ B^{aim} -um.

¹² B^{ai} vadanti.

¹³ B^{ai} -isu.

¹⁴ Bⁱ diṭṭhi sutena vā pi, Fsb. as above.

¹⁵ B^{am} te ce, Bⁱ te ca.

¹⁶ Fsb. -ī.

¹⁷ B^{ai} add pi.

¹⁸ So B^{ai}; C^{kb} -ṇṇo.

- atha ko¹ carahi devamanussaloke
 atāri jātiñ ca jarañ ca mārisa,
 pucchāmi taṃ Bhagavā, brūhi me taṃ." 5.
1082. "Nāhaṃ 'sabbe samaṇabrāhmaṇāse²
 Nandā ti Bhagavā
 jātijarāya³ nivutā' ti brūmi:
 ye s' idha⁴ diṭṭhaṃ va⁵ sutam mutam vā
 silabbatam vā pi pahāya sabbam
 anekarūpam⁶ pi pahāya sabbam
 taṇham⁷ pariññāya anāsavāse,⁸
 te ye 'narā oghatiṇṇā' ti brūmi." 6.
1083. "Etābhinandāmi vaco mahesino
 sukittitam⁹ Gotam' anūpadhikam:¹⁰
 ye s' idha¹¹ diṭṭhaṃ va¹² sutam mutam vā
 silabbatam vā pi pahāya sabbam
 anekarūpam⁶ pi pahāya sabbam
 taṇham¹³ pariññāya anāsavāse,
 aham⁶ pi te 'oghatiṇṇā' ti brūmi" ti 7.

NANDAMĀṆAVAPUCCHĀ¹⁴ NIṬṬHITĀ.

9. Hemakamāṇavapucchā (8).

1084. "Ye me¹⁵ pubbe viyākamsu
 icc-āyasina Hemako

1 So B^{im}; B^a kho, C^{kb} omit ko.

2 So C^b; C^k B^{ai} samaṇā-. 3 Fsb. jāti-.

4 Pj.=ye su idha; B^{ai} ye p' idha (in Bⁱ m' idha).

5 B^{ai} omit va. 6 B^{ai} -am.

7 C^k omits taṇham. 8 C^k anāsavā ye, C^b anāsavāse ye.

9 Bⁱ sukitti-.

10 Fsb. Gotama nūpadhikam (cf. 1057^b).

11 B^{ai} ye p' idha. 12 B^{ai} ca.

13 C^k taṇhāya. 14 B^{aim} -māṇavakap-.

15 Pj.=ye . . . mayham (cf. 1135).

huraṃ Gotamasāsanā :¹

‘icc-āsi,² iti bhavissati,’

sabban taṃ itihītihaṃ, sabban taṃ takkavaḍḍha-
nam, 1.

[F. 198]. 1085. nāhaṃ tattha abhiramiṃ.³

Tvaṇ ca me dhammam⁴ akkhāhi taṇhānigghātanam⁵
muni,

yaṃ viditvā sato caraṃ tare loka visattikaṃ.” 2.

1086. “Idha diṭṭhasutamutaviññātesu⁶ piyarūpesu He-
maka

chandarāgavinodanam nibbānapadam accutam. 3.

1087. Etad aññāya ye satā⁷ diṭṭhadhammābhiniibbutā,—
upasantā ca te sadā,⁸—tiṇṇā loka visattikan ” ti 4.

HEMAKAMAṆAVAPUCCHĀ⁹ NIṬṬHIITĀ.

10. Todeyyamāṇavapucchā (9).

1088. “Yasmiṃ¹⁰ kāmā na vasanti,¹¹

icc-āyasmā Todeyyo

taṇhā yassa na vijjati,

kathamkathā ca yo tiṇṇo, vimokho¹² tassa kīdiso.” 1.

¹ So B^{aim} Pj. (= pubbataraṃ < Nidd.); C^{kb} -sāsanam, Fsb. [huraṃ Gotamasāsanam].

² B^{ai} icch-āsi.

³ MSS. -mi; Fsb. [Nāhaṃ tattha abhiramiṃ].

⁴ Bⁱ -am.

⁵ C^b taṇhāya ni-, B^{ai} -nigghātanam.

⁶ C^k -viññātesu, C^b diṭṭhasutam mutam vi-, Bⁱ diṭṭham sutam mutam vi-; Fsb. (B^{am}?) diṭṭhasutamutam [viññātesu].

⁷ B^m sitā.

⁸ So Nidd. (sadā = sabbadā, etc.); C^{kb} te dasā, B^{aim} ye satā.

⁹ B^{ai} -māṇavakap-.

¹⁰ B^a -smi.

¹¹ Bⁱ savanti.

¹² B^{ai} -kkho.

1089. "Yasmim¹ kāmā na vasanti,

Todeyyā ti Bhagavā

taṇhā yassa na vijjati,

kathamkathā ca yo tiṇṇo, vimokho² tassa nāparo." 2.

1090. "Nirāsayo³ so uda āsasāno,⁴

paññānavā so uda paññakappi:⁵

muniṃ⁶ ahaṃ Sakka yathā vijaññaṃ,⁷

tam me viyācikkha samantacakkhu." 3.

[F. 199].

1091. "Nirāsayo³ so na so āsasāno,⁴

paññānavā⁸ so na ca⁹ paññakappi:⁵

evam¹⁰ pi Todeyya muniṃ⁶ vijāna¹¹

akiñcanaṃ kāmabhava¹² asattan" ti 4.

TODEYYAMĀNAVAPUCCHĀ¹³ NIṬṬHITĀ.

11. Kappamānavapucchā (10).

1092. "Majjhe sarasmim¹ tiṭṭhatam

icc-āyasmā Kappo

oghe¹⁴ jāte mahabbhaye

jarāmaccuparetānaṃ dīpaṃ pabrūhi¹⁵ mārisa,

tvañ¹⁶ ca me dīpaṃ¹⁷ akkhāhi, yatha-y-idam¹⁸

nāparaṃ siyā." 1.

¹ B^a -smi.

² B^{ai} -kkho.

³ So B^a (corr. from -saso); C^{kb} B^{im} Fsb. nirāsaso (cf. 369^c).

⁴ B^m āsamāno.

⁵ C^b B^{ai} -i.

⁶ B^{ai} -i

⁷ C^k vijaññaṃ (corr. to or from vijaññā).

⁸ Bⁱ adds na.

⁹ B^{ai} omit na ca.

¹⁰ B^{ai} -am.

¹¹ Bⁱ -nā.

¹² B^{ai} add ca.

¹³ B^{ai} -mānavakap-.

¹⁴ B^{ai} ogha-.

¹⁵ C^b pabbr-.

¹⁶ B^m tañ.

¹⁷ B^{ai} dīsam.

¹⁸ So all MSS.: Fsb. vathā yidaṃ.

1093. "Majjhe sarasmim¹ tiṭṭhatam

Kappā ti Bhagavā

oghe jāte mahabbhaye

jarāmaccuparetānaṃ dīpaṃ pabrūmi² Kappa te 2.

1094. akiñcanam anādānaṃ etaṃ dīpaṃ anāparam,
nibbānam³ iti naṃ brūmi, jarāmaccuparikka-
yam. 3

1095. Etad⁴ aññāya ye satā diṭṭhadhammābhinibbutā,
na te Māra-vasānugā, na te Mārassa paddhagū⁵ ti 4.

KAPPAMĀNAVAPUCCHĀ⁶ NIṬṬHITĀ.

[F. 200].

12. *Jatukaṇṇimāṇarapucchā* (11).

1096. "Sutvān' ahaṃ vīram⁷ akāmakāmiṃ⁸

ice-āyasmā Jatukaṇṇi⁹

oghātigaṃ puṭṭhum¹⁰ akāmam āgamaṃ :

santipadam¹¹ brūhi sahājanetta,¹²

yathātacchaṃ Bhagavā brūhi me taṃ. 1.

1097. Bhagavā hi kāme abhibhuyya iriyati

ādicco va paṭhaviṃ¹³ teji¹⁴ tejasā :¹⁵

parittapaññassa me bhūripañña

ācikkha dhamīnaṃ, yam ahaṃ vijaññaṃ

jātijarāya¹⁶ idha vippahānaṃ." 2.

¹ B^a -smi.

² B^{ai} -hi.

³ C^k -na.

⁴ C^{kb} ye tad.

⁵ C^b paṇḍa-, B^{ai} paṭha-, Pj. = paddhacarā paricārakā
sissā.

⁶ B^{ai} -mānavakap-.

⁷ So Pj. (B^m); C^{kb} B^{ai} -ra.

⁸ So C^k Pj.; C^b B^{ai} -mi.

⁹ C^b B^{ai} -i.

¹⁰ B^m -um.

¹¹ Fsb. santī-.

¹² C^b Bⁱ sahaja-, B^{ai} -netthi.

¹³ B^{ai} -vi.

¹⁴ C^o te pi; Pj. teji = tejena samannāgato.

¹⁵ Fsb. [ādicco . . . tejasā].

¹⁶ Fsb. jāti-.

- yaṃ yaṃ¹ hi lokasmiṃ² upādiyanti,
ten' eva Māro anveti jantum. 3.
1104. Tasmā pajānaṃ na upādiyetha
bhikkhu sato kiñcanaṃ sabbaloke
'ādānasatte' iti pekkhamāno
pajam imaṃ maccudhey³ visattan⁴ ti 4.

BHADRĀVUDHAMĀNAVAPUCCHĀ⁵ NIṬṬHITĀ.

14. Udayamāṇavapucchā (13).

1105. "Jhāyim⁶ virajam āsīnaṃ
icc-āyasmā Udayo
katakiccaṃ anāsavaṃ
pāragum⁷ sabbadhammānaṃ atthi pañhena āgamaṃ :
aññāvimokham⁸ pabrūhi avijjāya pabhedanaṃ." 1.
1106. "Pahānaṃ kāmācchandaṇaṃ⁹
Udayā ti Bhagavā
domanassāna cūbhayaṃ¹⁰
thīnaṣsa (ca)¹¹ panūdanaṃ¹² kukkuccānaṃ nivāra-
ṇaṃ 2.
1107. upekkhāsatisaṃsuddham¹³ dhammatakkapurejayaṃ
aññāvimokham¹⁴ pabrūmi avijjāya pabhedanaṃ." 3.

[F. 202].

¹ B^{ai} -añ.

² B^a -smi.

³ C^k -yyo, B^{ai} -yya-, B^m -yyaṃ.

⁴ C^b visattan *corr. from* visattin.

⁵ C^k Bhadrāyudha-, B^{ai} -mānavakap-.

⁶ B^{ai} -i.

⁷ B^a -ū.

⁸ B^{ai} aññāvimukkhāṃ (*in* Bⁱ aññaṃ-).

⁹ B^{ai} kāmācchandaṇaṃ *metri causa*.

¹⁰ B^{ai} c' ubh-.

¹¹ So B^{im}; C^{kb} B^a omit ca.

¹² So C^{kb}; B^{ai} Fsb. -nudaṇaṃ.

¹³ B^{ai} upekkhā-.

¹⁴ B^a aññaṃvimukkhāṃ, Bⁱ aññāvimukha.

1108. "Kim¹ su saṃyojano² loko, kim³ su tassa vicāra-
nam,⁴
kiss' assa vippahānena nibbānam iti vuccati." 4.
1109. "Nandisaṃyojano⁵ loko, vitakk' assa vicāraṇā,
tanhāya vippahānena nibbānam iti vuccati." 5.
1110. "Katham satassa carato⁶ viññānam uparujjhati,
Bhagavantam⁷ puttum⁸ āgama tam suṇoma vaco
tava." 6.
1111. "Ajjhattaṇ⁹ ca bahiddhā ca vedanam nābhinandato
evam satassa carato viññānam uparujjhati" ti 7.

UDAYAMĀNAVAPUCCHĀ¹⁰ NIṬṬHITĀ.

15. Posālamānavapucchā (14).

1112. "Yo atītam ādisati¹¹

icc-āyasmā Posālo

anejo¹² chinnaśamsayo,

pāragum¹³ sabbadhammānam atthi pañhena āga-
mam: 1.

- [F. 203]. 1113. Vibhūtarūpasaññissa sabbakāyapahāyino¹⁴
ajjhattaṇ¹⁵ ca bahiddhā ca 'n' atthi kiñci' ti passato
ñānam Sakkānupucchāmi, katham neyyo tathā-
vidho." 2.

¹ C^k B^{ai} ki; Pj. kim su saṃyojano ti kimsaṃyojano.

² B^{aim} sañño-. ³ B^{ai} ki.

⁴ So Pj. (vicāraṇan ti vicāraṇakāraṇam); C^k B^m Fsb.
-nā (<1109^b), B^{ai} (here and below) -no.

⁵ B^{ai} nandisaññojano. ⁶ C^b sarato.

⁷ B^{aim} Fsb. bhavantam.

⁸ B^{ai} puthu, B^m putthum.

⁹ C^k -am, omitting ca.

¹⁰ B^{ai} -mānavakap-.

¹¹ B^a -dissati.

¹² MSS. anejo.

¹³ B^{ai} -ū.

¹⁴ B^{ai} (Pj.) -kāyappahāyino.

¹⁵ B^{ai} -am.

1114. "Viññāṇaṭṭhitiyo sabbā

Posālā ti Bhagavā

abhi jānaṃ Tathāgato

tittḥantam¹ enaṃ jānāti vimuttam tapparāya-
nam.² 3.

1115. Ākiñcaññāsambhavam³ ñatvā⁴ 'nandī saṃyojanam'
iti

evam evam⁵ abhiññāya tato tattha vipassati,

etaṃ⁶ ñāṇam tatham tassa⁷ brāhmanassa vusi-
mato" ti 4.

POSĀLAMĀNAVAPUCCHĀ⁸ NIṬṬHITĀ.

16. Mogharājāmaṇavapucchā (15).

1116. "Dvāhaṃ Sakkam apucchissam,⁹

icc-āyasmā Mogharājā

na me vyākāsi¹⁰ cakkhumā,

'yāvataṭṭhiyaṇ ca¹¹ devisi¹² vyākaroṭi'¹⁰ ti me
sutam: 1.

1117. 'Ayaṃ loko, paro loko,¹³ Brahmalo ko sadevako,'
ditṭhin¹⁴ te nābhijānāmi¹⁵ Gotamassa yasassino. 2.

¹ So C^{kb} B^{ai}; Fsb. -am.

² C^k -nam.

³ So C^{kb} B^{im} Pj. Nidd. (in Bⁱ ākiñcaññā-) instead of ākiñ-
cañña-sambhavam (Pj. = ākiñcaññāyatana janakam kammā-
bhisamkhāram < Nidd.); B^a ākiñcaññāyatana sambhavam.

⁴ So B^{aim} Pj. Nidd.; C^{kb} Fsb. omī ñatvā.

⁵ So C^{kb} (cf. p. 15,₂, 24,₂); B^{aim} etaṃ.

⁶ B^{aim} evam.

⁷ C^b tattha.

⁸ B^{ai} -mānavakap-.

⁹ C^k -issa.

¹⁰ B^{ai} byā-.

¹¹ Bⁱ -am va, B^a -am, va scratched out.

¹² B^m devīsi.

¹³ So B^{im} Pj.; C^{kb} B^a paraloko.

¹⁴ B^{am} ditṭhi(m), Bⁱ ditṭha.

¹⁵ B^{aim} -jānāti.

[F. 204]. 1118. Evaṃ¹ abhikkantadassāvīm² atthi pañhena āga-
maṃ :

kathaṃ lokaṃ avekkhantaṃ maccurājā na pas-
sati.”³ 3.

1119. “Suññato lokaṃ avekkhassu Mogharāja⁴ sadā sato
attānudiṭṭhiṃ² ūhacca,⁵ evaṃ maccutaro siyā :
evaṃ lokaṃ avekkhantaṃ maccurājā na passati”
ti 4.

MOGHARĀJAMĀNAVAPUCCHĀ⁶ NIṬṬHITĀ.

17. Piṅgiyamānavapucchā (16).

1120. “Jippo ‘ham asmi abalo vitavanno,
icc-āyasmā Piṅgiyo
nettā na suddhā, savanaṃ na phāsu,
māhaṃ⁷ nassaṃ momuho⁸ antarāya,⁹
ācikkha dhammaṃ, yam ahaṃ vijaññaṃ
jātijarāya¹⁰ idha vippahānaṃ.” 1.

1121. “Disvāna rūpesu vihaññaṃāne,
Piṅgiyā ti Bhagavā
ruppanti¹¹ rūpesu janā pamattā,—
tasmā tuvaṃ Piṅgiya appamatto
jahassu rūpaṃ apunabbhavāya.” 2.

1122. “Disā catasso vidisā catasso
uddhaṃ adho, dasa disatā¹² imāyo,

¹ So B^{aim} Pj. ; C^{kb} Fsb. etaṃ (in C^k corr. from ekaṃ).

² B^{ai} -i. ³ C^k Fsb. passati ti (< 1119).

⁴ So B^m ; C^{kb} B^{ai} Fsb. -rājā.

⁵ B^a uhañca, Bⁱ uheñca. ⁶ B^{ai} -mānavakap-.

⁷ B^{ai} -an.

⁸ B^{ai} momoho (in Bⁱ po-, in B^a corr. to momūho).

⁹ B^m -rāyaṃ (Pj. Nidd. = antarā (y)eva).

¹⁰ Fsb. jāti-.

¹¹ B^{am} rūpanti, Bⁱ rūparūpanti.

¹² B^{aim} Fsb. disā.

[F. 205].

na tuyhaṃ¹ adiṭṭhaṃ asutaṃ-mutaṃ vā²
 atho³ aviññātaṃ⁴ kiñcanaṃ⁵ atthi loke:
 ācikkha dhammaṃ yam ahaṃ vijaññaṃ⁶
 jātijarāya⁷ idha vippahānaṃ.” 3.

1123. “Taṇhādhipanne manuje pekkhamāno
 Piṅgiyā ti Bhagavā
 santāpajāte jarasā parete,—
 tasmā tuvaṃ Piṅgiya appamatto
 jahassu taṇhaṃ apunabbhavāyā ” ti 4.

PiṅGIYAMĀNAVAPUCCHĀ⁸ NIṬṬHITĀ.

18.

Idam avoca Bhagavā Magadhesu viharanto Pāsāṇake⁹
 cetiye, paricārakasolasānaṃ¹⁰ brāhmaṇānaṃ ajjhittṭho
 puttṭho puttṭho¹¹ pañhe vyākāsi.¹² Ekamekassa ce¹³ pi
 pañhassa attham aññāya dhammaṃ aññāya¹⁴ dhammā-
 nudhammaṃ paṭipajjeyya, gaccheyy’ eva¹⁵ jarāmarañassa
 pāraṃ,¹⁶ pāraṅgamanīyā¹⁷ ime dhammā ti tasmā imassa
 dhammapariyāyassa Pārāyanan t’ eva adhivacanaṃ.

1124. Ajito Tissa-Metteyyo Punṇako atha Mettagū
 Dhotako Upasīvo ca Nando ca atha Hemako 1.

¹ C^b tuyha.

² So C^{kb}; B^{ai} asutaṃ amutaṃ (in Bⁱ -mataṃ), omitting vā; Fsb. asutāmutaṃ vā.

³ B^{aim} omit atho.

⁴ C^b ‘viññātaṃ (metri causa).

⁵ B^a kicinam, Bⁱ kiñciman, Fsb. [kiñcanaṃ].

⁶ C^{kb} -ā.

⁷ Fsb. jāti-

⁸ B^{ai} -mānavakap-.

⁹ C^k -nake.

¹⁰ So Pj.; C^{kb} Fsb. parivāraka-, B^{aim} paricārīka-.

¹¹ B^{aim} omit puttṭho puttṭho.

¹² B^{aim} -haṃ byā-.

¹³ B^{aim} omit cc.

¹⁴ B^{ai} omit dhammaṃ aññāya.

¹⁵ B^{ai} gacche yeva, B^m gaccheyya, omitting eva.

¹⁶ B^{ai} omit pāraṃ.

¹⁷ C^b -ñiyā, B^{ai} pāraṅgaminiyā, B^m -aniyā.

1125. Todeyya-Kappā¹ dubbhayo Jatukannī² ca paṇḍito
Bhadrāvudho Udayo ca Posālo cāpi brāhmaṇo
Mogharājā ca medhāvi Piṅgiyo ca mahā isi 2.
[F. 206]. ete Buddhaṃ upāgañchum³ sampannacaranaṃ isim,²
pucchantā⁴ nipuṇe pañhe Buddhasettṭhaṃ upā- 3.
gamum.
1127. Tesam Buddhō vyākāsi⁵ pañhe puṭṭho yathātathaṃ,
pañhānaṃ veyyākaraṇena⁶ tosesi brāhmaṇe muni. 4.
1128. Te⁷ tositā cakkhumatā Buddhen' Ādiccabandhunā
brahmacariyam acarimsu⁸ varapaññassa santike. 5.
1129. Ekamekassa pañhassa yathā Buddhena desitaṃ,
tathā yo paṭipajjeyya, gacche pāraṃ apārato, 6.
1130. apārā⁹ pāraṃ gaccheyya bhāvento maggam utta-
mam,
maggo so¹⁰ pāraṅgamanāya,¹¹ tasmā Pārāyanam
iti. 7.

1131. "Pārāyanam anugāyissam :^{*}
icc-āyasmā Piṅgiyo
yathā¹² addakkhi, tathā akkhāsi¹³ vimalo bhūri-
medhaso,¹⁴
nikkāmo¹⁵ nibbano¹⁶ nātho¹⁷ kissa hetu musā¹⁸
bhāṇe.¹⁹ 8.

¹ C^b -Kappo. ² B^{a1} -i.
³ B^m -gacchum. ⁴ B^{a1} -to.
⁵ B^{a1} byā-, Fsb. viyā-. ⁶ B^m C^b (?) Fsb. veyyākaraṇe.
⁷ B^{a1} omīte. ⁸ B^{a1} acā-, B^m acarisu.
⁹ C^b Bⁱ -ra (in C^b corr. from -rā).
¹⁰ C^k omits so; Fsb. [so].
¹¹ So C^k; B^{a1} pāraṃga-, C^b pāraga-.
^{*} Cf. 940a. ¹² B^{a1} tathā.
¹³ B^m yathādadakkhi tathāakkhāsi; Fsb. [yathā . . . akkhāsi].
¹⁴ C^k -medaso.
¹⁵ Pj. nikkāmo (= pahīnakāmo) and nikkhāmo (= viriyavā,
nikkhanto vā akusalapakkhā).
¹⁶ B^a nippuno, Bⁱ nibbūno. ¹⁷ B^{a1} nāgo.
¹⁸ C^k B^a omīte musā. ¹⁹ C^{kb} -ne.

[F. 207].

1132. Pabīnamalamohassa mānamakkhappahāyino
handāham kittayissāmi giram vaṇṇūpasamhitam.¹ 9.
1133. Tamonudo Buddho samantacakkhu
lokantagū² sabbabhavātivatto
anāsavo sabbadukkhappahino³
saccavhaya⁴ brahme⁵ upāsito⁶ me. 10.
1134. Dijo yathā kubbanakam⁷ pahāya
bahupphalam kānanam āvaseyya,⁸
evam⁹ p' aham¹⁰ appadasse¹¹ pahāya
mahodadhim¹² hamsa-r-iv¹³ ajjhapatto.¹⁴ 11.
1135. Ye 'me¹⁵ pubbe viyākamsu¹⁶ huram Gotamasūsanā:¹⁷
'icc-āsi,¹⁸ iti bhavissati,'
sabban tam itihītiham,¹⁹ sabban tam takkavadḍha-
nam. 12.
1136. Eko²⁰ tamanud' āsīno²¹ jātimā²² so pabhamkaro
Gotamo bhūripaṇṇāno, Gotamo bhūrimedhaso,²³ 13.

¹ C^b B^{aim} vaṇṇupa-, B^{ai} -sañhitam.

² C^k -gu, Bⁱ lokantara.

³ C^b -dukkhampa-, B^{ia} -hā(ya)no.

⁴ C^b -amhaya, Bⁱ -avayo.

⁵ So C^b Bⁱ Pj. (brahme ti tam brāhmaṇam ālapati); C^k B^a Fsb. brahma.

⁶ B^a upāsiko, B^m upāsītā.

⁷ B^{ai} kuppa-.

⁸ So B^{aim} Pj.; C^k -yye, C^b -yyo.

⁹ B^a evam.

¹⁰ Bⁱ omits p'.

¹¹ In B^a corr. to apparase, B^m -dase.

¹² B^{ai} -i.

¹³ C^k ha(n)sa-r-, C^b ahamsa-r-, B^{aim} hamso-r-, B^m -iva.

¹⁴ Bⁱ ajjhupatto, B^a ajhupatto, B^m ajjhupatto.

¹⁵ Pj. = ye ime (but cf. 1084).

¹⁶ C^{kb} vyā-.

¹⁷ C^{kb} -nam, Fsb. as in 1084^b.

¹⁸ B^{ai} icch-āsi.

¹⁹ C^b itihītiham, B^a ititiham, Bⁱ ititiyam, B^m omits this pāda.

²⁰ C^k eke, C^b eso.

²¹ So B^{ai} Pj. (or āsī no (?), but Nidd. = nisinno, quoting S. I 195^s); C^{kb} tamanudosīno (in C^b -sīto).

²² B^{ai} jutimā, B^m jatimā.

²³ In C^k corr. from -medaso.

1137. yo me dhammam adesesi¹ sandiṭṭhikam akālikam
taṇhakkhayam anītikam,² yassa n' atthi upamā
kvaci." 14.
1138. "Kin nu³ tamhā vippavasasi⁴ muhuttam api Piṅgiya⁵
Gotamā⁶ bhūripaṇṇāpā,⁷ Gotamā⁸ bhūrime-
dhasā,⁹ 15.
- [F. 208]. 1139. yo te dhammam adesesi¹⁰ sandiṭṭhikam akālikam
taṇhakkhayam anītikam,¹¹ yassa n' atthi upamā
kvaci." 16.
1140. "Nāham tamhā¹² vippavasāmi muhuttam api brāh-
maṇa
Gotamā bhūripaṇṇāpā, Gotamā bhūrimedhasā, 17.
1141. yo me dhammam adesesi sandiṭṭhikam akālikam
taṇhakkhayam anītikam, yassa n' atthi upamā
kvaci. 18.
1142. Passāmi naṃ manasā cakkhunā va¹³
rattindivaṃ brāhmaṇa appamatto,
namassamāno vivasemi rattiṃ,
ten'¹⁴ eva maññāmi avippavāsam.¹⁵ 19.
1143. Saddhā ca pīti¹⁶ ca maṇo satī ca
nāpenti¹⁷ me Gotamasāsanabhā,
yaṃ yaṃ¹⁸ disaṃ vajatī bhūripaṇṇo,
sa tena ten' eva nato 'ham asmi. 20.

¹ B^{ai} -ti, C^b dhammam desesi.

² B^{ai} aṇi-.

³ B^{ai} na.

⁴ C^b -vassī, Bⁱ -vasati.

⁵ C^k pūjaye, C^b pūjayo.

⁶ C^b Bⁱ -ma.

⁷ C^b -ṇaṃ, B^{ai} -ṇo.

⁸ B^a -mo, Bⁱ -ma.

⁹ C^b B^{ai} -so, C^k -medasā.

¹⁰ B^{ai} -ti.

¹¹ Bⁱ aṇi-.

¹² Here the text of Bⁱ ends.

¹³ B^a ca; Pj. = viya < Nidd.

¹⁴ C^b yen'.

¹⁵ B^a -vāsi.

¹⁶ B^a -ti.

¹⁷ So C^k; C^b nāpetta, B^a nāmekiṃ, Fsb. (B^m?) nāmenti
(Nidd. = nāgacchanti (i.e., nāpagacchanti?) vi[j]ahanti vinā
santi).

¹⁸ B^a yaṃ yaṇ ca.

1144. Jiṇṇassa me dubbalathāmakassa
ten' eva kāyo na paleti¹ tattha,
saṃkappayattāya² vajāmi niccam,
mano hi³ me brāhmaṇa⁴ tena yutto. 21.

1145. Pamke sayāno⁵ pariphandamāno
dīpā dīpaṃ upaplavim,⁶
ath' addasāsīm⁷ Sambuddhaṃ oghatiṇṇam⁸ anāsavaṃ." 22.

1146. "Yathā ahū⁹ Vakkali¹⁰ muttasaddho¹¹

Bhadrāvudho Ālavi-Gotamo¹² ca,

[F. 209]. evam eva tvam¹³ pi pamuñcassu¹⁴ saddhaṃ :
gamissasi tvam¹⁵ Piṇḍiya maccudheyyapāraṃ." 23

1147. "Esa bhiyyo¹⁷ pasidāmi sutvāna munino vaco :
vivattacchaddo¹⁸ Sambuddho akhilo paṭibhā-
navā¹⁹ 24.

1148. adhideve abhiññāya sabbam vedi parovaram,
pañhān' antakaro Satthā kaṃkhinam²⁰ paṭijāna-
tam.²¹ 25.

¹ C^{kb} palereti, Pj. pareti *and* paleti (*both* = gacchati).

² So C^k Pj. (= saṃkappagamanena); C^b B^{am} -yantāya.

³ B^a ti.

⁴ C^b -ṇā.

⁵ Fsb. [sayāno].

⁶ C^k upapplavim, C^b uppalavim, B^{ma} upallavi(m).

⁷ B^a -ssāsī.

⁸ So MSS.; Fsb. -am.

⁹ B^a āhu.

¹⁰ C^b -lī.

¹¹ C^b natasaddho?

¹² C^b Ālavi-, B^a -vī.

¹³ B^{am} evam tvam.

¹⁴ B^a pamuccassu, C^b Fsb. pamuñcayassu.

¹⁵ C^b tvam, Fsb. [tvam].

¹⁶ B^a maccudheyyassa pāraṃ.

¹⁷ C^b bhīyyo.

¹⁸ C^k -ddā, B^a vivaṭṭa-.

¹⁹ C^{kb} B^a -ṇavā.

²⁰ B^a kaṃkhinam.

²¹ C^b pariṇānakam.

1149. Asaṃhīraṃ asaṃkuppam, yassa n' atthi upamā
 kvaci,
 addhā gamissāmi, na m' ettha kaṃkhā,
 evaṃ maṃ dhārehi¹ adhimuttacittan''² ti

PĀRĀYANAVAGGO NIṬṬHITO.

NIṬṬHITO SUTTANIPĀTO AṬṬHABHĀṄAVĀRAPARIMĀṆĀYA
 PĀḲIYĀ.

¹ So Pj. B^m; B^s Fsb. padhārehi, *omitting* maṃ, C^{kb} dhārehi, *omitting* maṃ.

² So B^{am} Pj.; C^{kb} Fsb. avittacittan.

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